

SITE PLAN

for : CHADWICK HOMES

11702 CALL COURT CONCORD, 44077

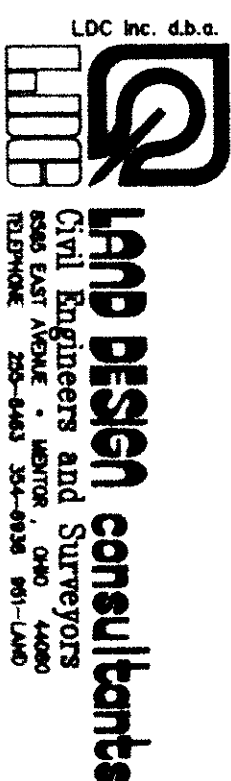
ADDRESS STREET CITY

3 AUBURN RIDGE

SUBLOT No. SUBDIVISION NAME VOL. PAGE

CONCORD TWP. OHIO

LOT, TRACT



DESIGN CERTIFICATION

THIS PLAN WAS PREPARED BY ME AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME *W. H. K. [Signature]*

CHECK LIST

LOT DIMENSIONS & BEARINGS
TO NEAREST STREET
SUBLOT No. (PARCEL No.)
BUILDING DIMENSIONS
SETBACK, SIDEYARD, REARYARD
FINISHED GRADES
DRIVE & APRON TYPE, WIDTH, THICKNESS
CURB TYPE, DRAIN, LENGTH
SAN. MANHOLE SIZE & GRADE, LOC.
SAN. MANH. CAST. ELEV., INV. ELEV.
SAN. CONN. SIZE & GRADE, LOC.
STORM SEWER SIZE & GRADE, LOC.
STORM MANH. CAST. ELEV., INV. ELEV.
PAV'T TYPE, GRADE, CURBS
SEPTIC SYSTEM & DRAINAGE
WELL LOCATION & ISOLATION RADII

AS BUILT CERTIFICATION

I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE 19 AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME

DATE

LEGEND

STORM MANHOLE
SANITARY MANHOLE
EXISTING CONTOURS
PROPOSED CONTOURS
DIRT. ELEV. 100.0
PROP. ELEV.
DIRECTION OF
SURFACE DRAINAGE

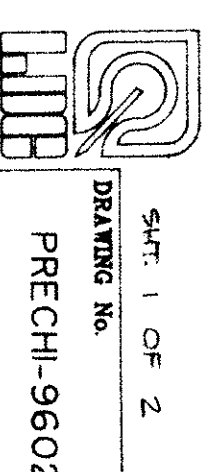
ACCEPTED : CLIENT DATE

BENCHMARK TOP OF HYDRAULIC @ S/L 2 ELEV: 795.19
GRAPHIC SCALE



Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

By *TH* Date 11/29/77



I, THE UNDERSIGNED HEREBY CERTIFY THAT THIS TOPOGRAPHY, INDICATED BY 6", 1" OR 2" CONTOURS, AND ELEVATIONS SHOWN HEREON REPRESENT AN ACTUAL FIELD SURVEY MADE BY ME ON THE DAY OF JULY 1976 AND THAT THE ELEVATION OF THE POINTS TAKEN AT APPROPRIATE INTERVALS AND THAT AS OF THE DATE OF THE SURVEY AS INDICATED BY THE DATE OF THE SURVEY.

NAME

PROFESSIONAL SURVEYOR NO.

PARCEL 2

POND W/SELEV. 774.8

PARCEL 3
2.0000 ACRES
(18590 ACRES TO R/W)

PARCEL 5
205.04'

PARCEL 4

EXISTING UNDERGROUND UTILITIES NOTE:
THE LOCATION BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A DILIGENT AND COMPREHENSIVE SEARCH OF AVAILABLE RECORDS, VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, LAND DESIGN-CONSULTANTS INC. DOES NOT GUARANTEE THE COMPLETENESS, NOR ACCURACY THEREOF.

REVIEWED AND ACCEPTED
LAKE COUNTY GENERAL
HEALTH DISTRICT

1-1797
[Signature]

STANDARD NATIONAL PERMIT MUST BE OBTAINED BY A LAKE COUNTY LICENSED INSTALLER BEFORE INSTALLATION IS STARTED

DOUGLAS TANK
2" DIAMETER
SERVING TANKS

4" DIA. SAN. & LOT
TYPICAL TO DOUGLAS
TANK

