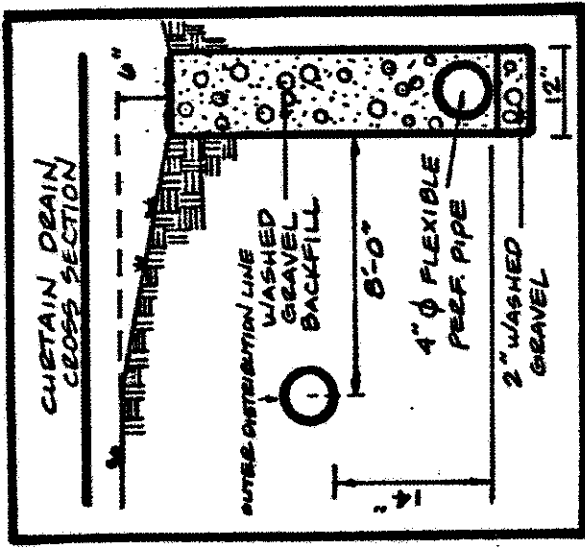
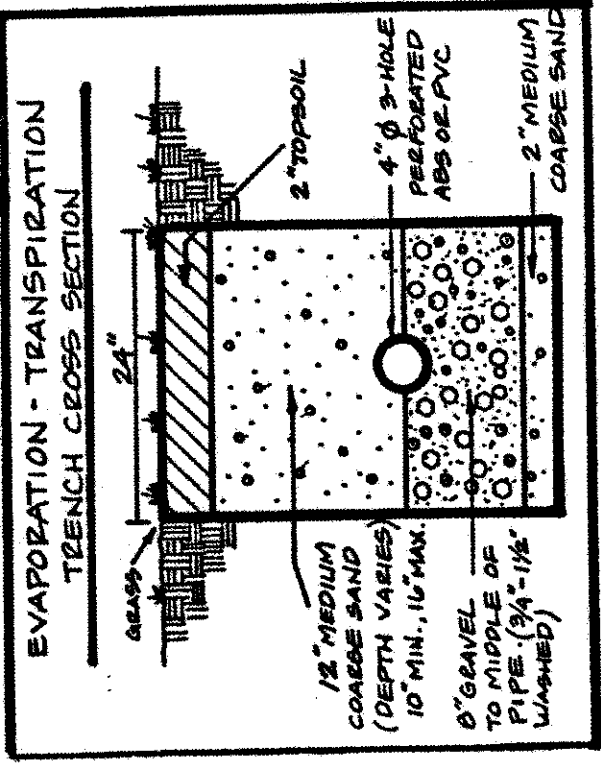
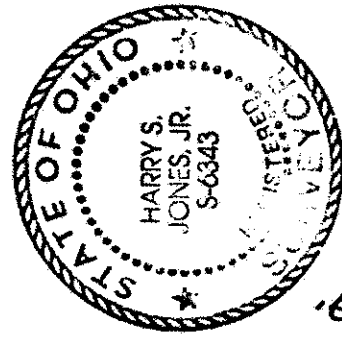
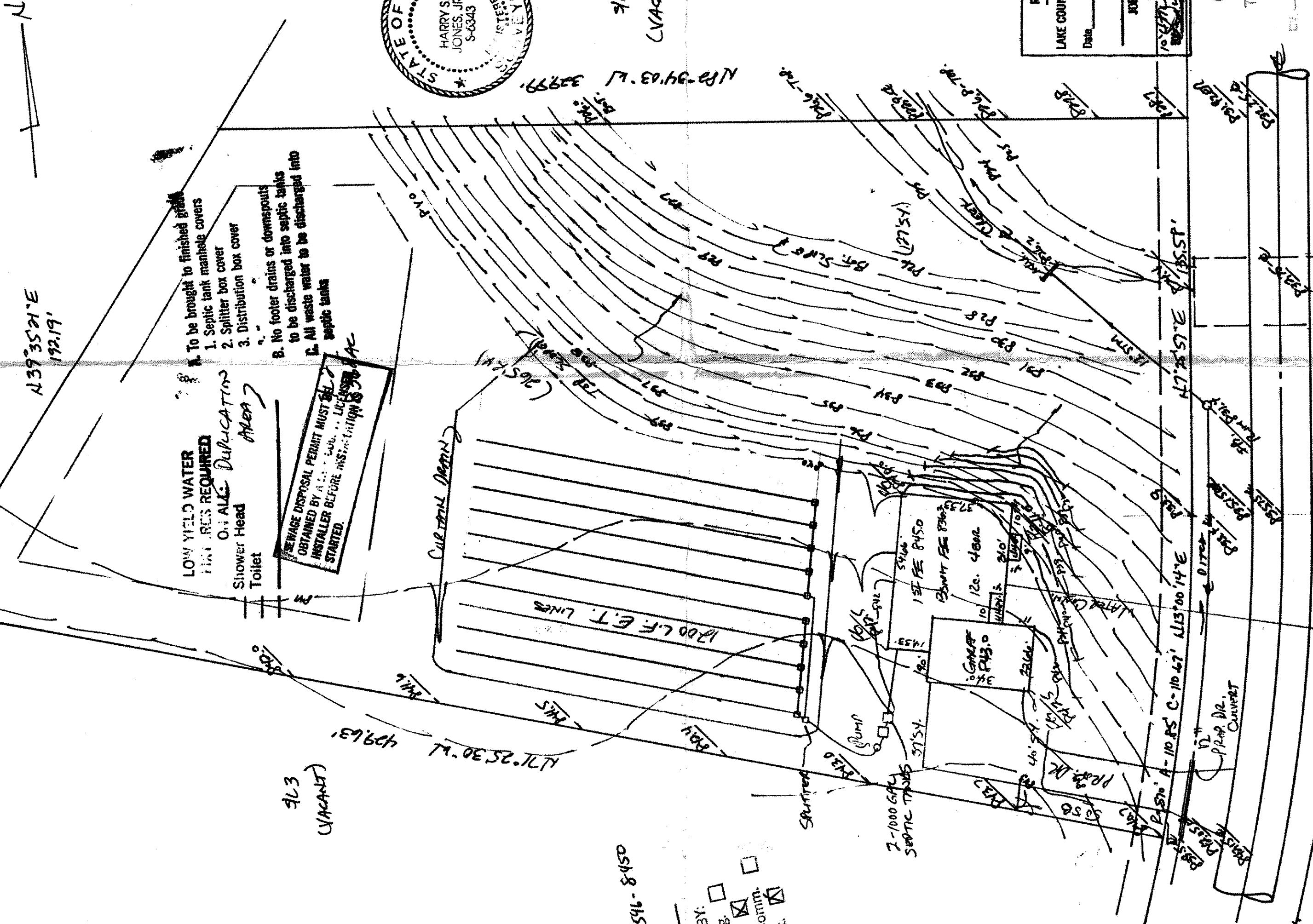
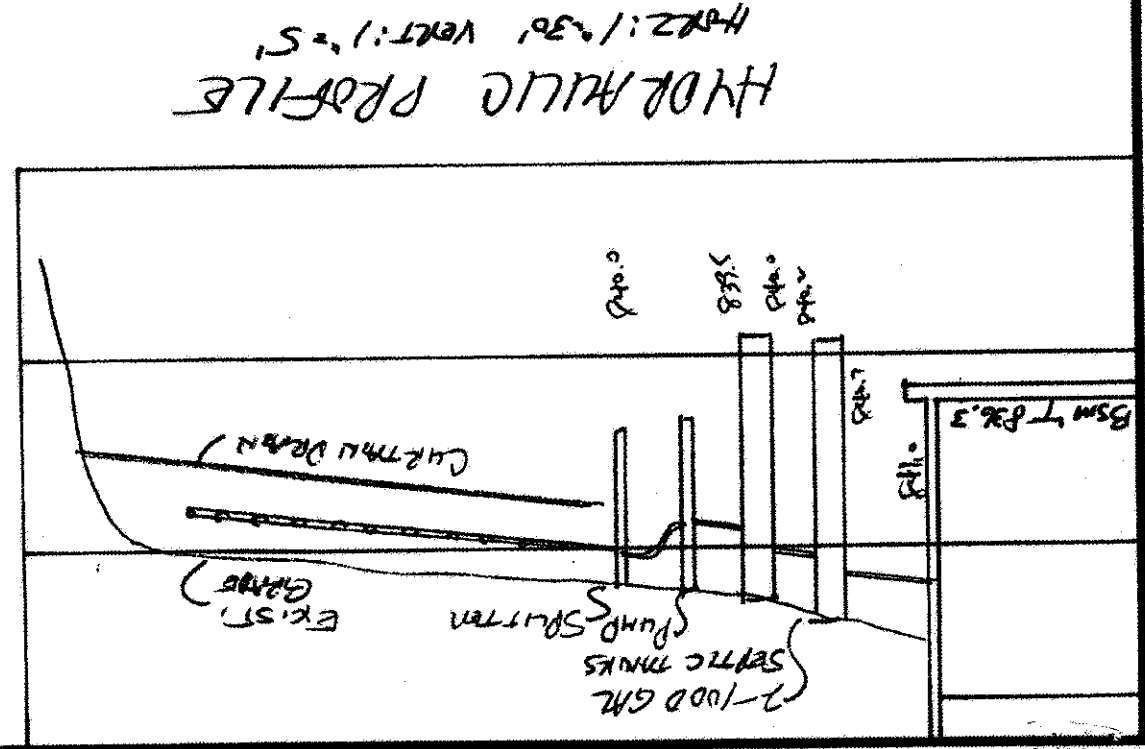




ISSUED 5/28/96
ZONING PERMIT #0546-8450
SUBJECT TO APPROVAL BY:
☐ Lake County Sanitary Eng.
☒ Lake County Eng. Dept.
☒ Lake County Planning Comm.
☒ Lake County Bldg. Dept.
☒ Lake County Health Dept.



SITE PLAN
Colcord Township, Lake County, Ohio
for: T. J. Ackerman Homes

OWNER: T. J. Ackerman Homes
CLIENT: T. J. Ackerman Homes

ADDRESS: STREET: CITY: ZIP:

SUBDIVISION: CARL HOBBS SUB
SUBLOT NO.: 2
VOLUME: 100.0
PERMITS: 100.0

LOT: TRACT: PAGE: STREET:

LEGEND

- SANITARY MANHOLE
- STORM MANHOLE
- INLET OR CATCH BASIN
- HYDRANT
- EXISTING CONTOURS
- PROPOSED CONTOURS
- EXIST. ELEV.
- PROP. ELEV.
- WATER VALVE (GAS)
- WATER METER (GAS)
- AS BUILT ELEVATION
- INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM IDEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS.

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME: Harry S. Jones, Jr.
SURVEYOR REGISTRATION NO.: S-6343

CHECK LIST

- NO. OF BEDROOMS
- DIMENSIONS
- TIE TO NEAREST STREET
- SUBLOT NO. PARCEL NO.
- SURROUNDING OWNERS
- BLDG. DIMENSIONS FIN. GR.
- BLDG. TIES FIN. GRADES
- APRON TYPE WIDTH THICKNESS
- SIDEWALK TYPE DIA. LENGTH
- ROCK OUTCROPPINGS
- WATER MAIN SIZE LOCATION
- SAN. SEWER SIZE & GR. LOC.
- SAN. MH. CAST. ELEV. INV. ELEV.
- SAN. CONN. SIZE, LOC. DEPTH
- STORM SEWER SIZE & GR. LOC.
- STORM MH. CAST. ELEV. INV. ELEV.
- PAV'T TYPE GRADE CURVES
- GAS LINE LOC. SIZE PRESSURE
- SEPTIC TANK LOCATION & DUPLICATION AREA
- WELL LOCATION
- ISOLATION RADIUS FROM WELL

PLAN PREPARED BY:
BABCOCK • JONES & ASSOCIATES, INC.
PAINESVILLE, OHIO

SCALE: 1" = 30'
DRAWN BY: JH
CHK'D: JH
DATE: 5/24/96
APP'D: JH
CREW CHIEF: JH
PHONE NO.: 357-1811
DRAWING NO.: 95-323-2

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 19____, AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR: REG. NO. 1554-912

Reviewed and Approved: 1554-912
LAKE COUNTY GENERAL HEALTH DISTRICT
Date: 5-4-96

JOEL LUCIA, R.S., M.P.H.
Health Commissioner

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

"I, the undersigned hereby certify that this topography indicated by 6", 1" or 2" contours, and elevations shown hereon represent an actual field survey made by me on the 23rd day of May, 1996 and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon."

Name: Harry S. Jones, Jr.
Reg. No.: S-6343

ROOF DRAINS
NANCY SPARK/DISCHARGE
TO SPLASH BLOCKS.