

for: BETTERLEY CONSTRUCTION  
CLIENT OWNER

|            |        |                  |        |
|------------|--------|------------------|--------|
| ADDRESS    | STREET | CITY             | ZIP    |
|            |        |                  | 3      |
| UNDIVISION | NAME   | LOT              | TRACT  |
|            |        | 8                |        |
| VOL. - PG. |        | VOLUME           | PAGE   |
|            |        | 88 - 8           | 10     |
| LOT NO.    | STREET | PERM. PARCEL NO. | STREET |
| 10         |        |                  | STREET |

**LEGEND**

|         |                    |         |                                         |
|---------|--------------------|---------|-----------------------------------------|
| ---○--- | MANHOLE            | ---     | VALVE                                   |
| ---●--- | MANHOLE            | - - - - | (GAS)                                   |
| ---     | PUMP               | ---     | WATER METER                             |
| ---     | LET OR CATCH BASIN | ---     | (GAS)                                   |
| ---     | PERMANENT          | ---     | AS BUILT ELEVATION                      |
| ---     | FITTING CONTOURS   | ---     | INDICATES DIRECTION OF SURFACE DRAINAGE |
| ---     | PROPOSED CONTOURS  | ---     |                                         |
| ---     | 100.0              | ---     |                                         |
| ---     | 98.0               | ---     |                                         |
| ---     | ST. ELEV.          | ---     |                                         |
| ---     | PROP. ELEV.        | ---     |                                         |

| REMARKS                                                                                              |
|------------------------------------------------------------------------------------------------------|
| ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS) |
| LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT    |

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT  
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME Holley, James SURVEYOR REGISTRATION NO. 6343

# CHECKLIST

|                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OF BEDROOMS<br>DIMENSIONS<br>LUNGS<br>TO NEAREST STREET<br>LOT NO. PARCEL NO.<br>BOUNDING OWNERS<br>% TIES P.L.N. GRADES<br>ON TYPE WIDTH THICKNESS<br>INTERNAL TYPE WIDTH THICKNESS<br>VERT TYPE DIA. LENGTH<br>OUTCROPPINGS | WATER MAIN SIZE, LOCATION<br>SAN. SEWER SIZE % GR. LOC.<br>SAN. MH. CAST-ELEV. INV. ELEV.<br>SAN. CONN. SIZE, LOC. DEPTH<br>STORM SEWER SIZE % GR. LOC.<br>STORM MH. CAST ELEV. INV. ELEV.<br>P.A.V. TYPE GRADE CURVES<br>GASLINE LOC. SIZE PRESSURE<br>SEPTIC TANK LOCATION & DUPLICATION<br>WELL LOCATION<br>ISOLATION RADIUS FROM WELL |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| REVISIONS |    | PLAN PREPARED BY:                  |       |                   |           |
|-----------|----|------------------------------------|-------|-------------------|-----------|
| DATE      | BY | BABCOCK • JONES & ASSOCIATES, INC. |       | PAINESVILLE, OHIO |           |
| 5/1/85    | AA | DRAWN BY                           | SCALE | PHONE NO.         | 357-1811  |
| 5/14/85   | AA |                                    |       | DRAWING NO.       | 85-068-11 |
| 5/20/85   | AA |                                    |       | DATE              | 4/18/85   |
|           |    | CHECK'D.                           | AA    | APP'D.            | AA        |
|           |    | CHEM CHIEF                         | WLS   |                   |           |

"AS BUILT" CERTIFICATION

REG NO. SURVEYOR

M. - 6 BRIDGE OVER ELLISDALE  
CREEK - ELEV. = 730.0  
WATER SURFACE BELOW BRIDGE = 737.4  
39071-0048-C  
1-2-81

100

