

GRAPHIC SCALE



(IN FEET)
1 Inch = 30 ft.



Barrington
CONSULTING GROUP, INC.

GENERAL NOTES:

1. BENCHMARK - TOP STEM OF EXISTING FIRE HYDRANT LOCATED IN FRONT SUBLOT 16, ELEVATION = 1049.30.
2. DRIVEWAY APRON TO BE 6" THICK CONCRETE.
3. ALL DOWNSPOUTS TO BE OUTLETED TO SPLASH BLOCKS.
4. CONTRACTOR RESPONSIBLE FOR CONTACTING THE OHIO UTILITY PROTECTION SERVICE (1.800.362.2764) AND ALL UTILITY COMPANIES A MINIMUM OF 48 HOURS PRIOR TO CONSTRUCTION.
5. THE LOCATION BOTH HORIZONTAL AND VERTICAL OF EXISTING UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A DILIGENT AND COMPREHENSIVE SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BARRINGTON CONSULTING GROUP, INC. DOES NOT GUARANTEE THE COMPLETENESS, NOR ACCURACY THEREOF.
6. CONTRACTOR SHALL VERIFY ELEVATIONS OF LATERAL INVERTS IN THE FIELD PRIOR TO FOUNDATION EXCAVATION.
7. SEE SHEET 2 FOR EROSION AND SEDIMENT-CONTROL PLAN
8. SEE SHEET 2 FOR SEEDING INFORMATION

CERTIFICATION:

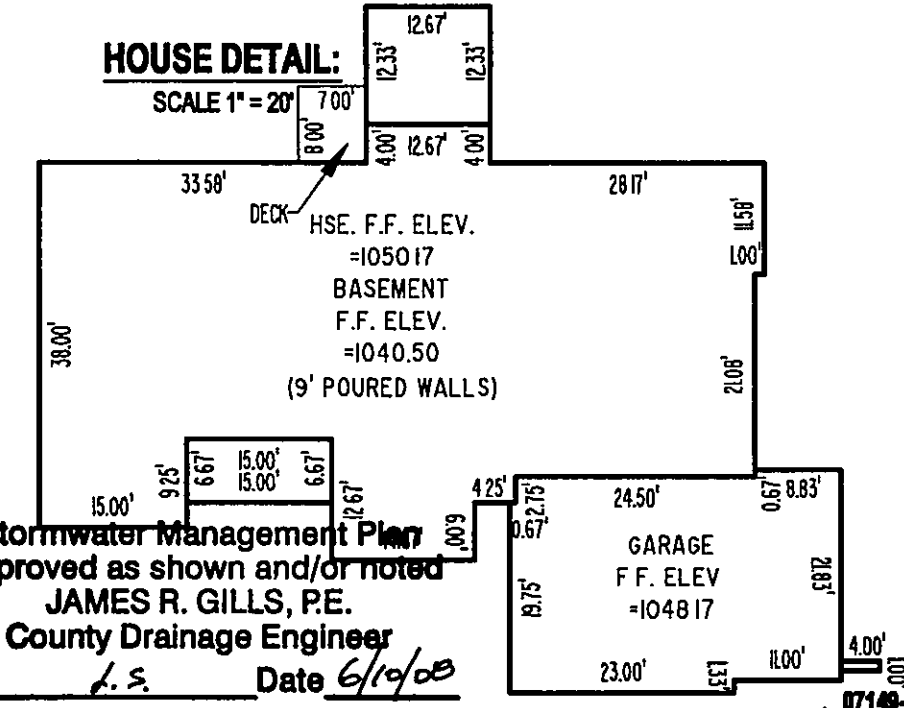
"I THE UNDERSIGNED HEREBY CERTIFIES THAT THIS TOPOGRAPHY INDICATED BY 1 FOOT CONTOURS AND ELEVATION SHOWN HEREON REPRESENTS AN ACTUAL SURVEY MADE BY ME ON THE 21st DAY OF MAY, 2008 AND THE ELEVATIONS WERE TAKEN AT AN APPROPRIATE INTERVAL AND AS OF THAT DAY THEY EXISTED AS INDICATED HEREON.

"I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF"

David W. Novak
DAVID W. NOVAK, P.S. No. 7507
CERT-12086

HOUSE DETAIL:

SCALE 1" = 20'



Stormwater Management Plan
Approved as shown and/or noted
JAMES R. GILLS, P.E.
County Drainage Engineer
Date 6/19/08

CONCORD TOWNSHIP ZONING OFFICE
Permit # 0608-13516
Date Issued 6/19/08

Subject to Approval By:

- ☒ Lake Co. Engineer/Storm Water Mgmt.
- ☒ Lake Co. Utilities Dept.
- ☒ Lake Co. Soil + Water District
- ☒ Lake Co. Health District
- ☒ Lake Co. Planning Dept.

P.P. No. 08-A-021-C-00-012-0
11150 POTTERS TRAIL
BROWN MICHAEL W & LEE E

EX. HSE.
F.F. ELEV.
=1046.71

S 86°59'35" E 240.22'

EX. STM. MH
RIM=1032.48

SANITARY MANHOLE
ON PROPERTY CORNER

EX. SAN. MH.
RIM=1049.03
INV.=1031.47

PROPOSED
HOUSE

S/L 14
P.P. No. 08-A-021-C-00-014-0
D'AMICO BRUENING DEVELOPMENT LLC.

PROP. CONC.
DRIVE

EX. SAN. MH.
RIM=1047.05
INV.=1032.17

POTTERS TRAIL

EX. WATERLINE

12' UTILITY EASEMENT

EX. 8" SAN. SEWER

REVISIONS	BY
6/5/08	TDR

Barrington
CONSULTING GROUP, INC.
9114 TYLER BLVD., MENTOR, OHIO 44060
PHONE 440.285.1260 FAX 440.285.1263
www.BarringtonCGI.com



SITE PLAN
11155 POTTERS TR. CONCORD TWP., OHIO 44077
S/L 13 CAMDEN CREEK ESTATES PH. 1 VOL. 52 PG. 27
VINTAGE A DESIGN BUILD CO.

DATE MAY 28, 2008
SCALE 1" = 30'
JOB NO. 07149-013
SHEET 1/2
OF SHEETS