

SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: ALEXANDRA FINE HOMES

|                      |         |               |                  |
|----------------------|---------|---------------|------------------|
| CLIENT               |         | OWNER         |                  |
| ADDRESS              | STREET  | CITY          | ZIP              |
| MOUNTAINSIDE FARMS 2 |         |               |                  |
| SUBDIVISION          | 48-33   | NAME          | TRACT            |
| 64                   | VOL-PG. | KARABOO TRAIL | LOT              |
| SUBLOT NO.           | STREET  | VOL-PG.       | PERM. PARCEL NO. |

LEGEND

|                      |         |
|----------------------|---------|
| SANITARY MANHOLE     | ---●--- |
| STORM MANHOLE        | ---●--- |
| INLET OR CATCH BASIN | ---●--- |
| HYDRANT              | ---●--- |
| EXISTING CONTOURS    | ---●--- |
| PROPOSED CONTOURS    | ---●--- |

EXIST. ELEV. 100.0  
100.0 2 PROP. ELEV.  
AS BUILT ELEVATION  
INDICATES  
DIRECTION OF  
SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME: *Harry S. Jones, Jr.* #6313  
SURVEYOR REGISTRATION NO.

CHECK LIST

|                            |                                         |
|----------------------------|-----------------------------------------|
| NO. OF BEDROOMS            | WATER MAIN SIZE, LOCATION               |
| DIMENSIONS                 | SAN. SEWER SIZE & GR. LOC.              |
| BEARINGS                   | SAN. MH. CAST. ELEV. INV. ELEV.         |
| TIE TO NEAREST STREET      | SAN. CONN. SIZE, LOC. DEPTH             |
| SUBLOT NO. PARCEL NO.      | STORM SEWER SIZE & GR. LOC.             |
| SURROUNDING OWNERS         | STORM MH. CAST. ELEV. INV. ELEV.        |
| BLDG. DIMENSIONS FIN GR.   | PAVT TYPE GRADE CURBS                   |
| BLDG. TIES FL'R. GRADES    | GAS LINE LOC. SIZE PRESSURE             |
| APRON TYPE WIDTH THICKNESS | SEPTIC TANK LOCATION & DUPLICATION AREA |
| SEWER TYPE WIDTH THICKNESS | WELL LOCATION                           |
| CULVERT TYPE DIA., LENGTH  | ISOLATION RADIUS FROM WELL              |
| ROCK OUTCROPPINGS          |                                         |

|           |         |      |                                  |                                     |
|-----------|---------|------|----------------------------------|-------------------------------------|
| REVISIONS |         |      | PLAN PREPARED BY:                |                                     |
| NO.       | DATE    | BY   | BABCOCK JONES & ASSOCIATES, INC. |                                     |
| 1         | 9/29/05 | B.P. | PAINESVILLE, OHIO                |                                     |
| 2         |         |      |                                  |                                     |
| 3         |         |      | DRAWN BY B.P.                    | SCALE 1"=20' PHONE NO. 440-357-1811 |
| 4         |         |      | CHK'D. H.J.                      | DATE 7/8/05 DRAWING NO. 03-007-64   |
| 5         |         |      | CREW/CHIEF R.B.                  | APP'D H.J.                          |

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 20\_\_\_\_ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

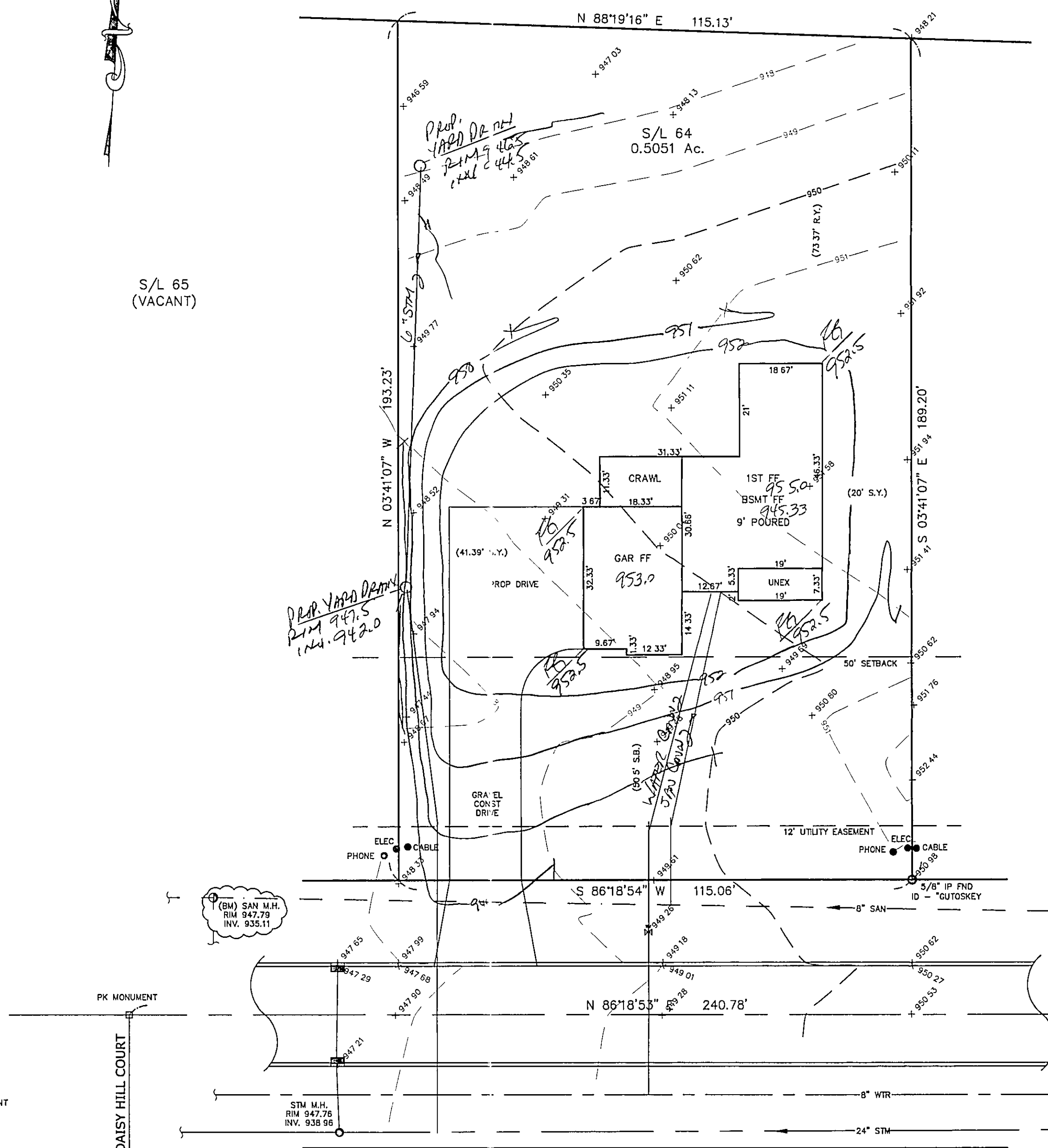
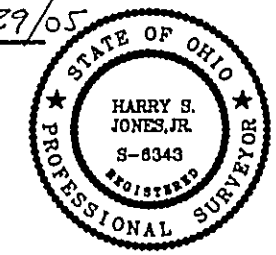
REGISTERED SURVEYOR REG. NO.

SAN M.H.  
RIM 952.41  
INV. 939.61

BM - SANITARY MANHOLE  
ELEV - 947.79

Stormwater Management Plan  
Approved as shown and/or noted  
JAMES R. GILLS, P.E.  
County Drainage Engineer  
By *L.S.* Date *9/29/05*

EXISTING UTILITIES NOTE:  
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.

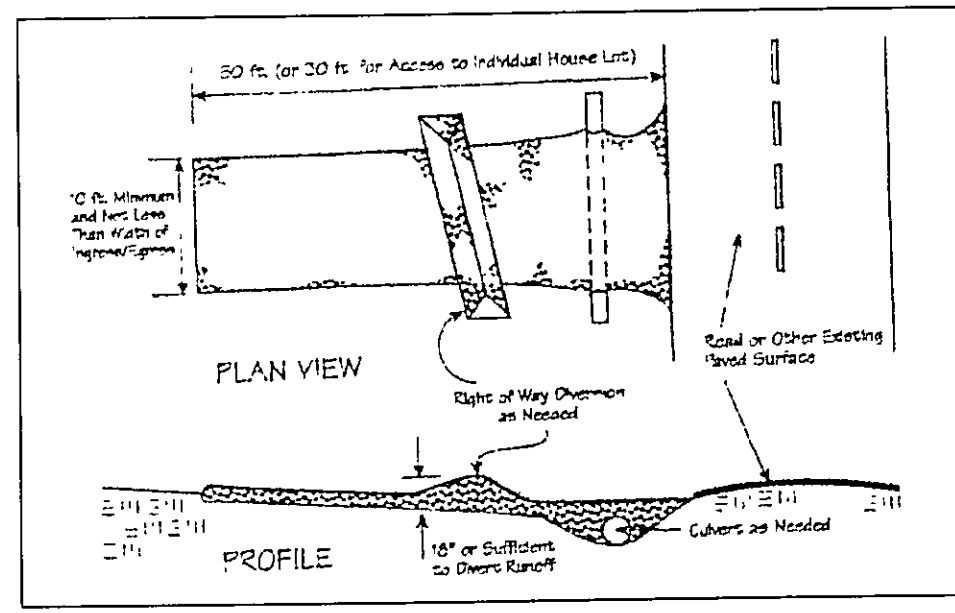


S/L 65  
(VACANT)

S/L 63  
(VACANT)

DAISY HILL COURT

KARABOO TRAIL - 60'



| Temporary Seeding Species Selection |                    |                            |          |
|-------------------------------------|--------------------|----------------------------|----------|
| Seeding Dates                       | Species            | Lb./1,000 ft. <sup>2</sup> | Per Ac.  |
| March 1 to August 15                | Oats               | 3                          | 4 bushel |
|                                     | Tall Fescue        | 1                          | 40 lb.   |
|                                     | Annual Ryegrass    | 1                          | 40 lb.   |
|                                     | Perennial Ryegrass | 1                          | 40 lb.   |
|                                     | Tall Fescue        | 1                          | 40 lb.   |
| August 16 to November 1             | Rye                | 3                          | 2 bushel |
|                                     | Tall Fescue        | 1                          | 40 lb.   |
|                                     | Annual Ryegrass    | 1                          | 40 lb.   |
|                                     | Wheat              | 3                          | 2 bushel |
|                                     | Tall Fescue        | 1                          | 40 lb.   |
| November 1 to Spring Seeding        | Annual Ryegrass    | 1                          | 40 lb.   |
|                                     | Perennial Ryegrass | 1                          | 40 lb.   |
|                                     | Tall Fescue        | 1                          | 40 lb.   |
|                                     | Annual Ryegrass    | 1                          | 40 lb.   |
|                                     | Annual Ryegrass    | 1                          | 40 lb.   |

Note: Other approved seed species may be substituted.

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: ALEXANDRA HOMES

CLIENT: \_\_\_\_\_ OWNER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ STREET: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

SUBDIVISION: MOUNTAIN SIDE SUB NAME: \_\_\_\_\_ TRACT: \_\_\_\_\_

64 VOL-PG. KARADOO TRAIL LOT: \_\_\_\_\_ STREET: \_\_\_\_\_

SUBLOT NO. \_\_\_\_\_ VOL-PG. \_\_\_\_\_ PERM. PARCEL NO. \_\_\_\_\_

**LEGEND**

SANITARY MANHOLE --- ① --- EXIST. ELEV. 100.0 PROP. ELEV. 100.0

STORM MANHOLE --- ② --- AS BUILT ELEVATION

INLET OR CATCH BASIN --- ③ --- INDICATES DIRECTION OF SURFACE DRAINAGE

HYDRANT --- ④ ---

EXISTING CONTOURS --- ---

PROPOSED CONTOURS --- ---

**REMARKS**

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LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

**DESIGN CERTIFICATION**

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME: Harry S. Jones, Jr. SURVEYOR: #6343 REGISTRATION NO. \_\_\_\_\_

**CHECK LIST**

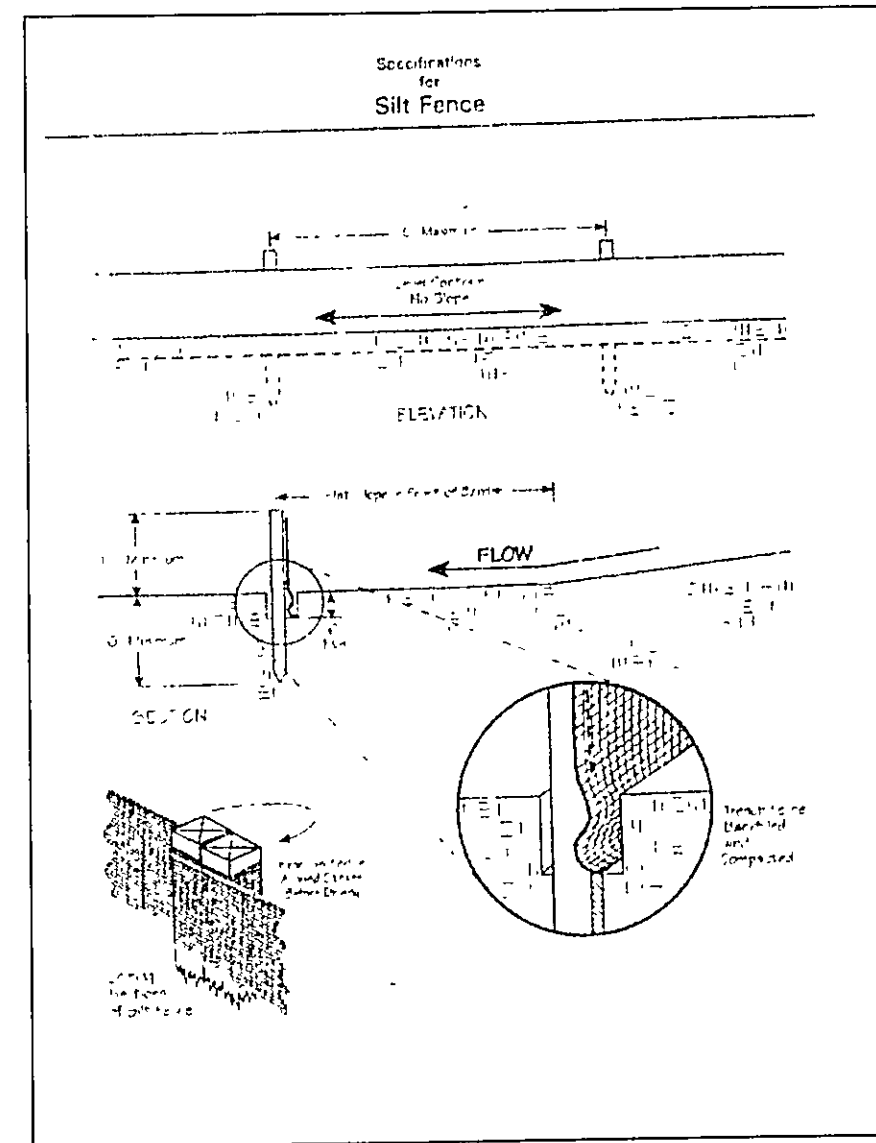
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| APRON TYPE WIDTH THICKNESS    | SEPTIC TANK LOCATION & DUPLICATION AREA |
| SIDEWALK TYPE WIDTH THICKNESS | WELL LOCATION                           |
| CULVERT TYPE DIA., LENGTH     | ISOLATION RADIUS FROM WELL              |
| ROCK OUTCROPPINGS             |                                         |

| REVISIONS |      |    | PLAN PREPARED BY:                                                  |  |
|-----------|------|----|--------------------------------------------------------------------|--|
| NO.       | DATE | BY | Bj BABCOCK · JONES & ASSOCIATES, INC.                              |  |
| 1         |      |    | PAINESVILLE, OHIO                                                  |  |
| 2         |      |    | DRAWN BY <u>BP</u> SCALE <u>---</u> PHONE NO. <u>440-357-1811</u>  |  |
| 3         |      |    | CHK'D. <u>HJT</u> DATE <u>9/29/05</u> DRAWING NO. <u>03-007-64</u> |  |
| 4         |      |    | CREW <u>---</u> APP'D <u>HJT</u>                                   |  |
| 5         |      |    |                                                                    |  |

**"AS BUILT" CERTIFICATION**

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 20 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR \_\_\_\_\_ REG. NO. \_\_\_\_\_



**Erosion and Sediment Control Schedule**

**Ingress-Egress**  
A stone access drive complete with under lying geo-textile fabric (20 feet wide and 50 feet long) for ingress and egress at the site shall be installed. This drive shall be the only entrance and exit to the site.

**Silt Fence**  
A silt fence shall be installed prior to any earthwork activities at the site in the locations shown on the site plan as well as along the front of any lot that slopes towards the street.

**Temporary Seeding**  
Disturbed areas of the site that are to remain idle for more than thirty(30) days shall be properly seeded and straw mulched within seven(7) days of completion of initial grading. Temporary seeding and mulching as a thirty(30) foot strip of the entire front of the lot shall be maintained on the site once initial grading is complete.

**Stabilization of critical areas within fifty(50) feet of any stream or wetland shall be complete within two(2) days of the disturbance if the site is to remain inactive for longer than fourteen(14) days.**

**Mulching**  
Straw-mulch shall be applied at a rate of 1 bale per every ten (10) feet of curb, at a width of thirty(30) feet to the entire length of the lot. Wood chips may also be used but must be spread at a minimum depth of four inches over the thirty-foot width and must be accompanied by a properly installed silt fence.

**Maintenance**  
Erosion and sediment controls shall be inspected every seven(7) days or within 24 hours of a 0.5" or greater rainfall event. Necessary repairs shall be made at this time.

"I, the undersigned hereby certify that this topography indicated by 6", 1', or 2' contours, and elevations shown hereon represent an actual field survey made by me on the 5th day of July, 2005 and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon."

Name: Harry S. Jones, Jr. #6343 Reg. No. \_\_\_\_\_

EXISTING UTILITIES NOTE:  
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