

SITE PLAN

for : **WILSHIRE HOMES** CLIENT
1701 MENTOR AVE. ADDRESS **PAINESVILLE** CITY

1 SUBLOT No. **AUBURN RIDGE** SUBDIVISION NAME **VOL.** **PAGE**
7 LOT **3** TRACT **CONCORD** TOWNSHIP **OHIO**

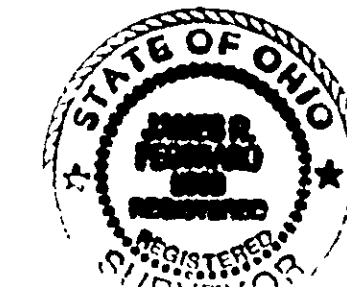


DESIGN CERTIFICATION
 THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME _____

CHECK LIST

LOT DIMENSIONS & BEARINGS
 TO NEAREST STREET
 SUBLOT No. (PARCEL No.)
 SURROUNDING OWNERS
 BUILDING DIMENSIONS
 SETBACKS, SIDEWALK, REAR YARD
 FINISHED GRADES
 EXISTING & PROPOSED THICKNESS
 SIDEWALK TYPE, WIDTH, THICKNESS
 CEMENT TYPE, LOCATION
 WATER MAIN SIZE, LOCATION
 SAN. MAN. SIZE, LOCATION
 SAN. MAN. CAST IRON, INV. ELEV.
 STORM SEWER SIZE, GRADE, LOC.
 STORM MAN. CAST IRON, INV. ELEV.
 PAV'T TYPE, GRADE, CURBS
 GAS LINE LOC. SIZE
 SEPTIC SYSTEM & DUPLICATION
 WELL LOCATION & ISOLATION RADIUS



"AS BUILT" CERTIFICATION
 I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE 1994 AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME _____

LEGEND

STORM MANHOLE
 SANITARY MANHOLE
 EXISTING CONTOURS
 PROPOSED CONTOURS
 EXIST. ELEV. 100.0
 100.0 PROP. ELEV.
 DIRECTION OF SURFACE DRAINAGE

DRAWN BY
 JBR/ GSV
SCALE
 1"=20'-0"
CHK'D BY
 J.B.R.
DATE
 APRIL, 1997

ACCEPTED: _____ CLIENT _____ DATE _____

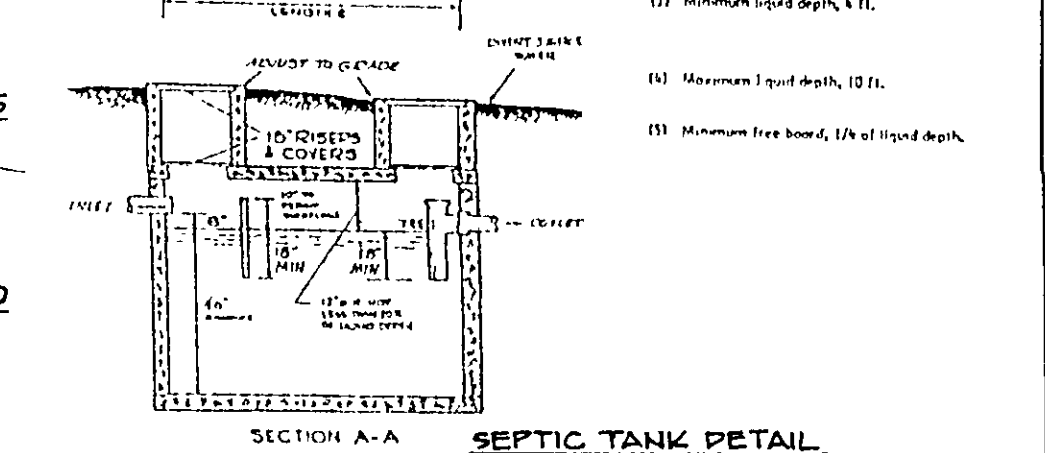
BENCHMARK: TOP OF HYDRANT ACROSS PROUTY ROAD. ELEV: 785.44

Grading Plan Approved as shown and/or noted
THOMAS P. GILLES, P.E.
 Lake County Engineer

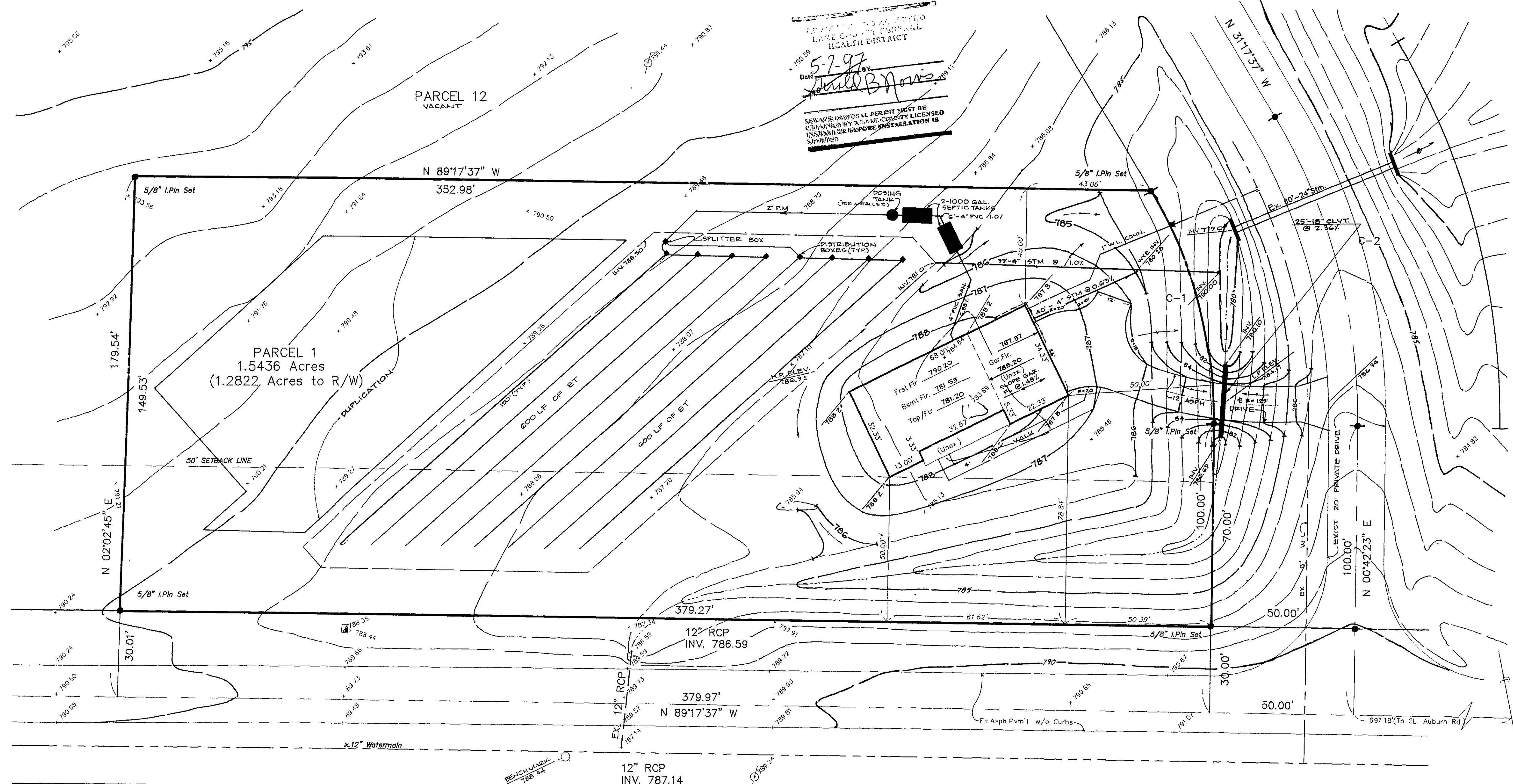
By 6.11 Date 5-9-97

EXISTING UNDERGROUND UTILITIES NOTE:
 THE SIZE & LOCATION BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL. HOWEVER, LDC INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.

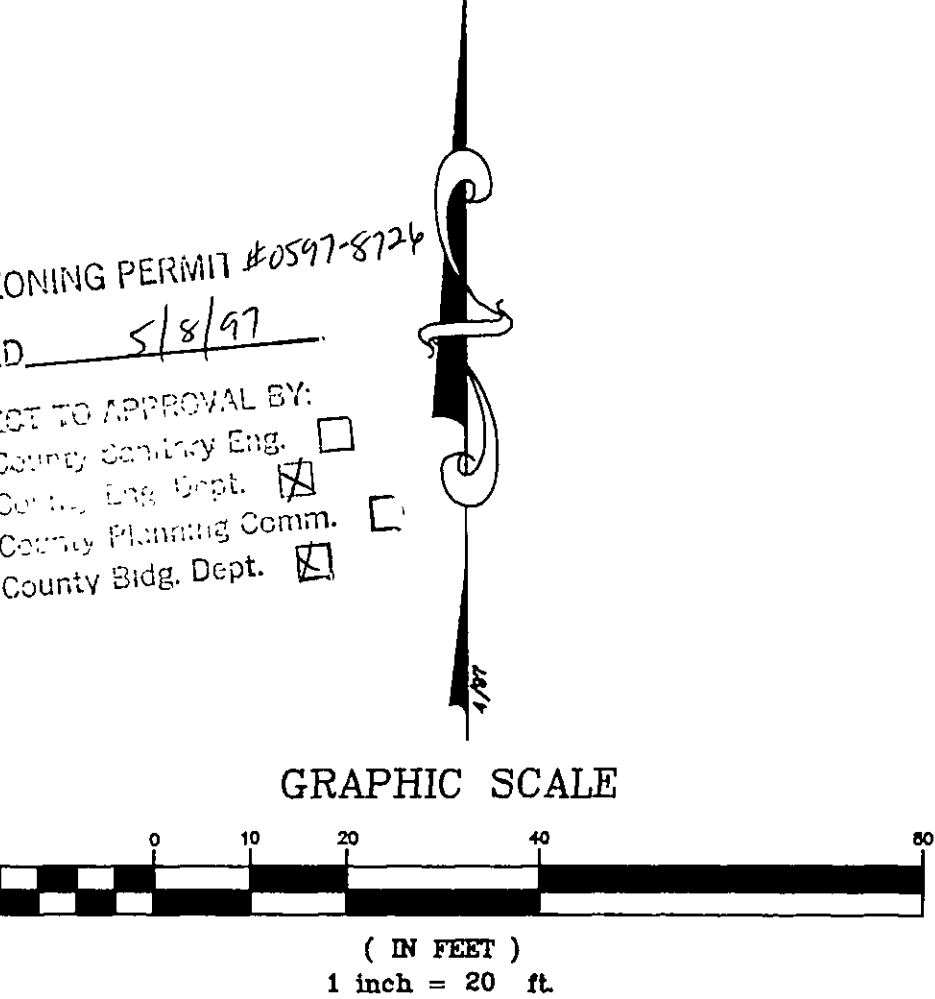
Dimensions - The following general criteria should be followed:
 (1) Ratio of length to width to depth, 2:1:1, if dual compartment tanks are used, this may be increased to 4:1:1.
 (2) Maximum width, 10 ft.
 (3) Maximum liquid depth, 4 ft.
 (4) Maximum liquid depth, 12 ft.
 (5) Minimum free board, 1/2 ft. of liquid depth.



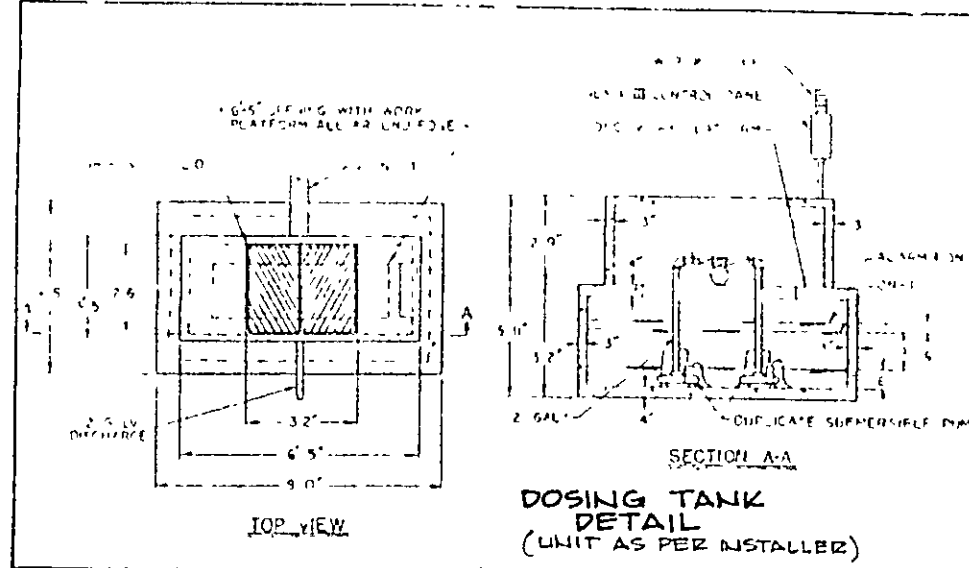
DWG. NAME
 WILSH-9701



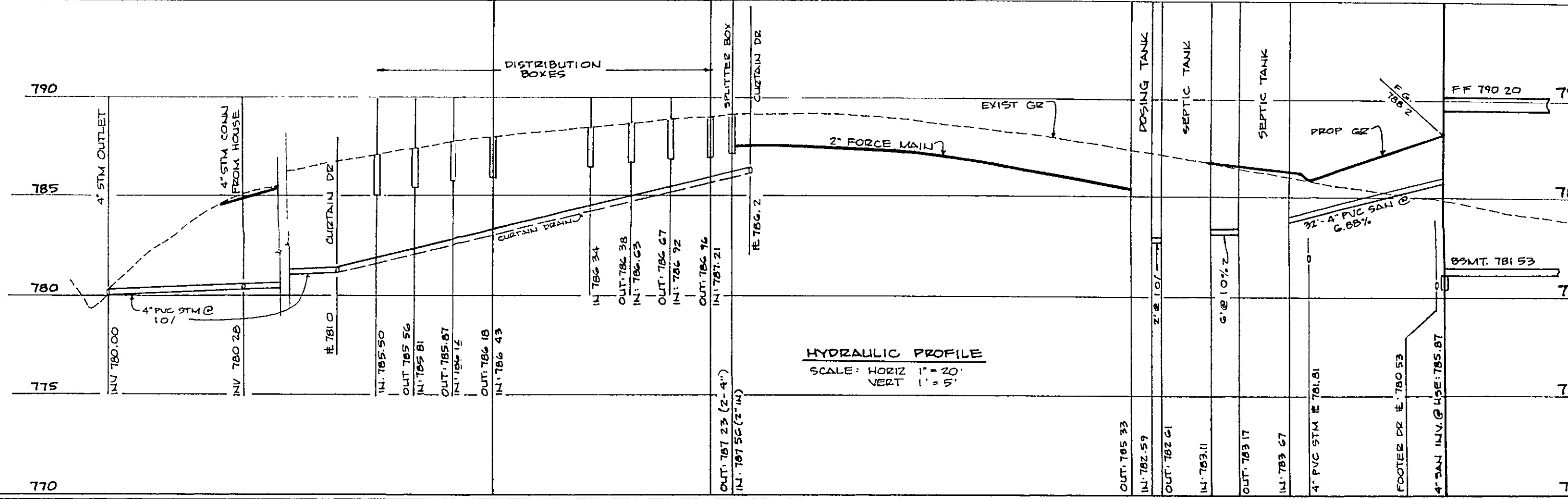
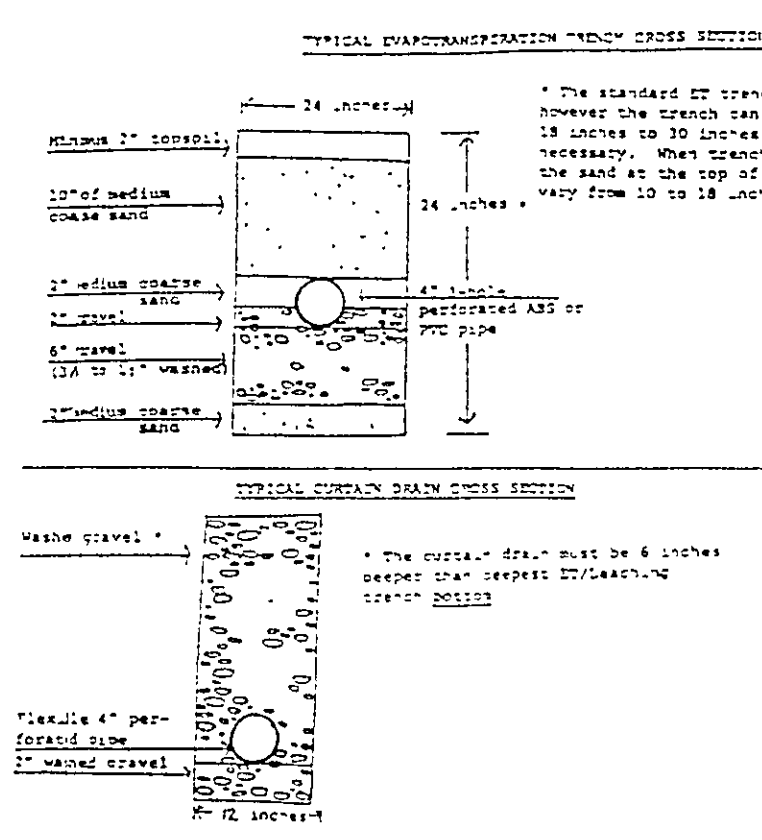
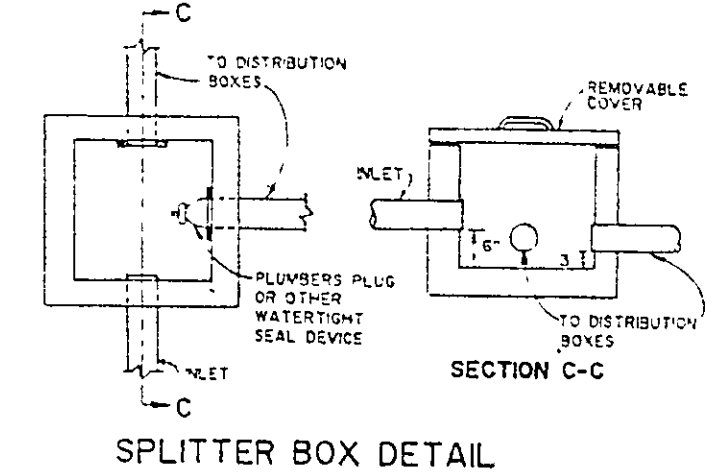
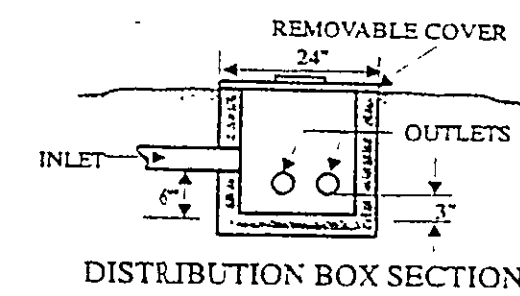
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C-1	150.00'	83.78'	43.01'	82.69'	N 15°17'37" W	32°00'00"
C-2	200.00'	111.70'	57.35'	110.25'	N 15°17'37" W	32°00'00"



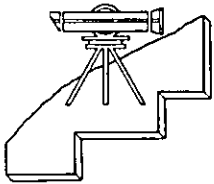
ZONING PERMIT #0597-8724
 ISSUED 5/8/97
 SUBJECT TO APPROVAL BY:
 Lake County Gen'l. Eng. ☐
 Lake County Eng. Dept. ☒
 Lake County Planning Comm. ☒
 Lake County Bldg. Dept. ☒



PROUTY ROAD 60'



COUNTY OF LAKE



THOMAS P. GILLES, P.E.
LAKE COUNTY ENGINEER

(440) 350-2770
FAX (440) 352-8133

PROJECT:	PRUTY ROAD & Private Drive	
PAGE	1 OF	DATE 15 June 99
DRAWN BY:	GH	CHECKED BY:
NOTES	Field crew GH, JEB, T, B	

