

CONCORD TWP., LAKE COUNTY, OHIO

7224 S. WILKINS PL. COVINGTON 689-6743  
ADDRESS STREET CITY ZIP

| LOT              | TRACT  |
|------------------|--------|
| VOLUME           | PAGE   |
| PERM. PARCEL NO. | STREET |

|                      |             |                    |     |
|----------------------|-------------|--------------------|-----|
| SANITARY MANHOLE     | ①           | WATER VALVE (GAS)  | --- |
| STORM                | ---         | WATER METER (GAS)  | --- |
| MANHOLE              | ●           | AS BUILT ELEVATION | --- |
| INLET OR CATCH BASIN | ■           |                    |     |
| HYDRAUNT             | ⊙           |                    |     |
| EXISTING CONTOURS    | ---         | INDICATES          |     |
| PROPOSED CONTOURS    | ---         | DIRECTION OF       |     |
| EXIST. ELEV.         | 100.0       | SURFACE DRAINAGE   |     |
|                      | 100.0       |                    |     |
|                      | PROP. ELEV. |                    |     |

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM IDEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT  
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

| NAME | SURVEYOR | REGISTRATION | NO. |
|------|----------|--------------|-----|
|      |          |              |     |

| NO. OF BEDROOMS                    | NO. OF BATHROOMS                   | NO. OF BEDROOMS                    | NO. OF BATHROOMS                   |
|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| BEARING                            | BEARING                            | BEARING                            | BEARING                            |
| TIE TO NEAREST STREET              | TIE TO NEAREST STREET              | TIE TO NEAREST STREET              | TIE TO NEAREST STREET              |
| SUBLOT NO. PARCEL NO.              | SUBLOT NO. PARCEL NO.              | SUBLOT NO. PARCEL NO.              | SUBLOT NO. PARCEL NO.              |
| APPROXIMATING OWNERS               | APPROXIMATING OWNERS               | APPROXIMATING OWNERS               | APPROXIMATING OWNERS               |
| BLDG. DIMENSIONS FIN. GR.          | BLDG. DIMENSIONS FIN. GR.          | BLDG. DIMENSIONS FIN. GR.          | BLDG. DIMENSIONS FIN. GR.          |
| BLDG. TIE P.L. GRAD                | BLDG. TIE P.L. GRAD                | BLDG. TIE P.L. GRAD                | BLDG. TIE P.L. GRAD                |
| APRON TYPE WIDTH THICKNESS         | APRON TYPE WIDTH THICKNESS         | APRON TYPE WIDTH THICKNESS         | APRON TYPE WIDTH THICKNESS         |
| BIROWALK TYPE WIDTH THICKNESS      | BIROWALK TYPE WIDTH THICKNESS      | BIROWALK TYPE WIDTH THICKNESS      | BIROWALK TYPE WIDTH THICKNESS      |
| CLIVERT TYPE DIA. LENGTH           | CLIVERT TYPE DIA. LENGTH           | CLIVERT TYPE DIA. LENGTH           | CLIVERT TYPE DIA. LENGTH           |
| ROCK OUTCROPPINGS                  | ROCK OUTCROPPINGS                  | ROCK OUTCROPPINGS                  | ROCK OUTCROPPINGS                  |
| WATER MAIN SIZE, LOCATION          | WATER MAIN SIZE, LOCATION          | WATER MAIN SIZE, LOCATION          | WATER MAIN SIZE, LOCATION          |
| SAN. SEWER SIZE % GR. LOC.         | SAN. SEWER SIZE % GR. LOC.         | SAN. SEWER SIZE % GR. LOC.         | SAN. SEWER SIZE % GR. LOC.         |
| SAN. MAN. CAST. ELEV. INV. ELEV.   | SAN. MAN. CAST. ELEV. INV. ELEV.   | SAN. MAN. CAST. ELEV. INV. ELEV.   | SAN. MAN. CAST. ELEV. INV. ELEV.   |
| SAN. CORR. SIZE, LOC. DEPTH        | SAN. CORR. SIZE, LOC. DEPTH        | SAN. CORR. SIZE, LOC. DEPTH        | SAN. CORR. SIZE, LOC. DEPTH        |
| STORM SEWER SIZE % GR. LOC.        | STORM SEWER SIZE % GR. LOC.        | STORM SEWER SIZE % GR. LOC.        | STORM SEWER SIZE % GR. LOC.        |
| STORM MAN. CAST. ELEV. INV. ELEV.  | STORM MAN. CAST. ELEV. INV. ELEV.  | STORM MAN. CAST. ELEV. INV. ELEV.  | STORM MAN. CAST. ELEV. INV. ELEV.  |
| PAV'T TYPE GRADE CURBS             | PAV'T TYPE GRADE CURBS             | PAV'T TYPE GRADE CURBS             | PAV'T TYPE GRADE CURBS             |
| GRASS LANE, LOC. SIZE PRESSURE     | GRASS LANE, LOC. SIZE PRESSURE     | GRASS LANE, LOC. SIZE PRESSURE     | GRASS LANE, LOC. SIZE PRESSURE     |
| SEPTIC TANK LOCATION & DUPLICATION | SEPTIC TANK LOCATION & DUPLICATION | SEPTIC TANK LOCATION & DUPLICATION | SEPTIC TANK LOCATION & DUPLICATION |
| WELL LOCATION                      | WELL LOCATION                      | WELL LOCATION                      | WELL LOCATION                      |
| WELL ACTION                        | WELL ACTION                        | WELL ACTION                        | WELL ACTION                        |
| WELL ACTION                        | WELL ACTION                        | WELL ACTION                        | WELL ACTION                        |

| REVISIONS |        |    |          | PLAN PREPARED BY:  |             |
|-----------|--------|----|----------|--------------------|-------------|
| NO.       | DATE   | BY |          |                    |             |
| 1         | 9-9-91 | RE |          |                    |             |
| 2         |        |    |          |                    |             |
| 3         |        |    | DRAWN BY | $\Phi$             | PHONE NO.   |
| 4         |        |    | CHK'D.   | <i>[Signature]</i> | 357-1811    |
| 5         |        |    | DRAWN BY | W.B.               | DRAWING NO. |
|           |        |    | CHK'D.   | <i>[Signature]</i> | 88-068-19   |

BABCOCK • JONES & ASSOCIATES, INC.  
PAINESVILLE, OHIO

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING  
FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 19\_\_\_\_  
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

| REGISTERED SURVEYOR | REG. NO. |
|---------------------|----------|
|                     |          |

TBM: 2M SAN MH 3/4-16 MISTY LIDGE DR.  
ELEV. = 821.58

**Grading Plan Approved**  
as shown and/or noted

ZONING PERMIT # 6946

THOMAS P. GILLES, P.E.  
 Leika County Engineer  
 By *THP* Date 2-10-91

SUBJECT TO APPROVAL BY:

|                            |                                     |
|----------------------------|-------------------------------------|
| Lake County Sanitary Eng.  | <input type="checkbox"/>            |
| Lake County Eng. Dept.     | <input checked="" type="checkbox"/> |
| Lake County Planning Comm. | <input type="checkbox"/>            |
| Lake County Bldg. Dept.    | <input checked="" type="checkbox"/> |

