

SITE PLAN

COLUMBIA, LAKE COUNTY, OHIO

for: **HEXAPAGE HOMES**

CLIENT: **176 W. STEVENSON ST. SUITE 3, HUBERS**

ADDRESS: **STREET CITY ZIP**

REGISTERED PLAT # **5193**

SUBDIVISION **55** VOL. **270** P. **100** NAME **LEWIS**

SUBLOT NO. **55** STREET **LEWIS**

LOT **1** TRACT **1**

VOLUME **1** PAGE **1**

PERM. PARCEL NO. **1** STREET **1**

LEGEND

SANITARY MANHOLE **○** WATER VALVE (GAS) **○**
 STORM MANHOLE **●** WATER METER (GAS) **○**
 INLET OR CATCH BASIN **□** AS BUILT ELEVATION **—**
 HYDRANT **⊕** INDICATES DIRECTION OF SURFACE DRAINAGE **→**
 EXISTING CONTOURS **---**
 PROPOSED CONTOURS **---**
 EXIST. ELEV. **55.00** PROP. ELEV. **100.00**

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM IDEOS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS
 LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME **Thomas P. Gilles, P.E.** SURVEYOR REGISTRATION NO. **16515**

CHECK LIST

NO. OF BEDROOMS **3** WATER MAIN SIZE, LOCATION **12"**
 DIMENSIONS **36' x 48'** SAN. SEWER SIZE % GR. LOC. **12"**
 SEWERS **36' x 48'** SAN. MH. CAST. ELEV. INV. ELEV. **55.00**
 TIE TO NEAREST STREET **12"** SAN. CONN. SIZE, LOC. DEPTH **12"**
 SUBLOT NO. PARCEL NO. **55** STORM SEWER SIZE % GR. LOC. **12"**
 SURROUNDING OWNERS **12"** STORM MH. CAST. ELEV. INV. ELEV. **55.00**
 BLDG. DIMENSIONS FIN. GR. **12"** PAVT. TYPE GRADE CURBS **12"**
 BLDG. TIES FLR. GRADES **12"** GAS LINE LOC. SIZE PRESSURE **12"**
 AERON. TYPE WIDTH THICKNESS **12"** SEPTIC TANK LOCATION & DUPPLICATION AREA **12"**
 SIDEWALK TYPE WIDTH THICKNESS **12"** WELL LOCATION **12"**
 CULVERT TYPE DIA. LENGTH **12"** ISOLATION RADIUS FROM WELL **12"**
 ROCK OUTCROPPINGS **12"**

PLAN PREPARED BY:

BABCOCK • JONES & ASSOCIATES, INC.

PAINEVILLE OHIO

NO. **1** DATE **BY**

2 **1** **DATE** **BY**

3 **1** **DATE** **BY**

4 **1** **DATE** **BY**

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11 **1** **DATE** **BY**

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13 **1** **DATE** **BY**

14 **1** **DATE** **BY**

15 **1** **DATE** **BY**

16 **1** **DATE** **BY**

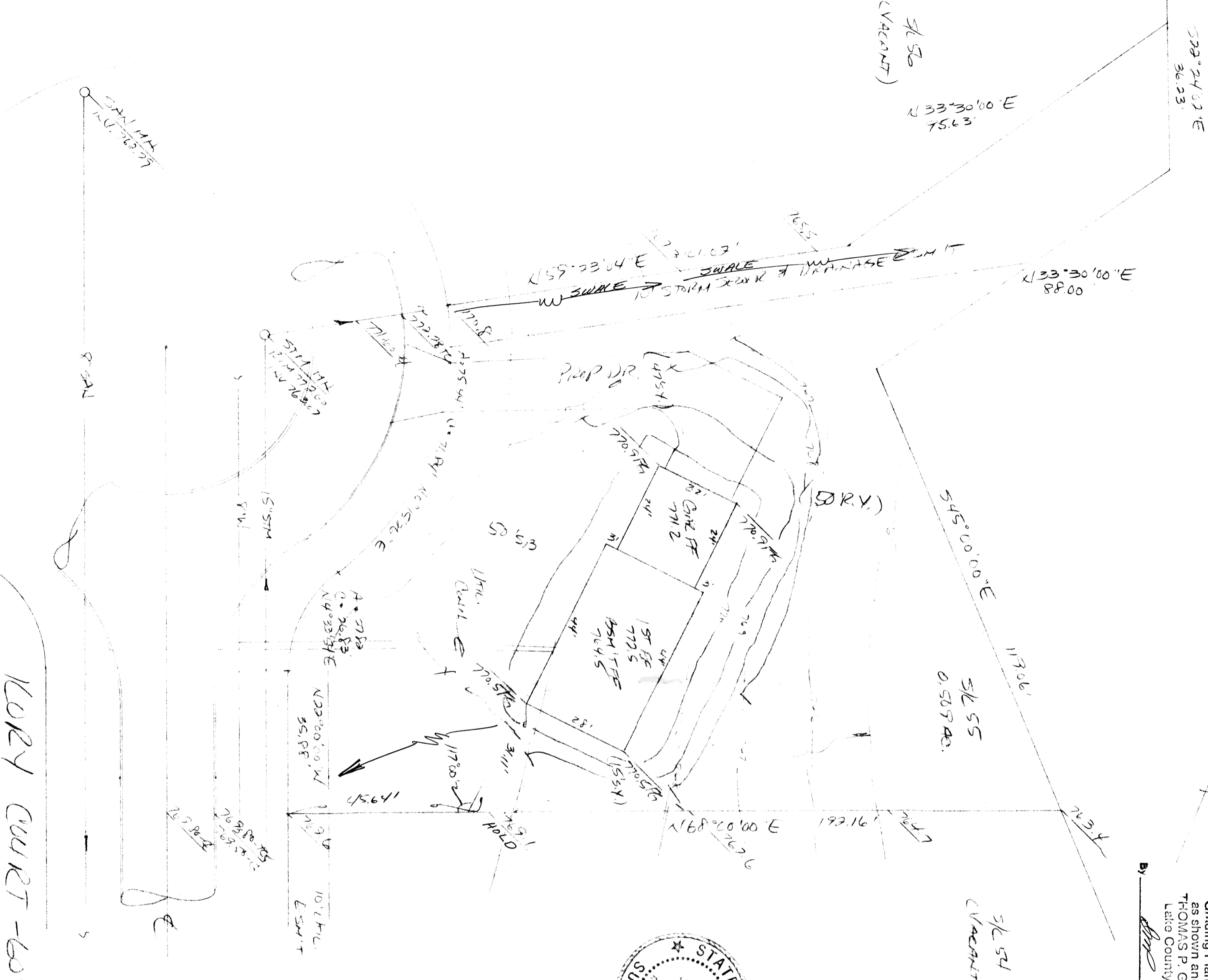
17 **1** **DATE** **BY**

18 **1** **DATE** **BY**

19 **1** **DATE** **BY**

20 **1** **DATE** **BY**

Grading Plan Approved as shown and/or noted
 THOMAS P. GILLES, P.E.
 Lake County Engineer
 By **THP** Date **4.24.06**



KORY CURT-60'

"AS BUILT" CERTIFICATION
 I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING
 FINISH GRADES CHECKED IN THE FIELD ON **19**
 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

THOMAS P. GILLES, P.E.
 6201 - 772.60

PLAT # **5193**
 4-23-06

LEWIS
 176 W. STEVENSON ST. SUITE 3, HUBERS
 Lake County Eng. Dept. **X**
 Leo J. Mariano