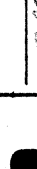


Teno J. Marciano

5563  
ZONING PERMIT  
ISSUED 6-26-87

100 yam from Blair elev. 628.50

|                                                                                                                                                                      |  |                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE <u>6/28/30</u>                                                                                                                                                  |  | SITE PLAN FOR:<br><br><b>A. D. RIDLEY, INC.</b><br>1001 HANSON AVENUE<br>PAINESVILLE, OHIO<br>BEING A PART OF LOT NO. 5, TRACT NO. 2, IN CONCORD TOWNSHIP, LAKE COUNTY, OHIO |
| SCALE <u>1"=30'</u>                                                                                                                                                  |  |                                                                                                                                                                              |
| DRAWN BY <u>C.T.</u>                                                                                                                                                 |  |                                                                                                                                                                              |
| CHK'D BY _____                                                                                                                                                       |  |                                                                                                                                                                              |
| F.S.# <u>571</u> PG. <u>41</u>                                                                                                                                       |  |                                                                                                                                                                              |
| <div>  <b>COLPETZER-THOMAS, INC.</b><br/>         AN ENGINEERING GROUP       </div> |  |                                                                                                                                                                              |
| WILLOUGHBY • MENTOR • NORTH CANTON • STEUBENVILLE • LORAIN                                                                                                           |  |                                                                                                                                                                              |
| SHEET <u>1</u> OF <u>1</u>                                                                                                                                           |  | CONTRACT NO. <u>87-34</u>                                                                                                                                                    |
|                                                                                                                                                                      |  |                                                                                                                                                                              |

Grading Plan Approved  
as shown and/or noted  
THOMAS P. GILLES, P.E.  
Lake County Engineer

By *THP* Date *8-2-8*

## DESIGN CERTIFICATION

REPORTS STATE THAT THE SUBJECT  
1) THE DEATH OF A BROTHER AND SISTER.

27. Belind (Belind)  
1840-1841, P. 2. 10. 1841

Profile : H<sub>2</sub>O : T = 20°  
HEAT : 1" = 2"

APND & MARY KUTANI  
Vol. 678 P. 525

EXISTING HSE  
FIN. ELP.  
EL. 721.74