

**SITE PLAN**

CONCORD TWP., LAKE COUNTY, OHIO

for: **CORNERSTONE HOMES**

CLIENT \_\_\_\_\_ OWNER \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ STREET \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
 SUBDIVISION NAME TRACT STREET  
 4 VOL-PG. PATRIOT COURT LOT  
 SUBLOT NO. STREET VOL-PG. PERM. PARCEL NO.

**LEGEND**

SANITARY MANHOLE --- ○  
 STORM MANHOLE --- ○  
 INLET OR CATCH BASIN --- □  
 HYDRANT --- ○  
 EXISTING CONTOURS --- - - -  
 PROPOSED CONTOURS --- ———

EXIST. ELEV.  $\rightarrow$  100.0  
 100.0  $\leftarrow$  PROP. ELEV.  
 AS BUILT ELEVATION  
 INDICATES DIRECTION OF SURFACE DRAINAGE

**REMARKS**

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)  
 LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

**DESIGN CERTIFICATION**

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
*[Signature]*  
 NAME SURVEYOR REGISTRATION NO.

**CHECK LIST**

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE & OR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE & OR. LOC.
SURROUNDING OWNERS	STORM MH. CAST ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN GR.	PAV'T TYPE GRADE CURBS
BLDG. TIE-BL. GRADIES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA., LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	BABCOCK · JONES & ASSOCIATES, INC.		
1			PARADEVILLE, OHIO		
2			DRAWN BY N.S.	SCALE 1" = 20'	PHONE NO. 440-397-1811
3			CHK'D. H.J.	DATE 10/13/03	DRAWING NO. 03-249
4			CREW CHIEF R.B.	APP'D H.J.	
5					

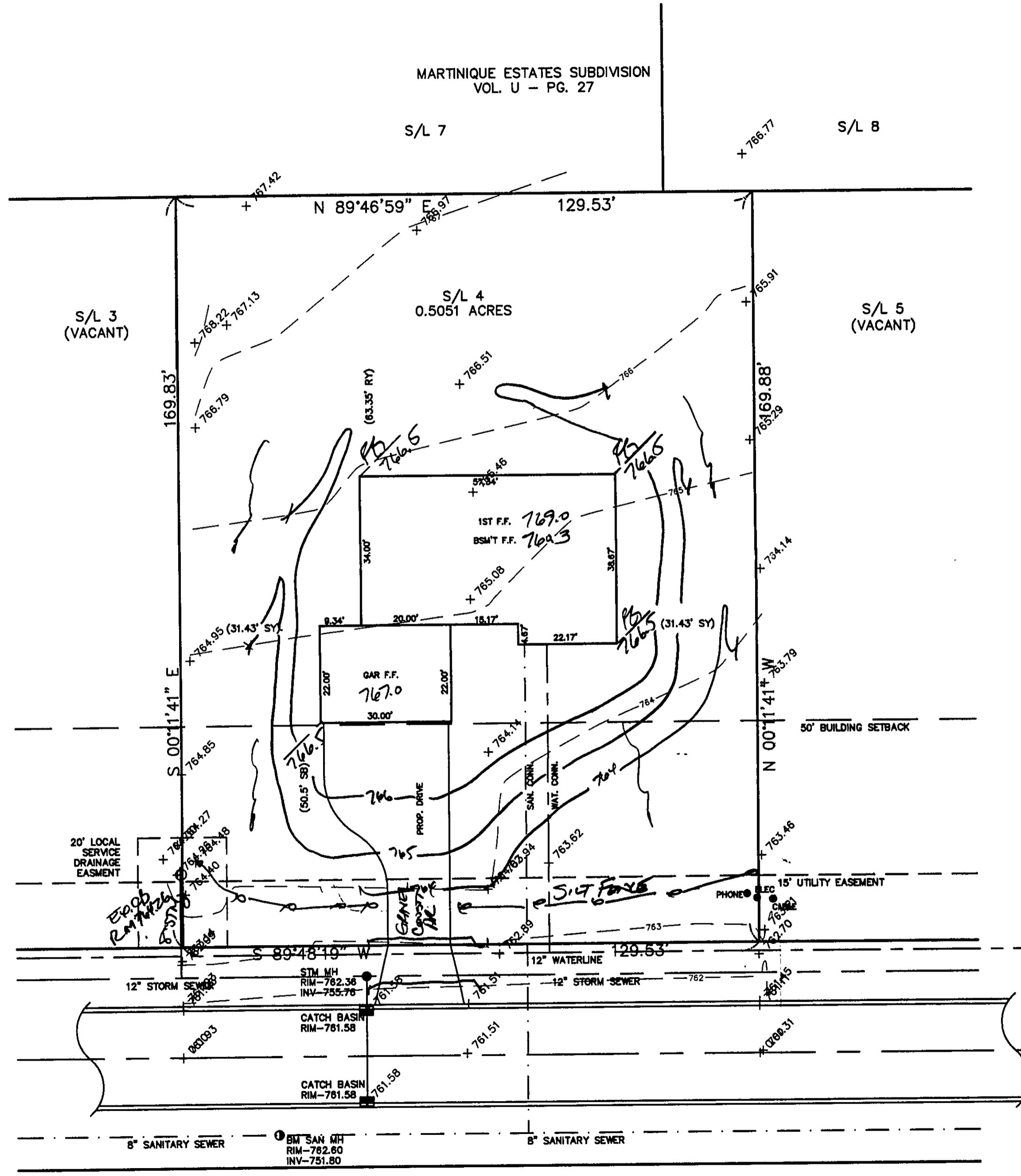
**"AS BUILT" CERTIFICATION**  
 I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 10/13/03, 20' AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR \_\_\_\_\_ REG. NO. \_\_\_\_\_

BM SANITARY MANHOLE  
 ELEV-782.60

**Stormwater Management Plan**  
 Approved as shown and/or noted  
 JAMES R. GILLS, P.E.  
 County Drainage Engineer  
 By [Signature] Date 10/16/03

EXISTING UTILITIES NOTE:  
 THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.



**PATRIOT COURT - 50'**