

SITE PLAN

CONCORD TWP., LAKE COUNTY, OHIO
for: VAN WINKLE BUILDERS

ADDRESS STREET CITY ZIP

QUAIL HOLLOW #8
SUBDIVISION 43-1 NAME TRACT STREET
236 VOL-PG. JUMPERS CROSSING LANE LOT
SUBLOT NO. STREET VOL-PG. PERM. PARCEL NO.

LEGEND

SANITARY MANHOLE --- 100.0
STORM MANHOLE --- 100.0
INLET OR CATCH BASIN --- 100.0
HYDRANT --- 100.0
EXISTING CONTOURS --- 100.0
PROPOSED CONTOURS --- 100.0

AS BUILT ELEVATION
INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SURVEYOR REGISTRATION NO.

CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLDG. DIMENSIONS FIN GR.
BLDG. TIES FLTR. GRADES
APRON TYPE WIDTH THICKNESS
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA. LENGTH
ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE & GR. LOC.
SAN. MH. CAST. ELEV. INV. ELEV.
SAN. CONN. SIZE, LOC. DEPTH
STORM SEWER SIZE & GR. LOC.
STORM MH. CAST ELEV. INV. ELEV.
PAV'T TYPE GRADE CURBS
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK LOCATION & DUPLICATION AREA
WELL LOCATION
ISOLATION RADIUS FROM WELL

REVISIONS

NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:
BABCOCK JONES & ASSOCIATES, INC.
PAINESVILLE, OHIO

DRAWN BY N.S. SCALE 1"=20' PHONE NO. 440-357-1811
CHK'D. H.J. DATE 5/27/03 DRAWING NO.
CHK'D. E.W.H. APP'D H.J. 02-230-236

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 20 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

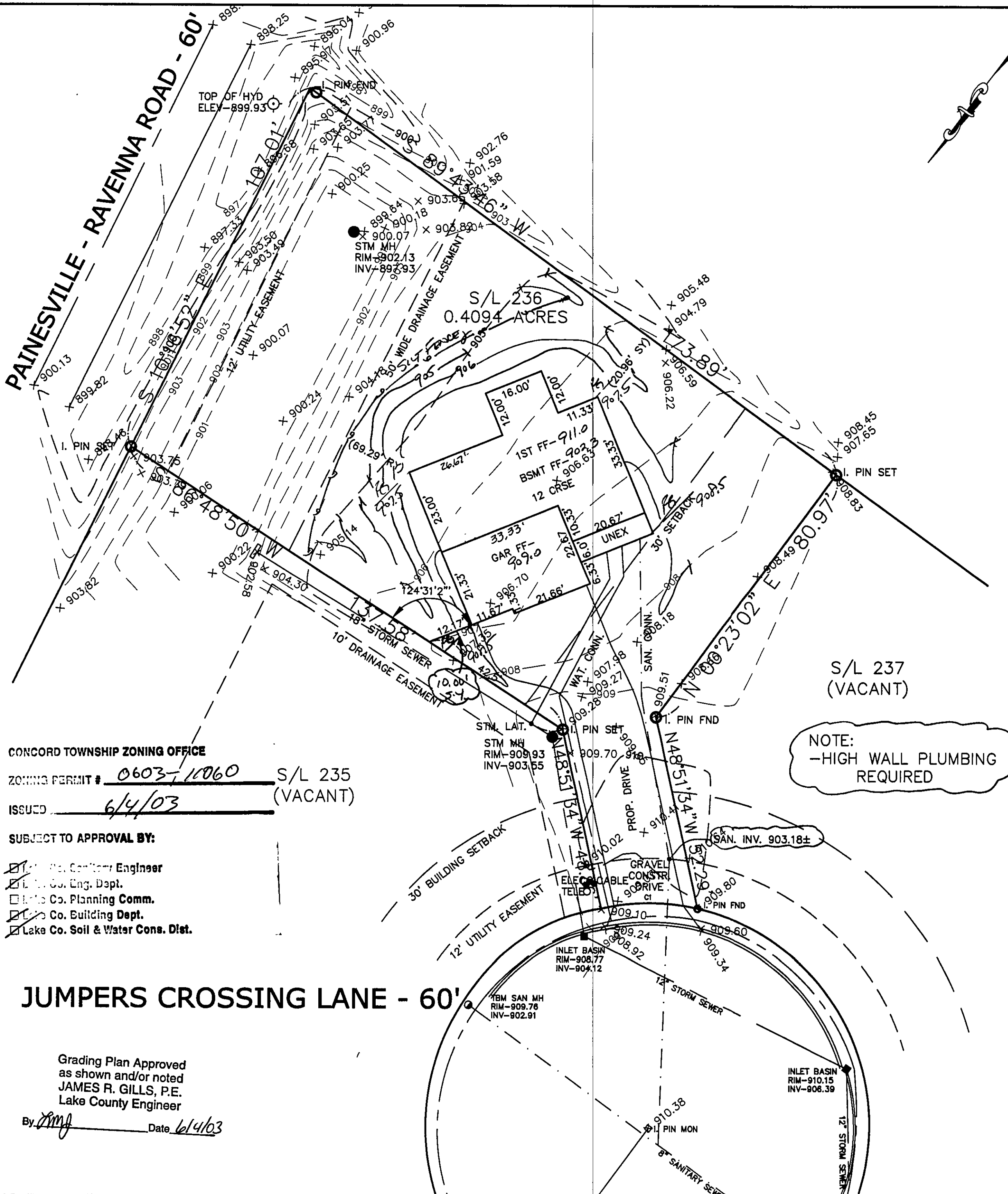
REGISTERED SURVEYOR

REG. NO.

TBM SANITARY MANHOLE
ELEV-909.76

CURVE	LENGTH	RADIUS	CHORD	BEARING	DELTA
C1	25.79	60.00	25.59	N53°27'10"E	24°37'28"

EXISTING UTILITIES NOTE:
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.



CONCORD TOWNSHIP ZONING OFFICE

ZONING PERMIT # 0603-1060

ISSUED 6/4/03

SUBJECT TO APPROVAL BY:

- ☒ Lake Co. Eng. Dept.
- ☒ Lake Co. Planning Comm.
- ☒ Lake Co. Building Dept.
- ☒ Lake Co. Soil & Water Cons. Dist.

JUMPERS CROSSING LANE - 60'

Grading Plan Approved
as shown and/or noted
JAMES R. GILLS, P.E.
Lake County Engineer

By *[Signature]* Date 6/4/03