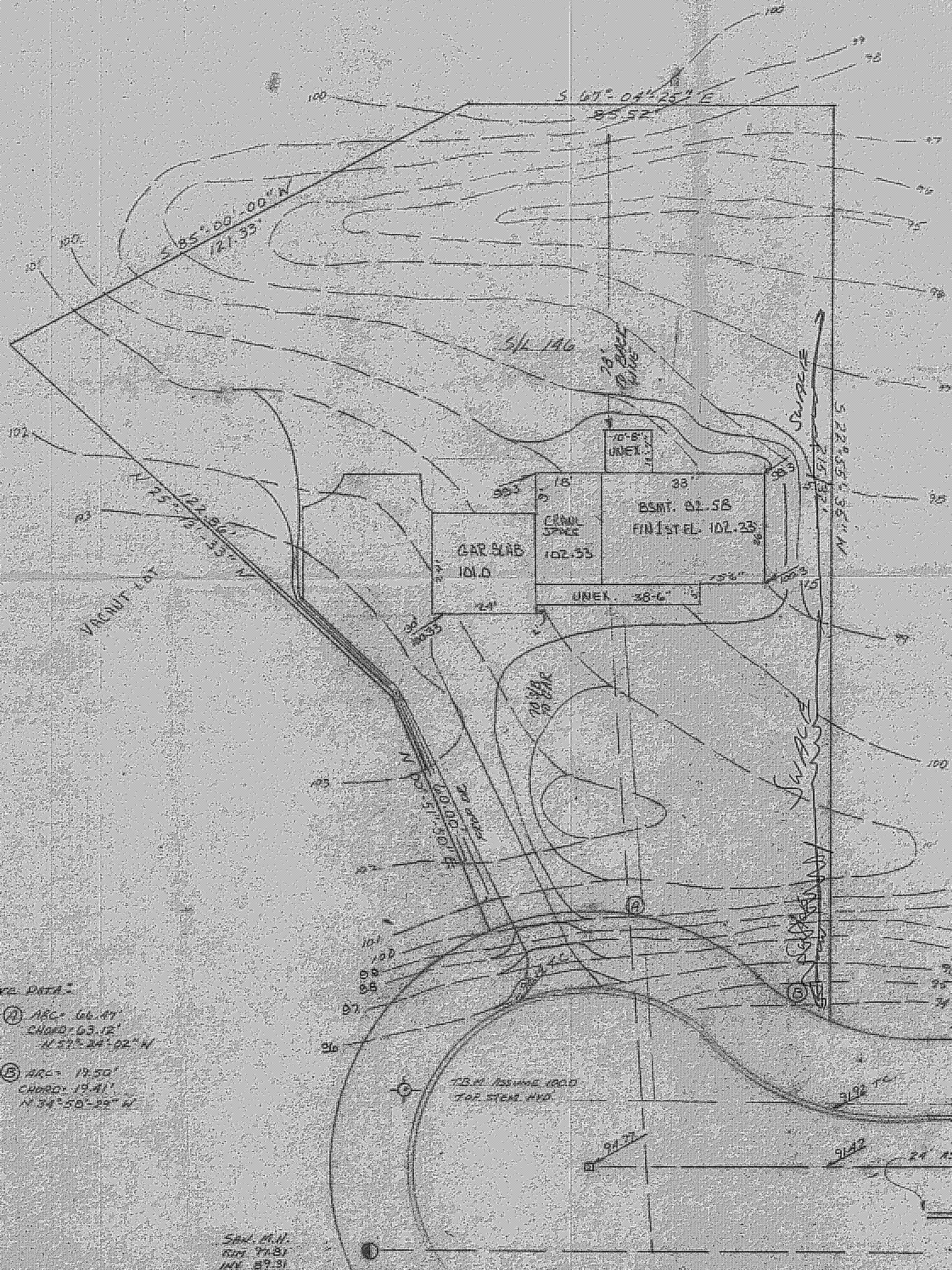




CURVE DATA:
① ARC = 66.41'
CHORD = 63.12'
127° 24' 02" W
② ARC = 19.50'
CHORD = 19.41'
113° 58' 22" W

SPR. P.N.
RUM 74.81
MAY 87.31

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By *[Signature]* Date *1/9/07*

SITE PLAN

CONCORD TOWNSHIP LAKE COUNTY, OH

FOR: RDM SLANTON

CLIENT OWNER

ADDRESS STREET CITY

MAPLE HILLS #3
SUBDIVISION V-36 NAME
156 VOL - PG
SUBLOT NO. JUNIPER CT. STREET

LOT TRACT
VOLUME PAGE
FORM PARCEL NO. STREET

LEGEND

- | | | | |
|----------------------|-----|---|-----|
| SANITARY MANHOLE | —●— | WATER VALVE (GAS) | —○— |
| STORM MANHOLE | —●— | WATER METER (GAS) | —○— |
| INLET OR CATCH BASIN | —■— | AS BUILT ELEVATION | — |
| HYDRANT | —○— | INDICATES DIRECTION OF SURFACE DRAINAGE | — |
| EXISTING CONTOURS | —○— | | |
| PROPOSED CONTOURS | —○— | | |
| EXIST ELEV. | — | 1000 = PROP ELEV. | |

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORD SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
[Signature] NAME *[Signature]* SURVEYOR REGISTRATION NO. *5-6356*

CHECK LIST

- | | |
|-------------------------------|------------------------------------|
| NO. OF BEDROOMS | WATER MAIN SIZE, LOCATION |
| DIMENSIONS | SAN. SEWER SIZE, % GR. LOC. |
| BEARINGS | SAN. MH. CAST ELEV. INV. ELEV. |
| TIE TO NEAREST STREET | SAN. CONN. SIZE, LOC. DEPTH |
| SUBLOT NO. PARCEL NO. | STORM SEWER SIZE, % GR. LOC. |
| SURROUNDING OWNERS | STORM MH. CAST ELEV. INV. ELEV. |
| BLDG. DIMENSIONS FIN. GR. | PRVT. TYPE GRADE CURBS |
| BLDG. TIES FLR. GRADES | GAS LINE, LOC. SIZE, PRESSURE |
| APRON TYPE WIDTH THICKNESS | SEPTIC TANK LOCATION & DUPLICATION |
| SIDEWALK TYPE WIDTH THICKNESS | WELL LOCATION |
| CULVERT TYPE DIA. LENGTH | ISOLATION RADIUS FROM WELL |
| ROCK OUTCROPPINGS | |
| OVERHANGS | |

REVISIONS

NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY

JOHN C SKODIECZAK
REG. SURVEYOR

DRAWN BY

[Signature]

SCALE

1" = 20'

PHONE NO.

3

CHK'D

[Signature]

DATE

DRAWING NO.

CREW CHIEF

APP'D.

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES EXISTING FINISH GRADES CHECKED IN FIELD ON 19 BY AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

REGISTERED SURVEYOR

REG. NO.

#3489
ZONING PERMIT

Approved 11-16-77