

SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: HANDCRAFTED HOMES

CLIENT OWNER

ADDRESS STREET CITY ZIP

QUAIL HOLLOW #8

SUBDIVISION 43-1 NAME TRACT STREET

220 VOL-PG RIDING TRAIL LOT

SUBLOT NO. STREET VOL-PG PERM. PARCEL NO.

LEGEND

SANITARY MANHOLE --- 100.0
STORM MANHOLE --- 100.0 ± 2 PROP. ELEV.
INLET OR CATCH BASIN
HYDRANT
EXISTING CONTOURS
PROPOSED CONTOURS

AS BUILT ELEVATION
INDICATES
DIRECTION OF
SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SURVEYOR REGISTRATION NO.

CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLDG. DIMENSIONS FIN GR.
BLDG. TIES FL'R. GRADES
APRON TYPE WIDTH THICKNESS
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA., LENGTH
ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE & GR. LOC.
SAN. MH. CAST. ELEV. INV. ELEV.
SAN. CONN. SIZE, LOC. DEPTH
STORM SEWER SIZE & GR. LOC.
STORM MH. CAST. ELEV. INV. ELEV.
PAVT TYPE GRADE CURBS
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK LOCATION & DUPLICATION AREA
WELL LOCATION
ISOLATION RADIUS FROM WELL

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	BABCOCK JONES & ASSOCIATES, INC.		
1			PAINESVILLE, OHIO		
2					
3			DRAWN BY N.S.	SCALE 1"=20'	PHONE NO. 440-387-1811
4			CHK'D. H.J.	DATE 3/12/03	DRAWING NO.
5			CREW CHIEF W.B.	APP'D H.J.	02-230-220

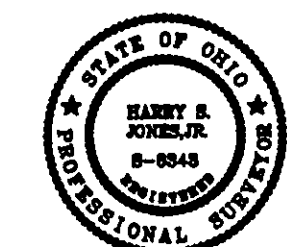
"AS BUILT" CERTIFICATION
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 20 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

JUMPERS CROSSING LANE

BM SANITARY MANHOLE #2
ELEV-910.04

EXISTING UTILITIES NOTE:
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.



JEFFERY SELTZ
DOC# 980005902
8A-13-16

Grading Plan Approved
as shown and/or noted
JAMES R. GILLS, P.E.
Lake County Engineer

By Date 3/14/2003

CONCORD TOWNSHIP ZONING OFFICE

ZONING PERMIT # 0303-10925 S/L 219 (VACANT)

ISSUED 3/13/03

SUBJECT TO APPROVAL BY:

- ☒ Lake Co. Sanitary Engineer
- ☒ Lake Co. Eng. Dept.
- ☐ Lake Co. Planning Comm.
- ☒ Lake Co. Building Dept.
- ☒ Lake Co. Soil & Water Cons. Dist.

RIDING TRAIL - 60'

NOTE: TEMPORARY SEEDING REQUIRED IN DISTURBED AREAS.

NOTE: ALL IRON PINS SET ARE 5/8" X 30" AND ARE CAPPED
BABCOCK JONES, & ASSOC.