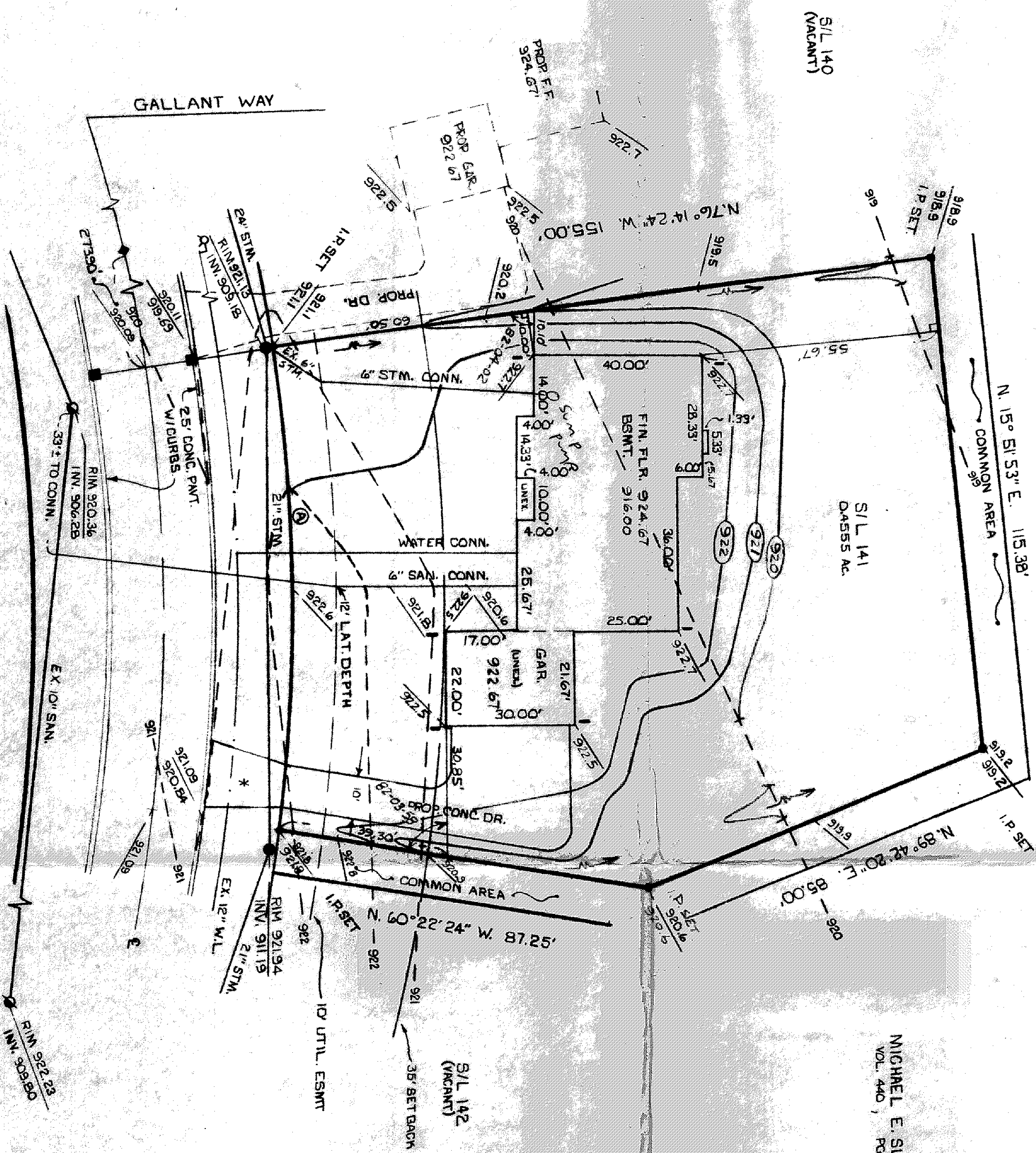
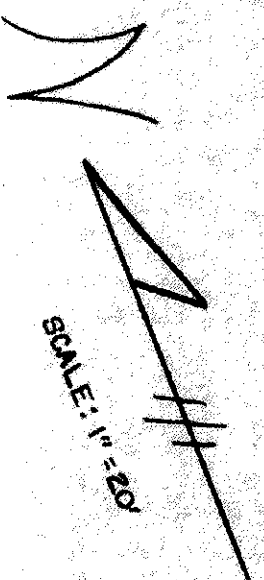


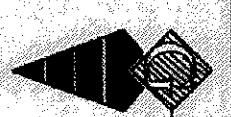
QUAIL HOLLOW DEVELOPMENT INC.  
VOL. 228 , PG. 1223

MICHAEL E. SLOCOME ETAL (A)  
VOL. 440 , PG. 256



A  
R = 40.00'  
Δ = 15° 52' 00"  
A = 113.54'  
T = 57.14'  
C = 113.18'  
N. 21° 41' 34\"/>

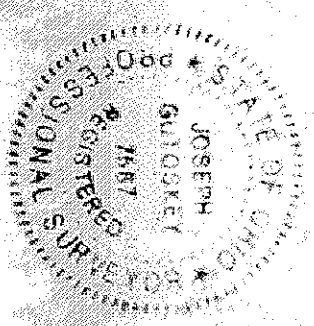
Grading Plan Approved  
as shown and/or noted  
THOMAS P. GILLES, P.E.  
Lake County Engineer  
By THP Date 3/30/95  
**ROOF DRAINS  
SHALL DISCHARGE  
TO SPLASH BLOCKS.**



**GUTOSKEY & ASSOCIATES INC.**  
Civil Engineers and Surveyors  
8227 E. Washington St. Tel (216) 543-6900  
Chagrin Falls, Ohio 44023 Fax (216) 543-7176

**CHECK LIST**

- ✓ LOT DIMENSIONS & BEARINGS
- ✓ SITE TO NEAREST STREET
- ✓ SUBLOT NO. (PARCEL NO.)
- ✓ SURROUNDING PARCELS
- ✓ SETBACKS
- ✓ FINISHED GRADES
- ✓ DRIVE & APRON TYPE, WIDTH, THICKNESS
- ✓ SIDEWALK TYPE, WIDTH, THICKNESS
- ✓ DRIVEWAY TYPE, DIM., LENGTH
- ✓ WATER MAIN SIZE, LOCATION
- ✓ SAN SEWER SIZE, GRADE, LOCATION
- ✓ SAN. MAN. CAST. ELEV., INV. ELEV.
- ✓ STORM SEWER SIZE, GRADE, LOCATION
- ✓ STORM SEWER CAST. ELEV., INV. ELEV.
- ✓ PAVT. TYP. GRADE, CURBS
- ✓ GAS LINE LOC. SIZE
- ✓ SEWER SYSTEM & DUPPLICATION
- ✓ WELL LOCATION & ISOLATION RADIUS



**DESIGN CERTIFICATION**

THIS PLAN WAS PREPARED BY ME, AND IS CORRECT  
TO THE BEST OF MY KNOWLEDGE.  
*Michael E. Slocome*  
NAME DATE 3/28/95

**"AS-BUILT" CERTIFICATION**

I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING  
AS OBTAINED ON THE SITE 19 AND 15  
CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

| LEGEND                        |       | NAME | DRAWN BY | SCALE    |
|-------------------------------|-------|------|----------|----------|
| STORM MANHOLE                 | ○     |      | M.D.     | 1" = 20' |
| SANITARY MANHOLE              | ○     |      | CHK'D BY | DATE     |
| EXISTING CONTOURS             | ---   |      |          | 1-95     |
| PROPOSED CONTOURS             | ---   |      |          |          |
| EXST. ELEV.                   | 100.0 |      | REV      |          |
| 100.0 PROP. ELEV.             |       |      | REV      |          |
| DIRECTION OF SURFACE DRAINAGE | →     |      |          |          |

BENCHMARK: STM. M.H. RIM @ S/L 138  
ELEV. 916.50

1 = SPLASHBLOCK

\* DRIVE APRON AND WALK @ APRON SHALL BE  
6" THICK CONCRETE.

2 WORKING DAYS BEFORE YOU DIG  
CALL TOLL FREE 800-362-2764  
OHIO UTILITIES PROTECTION SERVICE

ZONING PERMIT #0395-8084  
ISSUED 3-30-95

SUBJECT TO APPROVAL BY:  
☐ Lake County Sanitary Eng.  
☐ Lake County Eng. Dept.  
☐ Lake County Planning Comm.  
☒ Lake County Bldg. Dept.