

for : R.L. Moore
CLIENT
7030 Pine Hill Concord Ohio 44077
ADDRESS CITY STATE ZIP

813 1092

SUBLOT No.	SUBDIVISION NAME	VOL.	PAGE
35	4	Concord Twp.	Ohio
LOT	TRACT	CITY	STATE

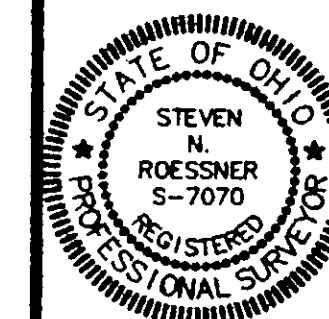
216 286-1010
216 286-1034 fax
320 Center Street, Unit F
Chardon, Ohio 44024

Engineers & Surveyors

This Site Plan was prepared by Foresight Engineering Group, Inc.,
and is correct to the best of my knowledge and belief.

NAME Sh. N. R.

LOT DIMENSIONS & BEARINGS
TIE TO NEAREST STREET
SUBLOT No. (PARCEL No.)
SURROUNDING OWNERS
BUILDING DIMENSIONS
SETBACK, SIDEYARD, REARYARD
FINISH GRADES
DRIVE & APRON TYPE, WIDTH, THICKNESS
SIDEWALK TYPE, WIDTH, THICKNESS
CULVERT TYPE, DIAM., LENGTH
WATER MAIN, SIZE, LOCATION
SAN. SEWER SIZE, % GRADE, LOC.
SAN. MH. CAST. ELEV., INV. ELEV.
SAN. CONN. SIZE, % GRADE, LOC.
STORM SEWER SIZE, % GRADE, LOC.
STORM MH. CAST. ELEV., INV. ELEV.
PAV'T TYPE, GRADE, CURBS
GAS LINE LOC., SIZE
SEPTIC SYSTEM & DUPLICATION
WELL LOCATION & ISOLATION RADIUS



STATE SEAL

I hereby certify that the circled information is existing as
obtained on the site _____ 19__ and is
correct to the best of my knowledge and belief.

NAME _____

SCALE : 1" = 30'

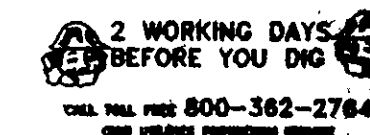
FILE NAME:
I:\RLM19710\topo

DATE : June 19, 1997

BENCHMARK: Rim SAS. MH El. 766.78

"I, the undersigned hereby certify that this topography, indicated by 6", 1" or 2" contours, and the elevations shown hereon represent an actual field survey made by Foresight Engineering Group, Inc. on the 15 day of March, 1999 and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon."

NAME SL 112



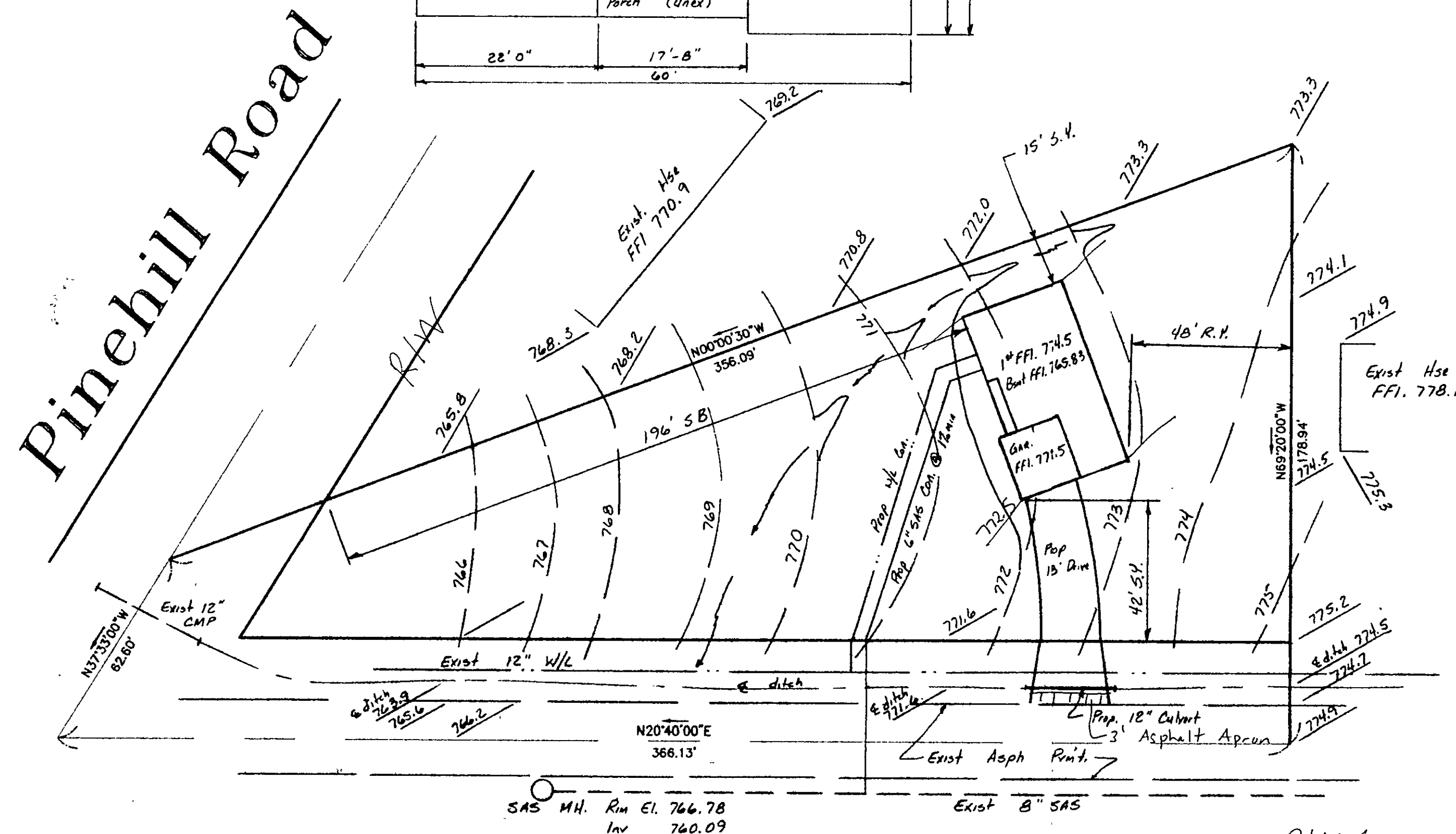
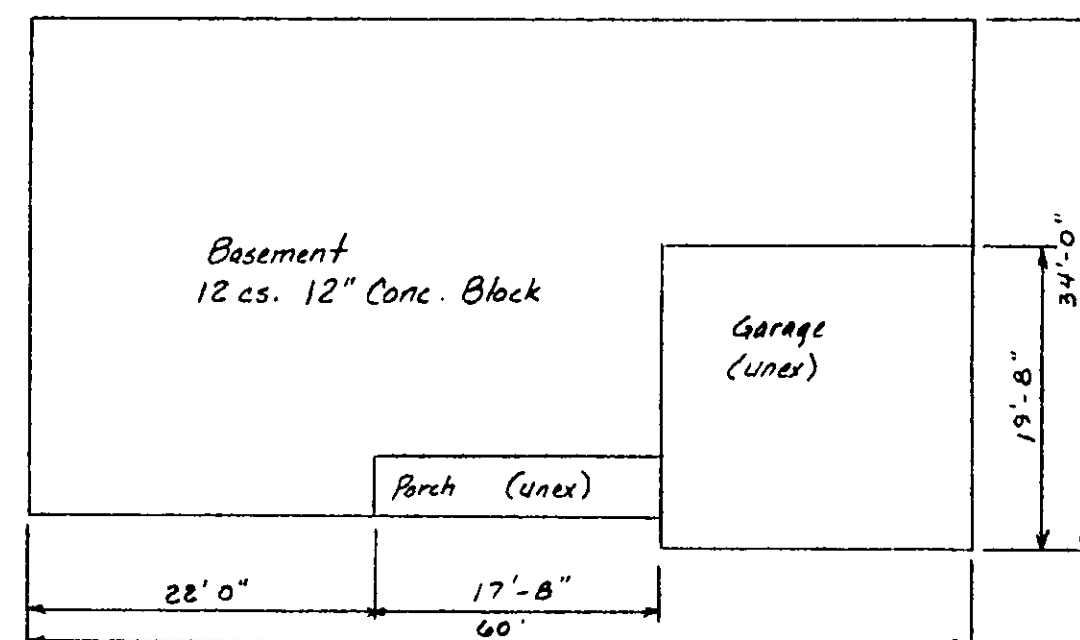
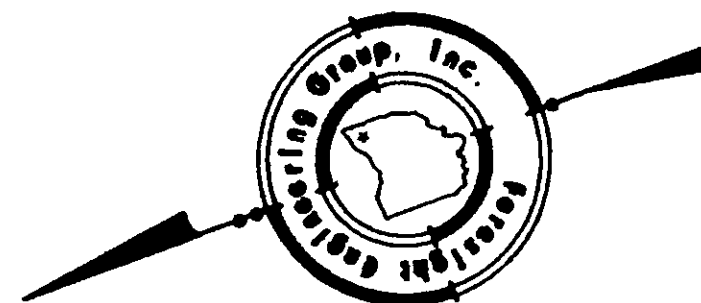
EXISTING UNDERGROUND UTILITIES NOTES:
The location both horizontal and vertical of the underground utilities shown hereon, have been obtained by a diligent and comprehensive search of available records. Verification by field observation, has been conducted where practical. However, Foresight Engineering Group, Inc. does not guarantee the completeness nor accuracy thereof.

**Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer**

By WLT Date 6-25-97
3' minimum Asphalt Apron
Finished grade = 772.5

ZONING PERMIT #0697-8775
ISSUED 6/23/97
SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒

(IN FEET)
1 inch = 30 ft.



Morely Road - 60'