

[illegible]

Himebaugh and Novak
Surveyors and Site Consultants
38342 Western Parkway, Unit 10
Willoughby, Ohio 44094
(440) 946-1761, (440) 918-0486 Fax.

JOHN RUPLÉ, INC.
SUBLOT 27, SARAH LEE DRIVE, CALI WOODS SUB No.2, CONCORD, OH

SITE PLAN

	DRAWN D.W. NOVAK
	CHECKED DWN
	DATE NOV 05, 1998
	SCALE " = 20'
	JOB NO 98104
	SHEET //
OF	SHEETS

940	940	ADJUST ALL BOXES, TANKS AND MANHOLES TO GRADE 500 GALLON PER DAY NSF 40 CLASS 1 EXTENDED HOME AERATION UNIT WITH POSITIVE DISCHARGE PUMP, A 200 GALLON PUMP CHAMBER, FAIL SAFE WIRING AND AUDIBLE ALARM ISSUED <u>11/4/98</u> ZONING PERMIT #198-9239 SUBJECT TO APPROVAL BY: Lake County Sanitary Eng. ☐ Lake County Eng. Dept. ☒ Lake County Planning Comm. ☐ Lake County Bldg. Dept. ☒
935	935	
930	930	
925	925	
920	920	
915	915	
910	910	
905	905	

ADJUST ALL BOXES, TANKS AND MANHOLES TO GRADE

ISSUED 11/4/98

ZONING PERMIT #1198-9239

SUBJECT TO APPROVAL BY:

Lake County Sanitary Eng. ☐

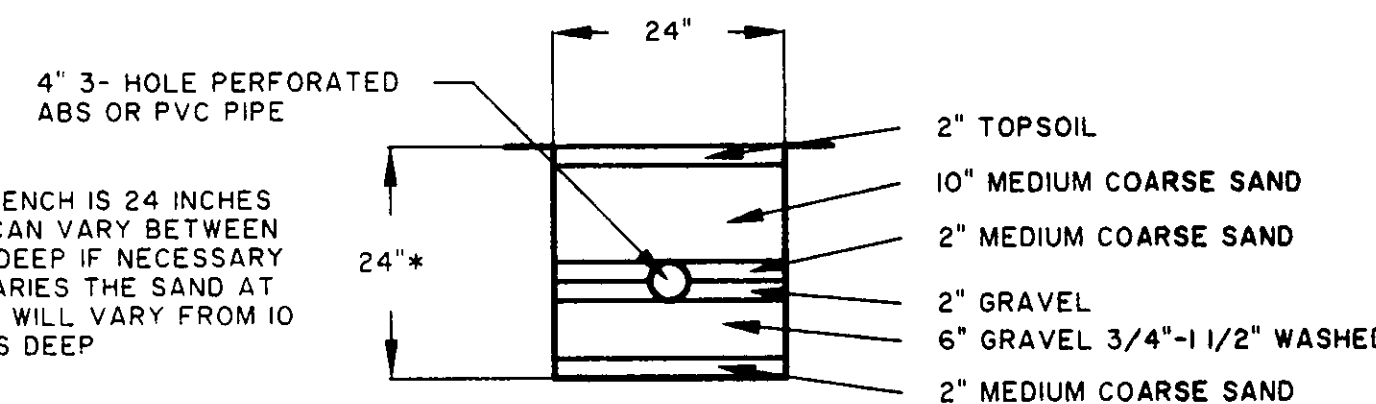
Lake County Eng. Dept. ☒

Lake County Planning Comm. ☐

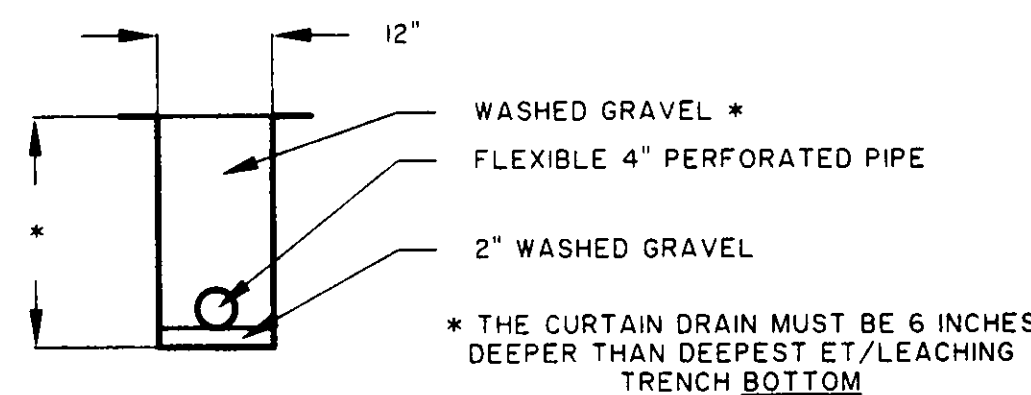
Lake County Bldg. Dept. ☒

500 GALLON PER DAY NSF 40 CLASS
EXTENDED HOME AERATION UNIT WITH
POSITIVE DISCHARGE PUMP, A 200
GALLON PUMP CHAMBER, FAIL SAFE
WIRING AND AUDIBLE ALARM

* THE STANDARD ET TRENCH IS 24 INCHES
HOWEVER THE TRENCH CAN VARY BETWEEN
18 INCHES TO 30 INCHES DEEP IF NECESSARY
WHEN TRENCH DEPTH VARIES THE SAND AT
THE TOP OF THE TRENCH WILL VARY FROM 1
TO 18 INCHES DEEP



TYPICAL EVAPOTRANSPIRATION TRENCH CROSS SECTION



TYPICAL CURTAIN DRAIN CROSS SECTION

RECEIVED AND ACCEPTED
TAKES COUNTY GENERAL
FELONY DISTRICT

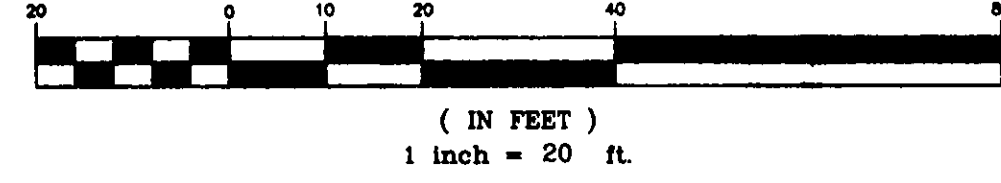
11-6-98
Dated B. J. Davis

DATE OF DEED: 11-6-98
OWNER: B. J. DAVIS
BUYER: B. J. DAVIS
STARTED

DRIVE 60

JO ANN DRIVE 601

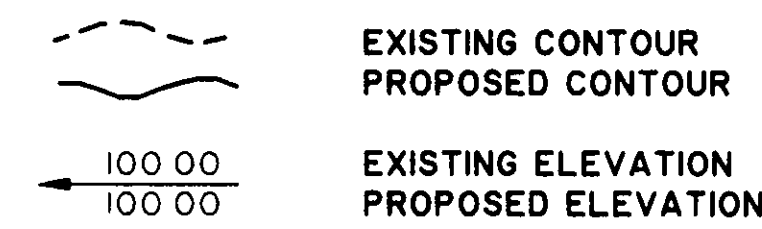
GRAPHIC SCALE



GENERAL NOTES:

1. DRIVEWAY APRON TO BE 6" THICK
2. BENCHMARK - TOP STEM OF FIRE HYDRANT LOCATED
IN FRONT OF SUBLOT No. 27, ELEV. = 914.79

LEGEND



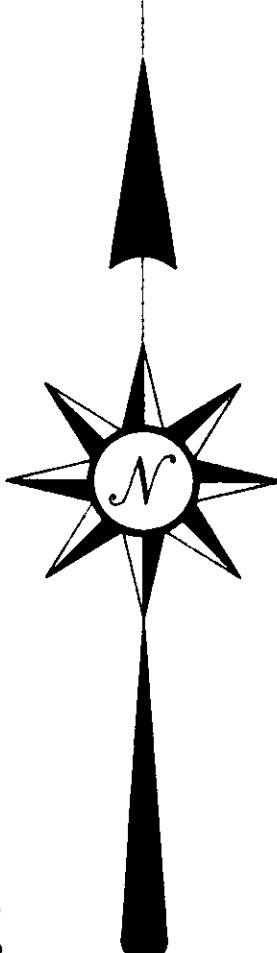
DAVID
W
NOVAK
S-7507
REGISTERED
SURVEYOR
STATE OF OHIO

CERTIFICATION

"I THE UNDERSIGNED HEREBY CERTIFY THAT THIS TOPOGRAPHY INDICATED BY '1' CONTOURS AND ELEVATIONS SHOWN HEREON REPRESENTS AN ACTUAL SURVEY MADE BY ME ON THE 22nd DAY OF OCTOBER, 1998 AND THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND AS OF THAT DAY THEY EXISTED AS INDICATED HEREON.

"I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME
AND IS CORRECT TO THE BEST OF MY KNOWLEDGE"

DAVID W NOVAK, P S No 7507



**DUPLICATION
AREA**

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

By GHT Date 11.2.98
15" Drive Wrench

CURVE	RADIUS	ARC LENGTH	CHORD LEN	CHORD BEARING	DELTA ANGLE	TANGENT
C1	470.00'	205.07'	203.45'	N 23°46'00" E	24°59'59"	104.19'
C2	30.00'	43.90'	40.09'	N 78°11'29" E	83°51'05"	26.94'
C3	530.00'	67.73'	67.68'	S 63°32'42" E	07°19'18"	33.91'
C4	50.00'	38.05'	37.14'	S 45°24'16" E	43°36'14"	20.00'
C5	70.00'	93.99'	87.09'	S 62°04'06" E	76°56'06"	55.62'