

DANIEL & DEBORAH LILLY
VOL. 290 - PG. 257
8A-2-8

Grading Plan Approved
as shown and/or noted
JAMES R. GILLS, P.E.
Lake County Engineer

By *[Signature]* Date 6/19/03

SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: **SHAMROCK HOMES**

CLIENT: _____ OWNER: _____
ADDRESS: _____ STREET: _____ CITY: _____ ZIP: _____

STANFORD SPRINGS
SUBDIVISION 38-31 NAME: _____ TRACT: _____ STREET: _____
VOL.-PG. 1-71 LOT: _____
SUBLOT NO. 07 STREET: MERIDETH LANE VOL.-PG. _____ PERM. PARCEL NO. _____

LEGEND

SANITARY MANHOLE --- --- EXIST. ELEV. 100.0 PROP. ELEV. 100.0
STORM MANHOLE --- --- AS BUILT ELEVATION
INLET OR CATCH BASIN --- --- INDICATES
HYDRANT --- --- DIRECTION OF
EXISTING CONTOURS --- --- SURFACE DRAINAGE
PROPOSED CONTOURS --- ---

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED
SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM
LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME: *[Signature]* SURVEYOR: 6343 REGISTRATION NO. _____

CHECK LIST

NO. OF BEDROOMS _____
DIMENSIONS _____
BEARINGS _____
TIE TO NEAREST STREET _____
SUBLOT NO. PARCEL NO. _____
SURROUNDING OWNERS _____
BLDG. DIMENSIONS FIN GR. _____
BLDG. TIES FL'R. GRADES _____
APRON TYPE WIDTH THICKNESS _____
SIDEWALK TYPE WIDTH THICKNESS _____
CULVERT TYPE DIA. LENGTH _____
ROCK OUTCROPPINGS _____
WATER MAIN SIZE, LOCATION _____
SAN. SEWER SIZE % GR. LOC. _____
SAN. MH. CAST. ELEV. INV. ELEV. _____
SAN. CONN. SIZE, LOC. DEPTH _____
STORM SEWER SIZE % GR. LOC. _____
STORM MH. CAST. ELEV. INV. ELEV. _____
PAVT TYPE GRADE CURBS _____
GAS LINE LOC. SIZE PRESSURE _____
SEPTIC TANK LOCATION & DUPLICATION AREA _____
WELL LOCATION _____
ISOLATION RADIUS FROM WELL _____

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	BABCOCK JONES & ASSOCIATES, INC.		
1	6/9/03	HJ	PAINESVILLE, OHIO		
2	6/16/03	AT	DRAWN BY N.S. SCALE 1"=40' PHONE NO. 440-357-1811		
3			CHK'D. H.J. DATE 5/8/03 DRAWING NO. 98-185-07		
4			CREW E.W.H. APP'D H.J.		
5					

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING
FINISH GRADES CHECKED IN THE FIELD ON 6TH day of MAY, 2003
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

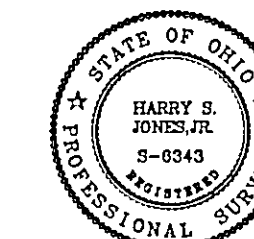
REGISTERED SURVEYOR

REG. NO.

TBM TOP OF HYDRANT
ELEV-1068.67

CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	268.79	300.00	144.17	259.89	S72°04'33"E	51°20'04"

EXISTING UTILITIES NOTE:
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL
OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN
OBTAINED BY A SEARCH OF AVAILABLE RECORDS.
VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED
WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES
INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY
THEREOF.



WINDSONG TRAIL

"I, the undersigned hereby certify that
this topography indicated by 6", 1", or 2'
contours, and elevations shown hereon
represent an actual field survey made by
me on the 6TH day of MAY, 2003
and that the elevations were taken at
appropriate intervals and that as of that
date they existed as indicated hereon."

Name: *[Signature]* Reg. No. 6343

MERIDETH LANE - 60'

1070

CURTAIN DRAIN
TO STORM LATERAL

CONCORD TOWNSHIP ZONING OFFICE

PERMIT # 0605-11083

ISSUED 6/17/03

SUBMIT TO APPROVAL BY:

☒ Planning Comm.
☒ Building Dept.
☒ Lake Co. Soil & Water Cons. Dist.

