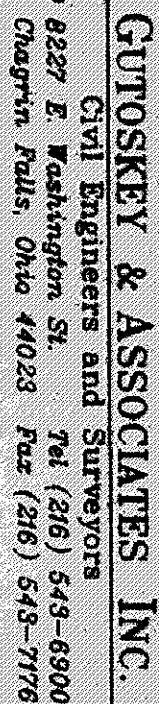


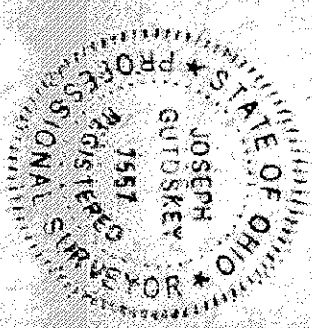
7670	TYLER BLVD.	MENTOR
ADDRESS	STREET	CITY

152	QUAL HOLLOW #3	21	33
SUBLOT No.	SUBDIVISION NAME	VOL	PAGE#
	CONCORD		OHIO
LOT, TRACT	CITY/TOWNSHIP		



LOT DIMENSIONS & BEARING:
TO NEAREST STREET

LOT DIMENSIONS & BEARINGS
TO THE NEAREST STREET
SUBLOT No. (PARCEL No.)
SURROUNDING OWNERS
BUILDING DIMENSIONS
SETBACK, SIDEYARD, REARYARD
FINISHED GRADE
DRIVE & APRON TYPE, WIDTH, THICKNESS
SIDEWALK TYPE, WIDTH, THICKNESS
CURB TYPE, DIA., LENGTH
WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE, GRADE, LOCATION
SAN. MAN. CAST. ELEV., INV. ELEV.
SAN. CONN. SIZE, GRADE, LOCATION
STORM SEWER SIZE, GRADE, LOCATION
STORM MAN. CAST. ELEV., INV. ELEV.
PAVING TYPE, SIZE, CURBS
GAS LINE, DIA., GRADE
SEPTIC SYSTEM & DUPPLICATION
WELL LOCATION & ISOLATION RADIUS



THIS PLAT WAS PREPARED BY ME, AND IS CORRECT
TO THE BEST OF MY KNOWLEDGE.

NAME	DATE
JACKSON PS	8/29/95

I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE 19 AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME		
DRAWN BY	PMN	SCALE
CHECKED BY	JC	1" = 20'
DATE		
REV.		
REV.		

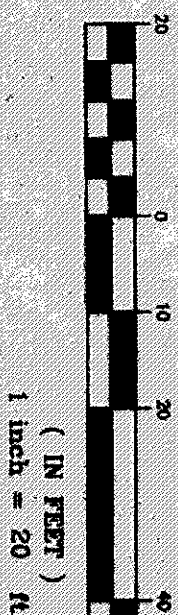
BENCHMARK: SAN M.H. @ 51.154 + 155
Elev. 904.64

- * DRIVE APRON SHALL BE 6" THICK CONCRETE.

— 10 —
VOLUME 10

ZONING PERMIT #0995-82-89
ISSUED 9/18/95

GRAPHIC SCALE



as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

By GJT Date 9.18.95
lower FINISHED GRADE TO 911.0

CONTRACT NO.

