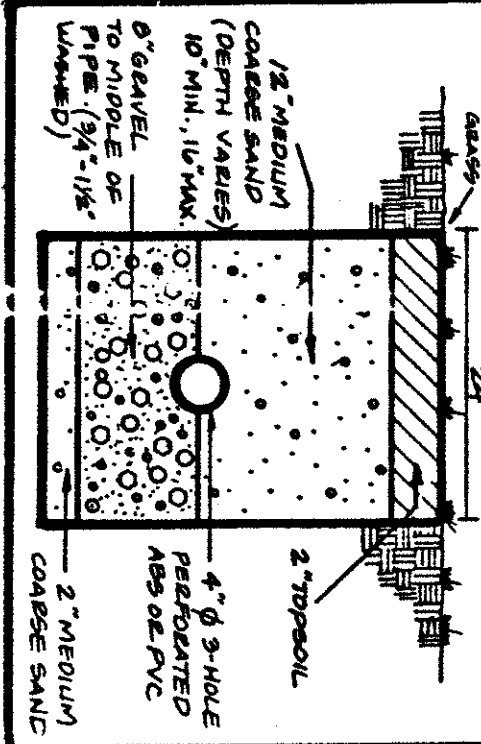


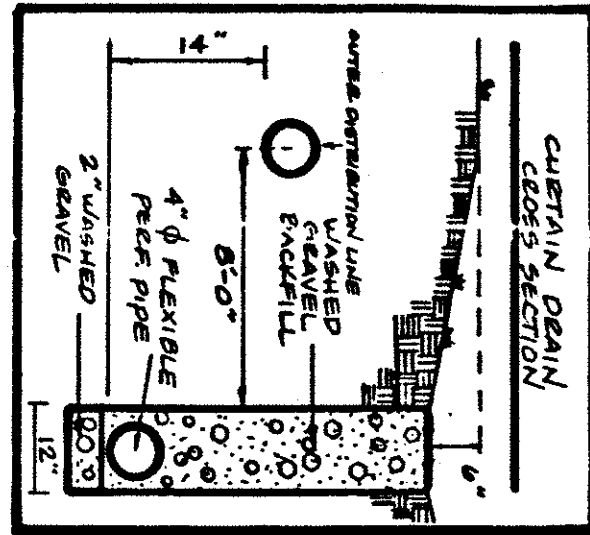
EVAPORATION - TRANSPIRATION
TRENCH CROSS SECTION



REVIEWED AND ACCEPTED
LAKE COUNTY GENERAL
HEALTH DISTRICT

8-16-97 BY
J. Paul P. Jones

SEWAGE DISPOSAL PERMIT MUST BE
OBTAINED BY A LAKE COUNTY LICENSED
INSTALLER BEFORE INSTALLATION IS
STARTED

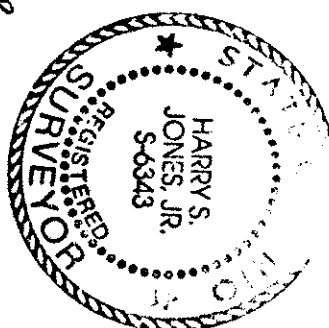
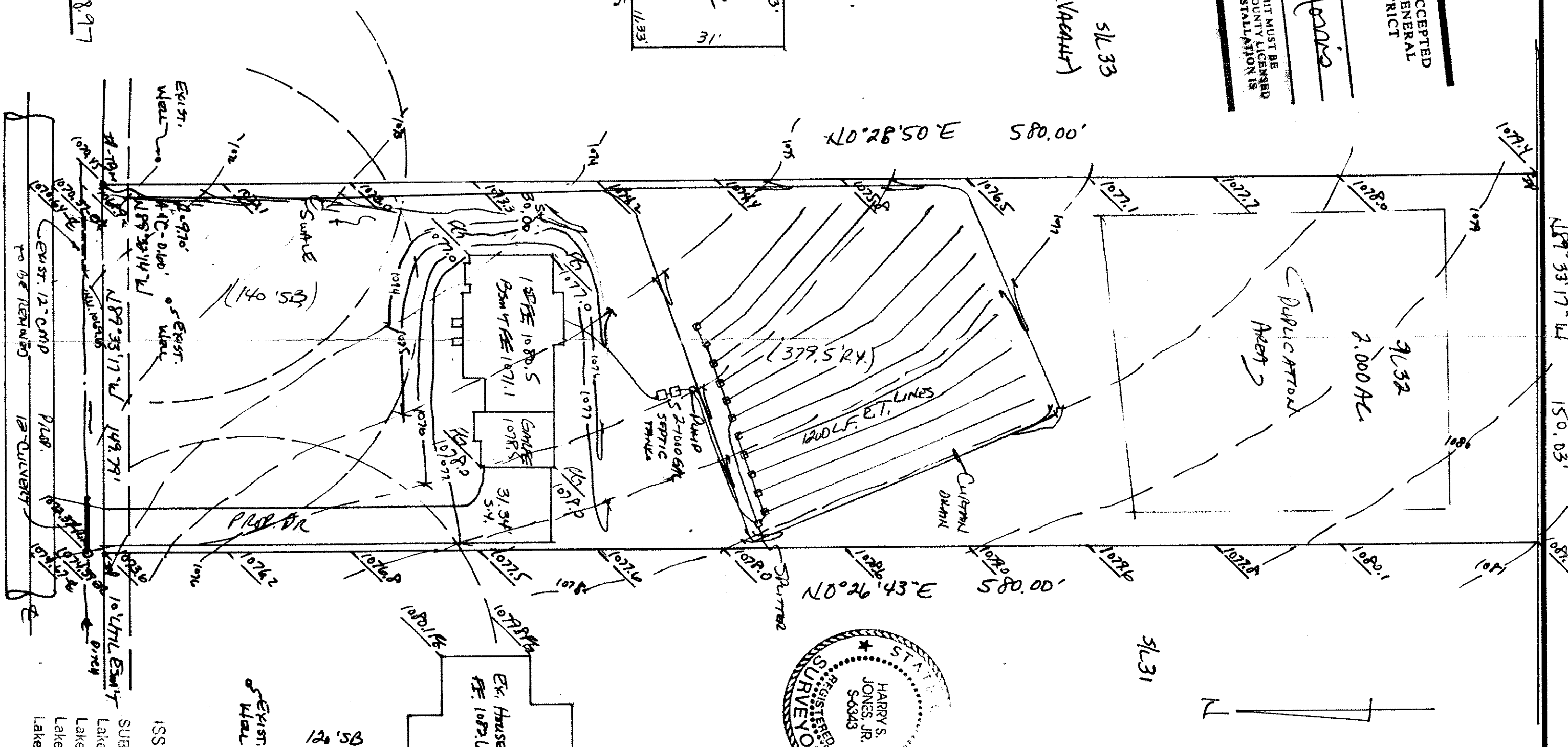
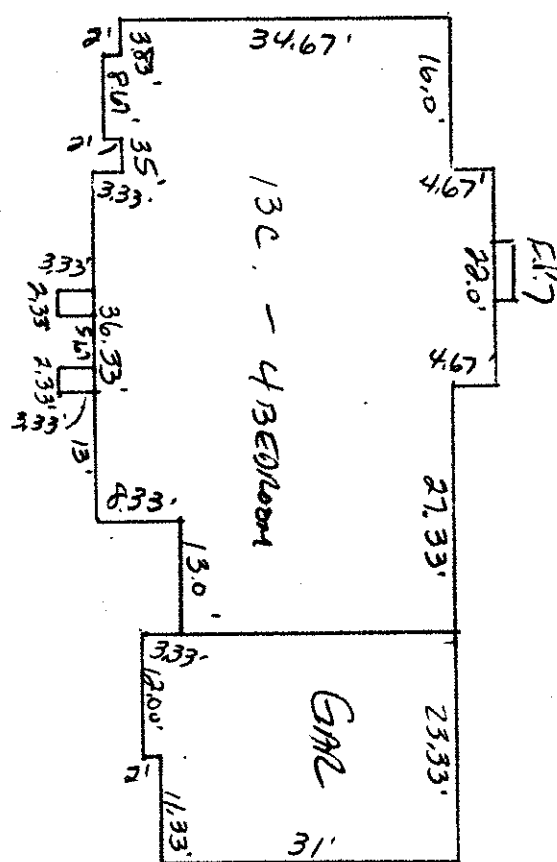


SL 33
(NORTH)

1075
1070

HYDRAULIC PROFILE
HORIZ: 1"=40' VERT: 1"=5'

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By 6/11 Date 8.8.97



SITE PLAN

Colorado Township, Lake County, Ohio

for: LARRY R. JONES 255-6448

ADDRESS STREET CITY ZIP

Maple Leaf No. 2
SUBDIVISION 14-27 NAME
32 VOL. 18
SUBLOT NO. 32 PAINESVILLE LANE
FARM PARCEL NO. STREET

LEGEND

SANITARY MANHOLE WATER VALVE (GAS)
STORM MANHOLE WATER METER (GAS)
INLET OR CATCH BASIN AS BUILT ELEVATION
HYDRANT
EXISTING CONTOURS
PROPOSED CONTOURS
EXIST. ELEV. 100.0 PROP. ELEV. 100.0

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED
SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM
LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SURVEYOR REGISTRATION NO.

CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
SUBLOT NO. PARCEL NO.
BLDG. DIMENSIONS FIN. GR.
BLDG. TIES F.L.R. GRADES
ARROW TYPE WIDTH THICKNESS
SIDEWALK TYPE DIA. LENGTH
WELL LOCATION
ROCK OUTCROPPINGS

PLAN PREPARED BY:

BABCOCK • JONES & ASSOCIATES, INC.
PAINESVILLE, OHIO

NO.	DATE	BY
1	7/31/97	HT
2		
3		
4		
5		

DRAWN BY	HT	SCALE	1" = 40'	PHONE NO.	357-1811
CHKD.	HT	DATE	1/27/97	DRAWING NO.	93-163-33
CREW	CS	APPD.	HT		

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING
FINISH GRADES CHECKED IN THE FIELD ON 19
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

TBM - TOP OF IRON PILE @ N.E.

CENTER OF SUBLOT 16.32

ELEV. = 1070.45

ZONING PERMIT
#08877-8838

ISSUED 8-6-97

SUBJECT TO APPROVAL BY:

☐ Lake County Sanitary Eng.
☐ Lake County Eng. Dept.
☐ Lake County Planning Comm.
☐ Lake County Bldg. Dept.

"I, the undersigned hereby certify that
this topography indicated by 6", 1' or 2'
contours, and elevations shown hereon
represent an actual field survey made by
me on the 13th day of JUNE, 1997
and that the elevations were taken at
appropriate intervals and that as of that
date they existed as indicated hereon."

Name Harry Jones 6343
Reg. No.

MAJESTY LAKE-60

MAJESTY LAKE - 60'