

JAMES R. GILLS, P.E.
County Drainage Engineer
By L.S. Date 5/9/11

SURVEY MAP & PLOT PLAN FOR

NEW CENTURY BUILDERS
SUBLOT No. 6
NATURE PRESERVE SOUTH

BOTTOM OF FOOTING TO BENCHMARK- 11.15'
EXTEND SIDING TO 0.67' OF FINISH GRADE
CREATE SWALES ALONG PROPERTY LINES

DRIVEWAY SUBBASE SHALL HAVE A MIN.
BEARING CAPACITY OF 1500 P.S.I.

UNDERGROUND INFORMATION INCLUDING STORM
AND SANITARY CONNECTIONS TAKEN FROM
IMPROVEMENT PLANS AND TYPE, SIZE AND
ELEVATION TO BE VERIFIED IN FIELD BY
CONTRACTOR PRIOR TO CONSTRUCTION.

CIPS- CAPPED 5/8" IRON PIN SET
IRON PINS FOUND OR SET INDICATED BY ☐
HUB STAKES SET INDICATED BY ☐
ELEVATIONS INDICATED THUSLY: 100.0 EXISTING
100.00 FINISHED

CONTRACTOR MUST CHECK BENCH MARK
WITH PAVEMENT GRADE BEFORE ANY
EXCAVATION OR WORK IS STARTED

BUILDER SHALL VERIFY ALL BUILDING
DIMENSIONS BEFORE CONSTRUCTION BEGINS.

SUBCONTRACTOR SHALL USE FINAL HOUSE PLANS
TO LAY OUT FOUNDATION.

EXTEND FOOTING A MINIMUM OF 3'-2"
BELOW FINISH GRADE

(I) (WE)
DO HEREBY ASSUME FULL RESPONSIBILITY FOR
STRICT COMPLIANCE WITH THE FOOTER AND FIRST
FLOOR ELEVATIONS SHOWN HEREON, AND
WILL ABIDE BY THE DECISION OF THE CONCORD TWP
BUILDING COMMISSION IF CONSTRUCTION IS FOUND NOT
TO COMPLY WITH THE APPROVED ELEVATIONS

AUTHORIZED SIGNATURE OF BUILDER TITLE

WITNESS BUILDING DEPARTMENT

BLDG. APP. No. _____
OWNER MICHAEL A. TIMCO & SHAWN M. HARROLD
BUILDER-NEW CENTURY
OWNER SIGNATURE _____
PERMANENT PARCEL No. 8A-12K-60
ADDRESS- RAINBOW DRIVE

BENCHMARK
TOP STEM OF HYD. @ S/L 6
ELV. 1040.48

VARIOUS ELEVATIONS: 9' POURED CONC. BSMT. WALL

FIRST FLOOR- 1040.00
GARAGE FLOOR- 1039.33
BSMT. FLOOR- 1030.33
TOP OF FOOTER- 1030.00
BOTTOM OF FOOTER- 1029.33

* PROVIDE EMERGENCY SPILLWAY
FOR EXIST. CATCH BASIN

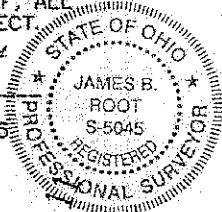
C-14
R = 30.00'
D = 90°00'00"
L = 47.12'
T = 30.00'
C = 42.43'
B = N 68° 54' 58" W

1038 PROPOSED CONTOUR

1038 EXISTING CONTOUR

REC. IN VOL. 49-24 OF MAPS, PG. 3
IN ORIGINAL CONCORD TWP. LOT No. 1, TRACT No. 2
NOW IN THE TOWNSHIP OF CONCORD,
IN LAKE COUNTY IN THE STATE OF OHIO
ORDER No. _____ F.B. "A" PG. 31
SCALE 1"=30' DATE 4/28/2011

IRON PIN MONUMENTS AND STAKES WERE
FOUND OR SET AT POINTS INDICATED HEREON.
ALL DISTANCES AND ELEVATIONS ARE GIVEN
IN FEET AND DECIMAL PARTS THEREOF, ALL
OF WHICH I CERTIFY TO BE CORRECT.



BY James B. Root
JAMES B. ROOT
REGISTERED SURVEYOR No. 5045

CONCORD TOWNSHIP ZONING OFFICE
Zoning Permit # 0571-18-11-06
Date Issued 5/2/11
Subject to Approval By:
☒ Lake Co. Engineer/Storm Water Mgmt.
☒ Lake Co. Utilities Dept.
☒ Lake Co. Soil + Water District
☒ Lake Co. Health District
☒ Lake Co. Building Dept.

S/L 7

