



Grading Plan Approved  
as shown and/or noted  
THOMAS P. GILLES, P.E.  
Lake County Engineer  
By T.P. Gilles Date 8/14/00  
Swale vs Shown

NOTE: TEMPORARY SEEDING REQUIRED  
IN DISTURBED AREAS.

# SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: PAVLISIN

CLIENT \_\_\_\_\_ OWNER \_\_\_\_\_  
ADDRESS \_\_\_\_\_ STREET \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

QUAIL HOLLOW SUB  
SUBDIVISION 10-44 NAME \_\_\_\_\_ TRACT \_\_\_\_\_ STREET \_\_\_\_\_  
VOL.-PG. HUNTING LAKE DR. LOT \_\_\_\_\_  
114 SUBLOT NO. \_\_\_\_\_ STREET \_\_\_\_\_ VOL.-PG. \_\_\_\_\_ PERM. PARCEL NO. \_\_\_\_\_

## LEGEND

SANITARY MANHOLE --- --- EXIST. ELEV. --- 1000.0 --- PROP. ELEV. --- 1000.0  
STORM MANHOLE --- --- AS BUILT ELEVATION  
INLET OR CATCH BASIN --- --- INDICATES  
HYDRANT --- --- DIRECTION OF  
EXISTING CONTOURS --- --- SURFACE DRAINAGE  
PROPOSED CONTOURS ---

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED  
SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)  
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM  
LAKE COUNTY HEALTH DEPARTMENT

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT  
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME Harry S. Jones, Jr. SURVEYOR REGISTRATION NO. 86343

## CHECK LIST

NO. OF BEDROOMS  
DIMENSIONS  
BEARINGS  
TIE TO NEAREST STREET  
SUBLOT NO. PARCEL NO.  
SURROUNDING OWNERS  
BLDG. DIMENSIONS FIN GR.  
BLDG. TIES FLTR. GRADES  
APRON TYPE WIDTH THICKNESS  
SIDEWALK TYPE WIDTH THICKNESS  
CULVERT TYPE DIA. LENGTH  
ROCK OUTCROPPINGS  
WATER MAIN SIZE, LOCATION  
SAN. SEWER SIZE & GR. LOC.  
SAN. MH. CAST. ELEV. INV. ELEV.  
SAN. CONN. SIZE, LOC. DEPTH  
STORM SEWER SIZE & GR. LOC.  
STORM MH. CAST ELEV. INV. ELEV.  
PAVT TYPE GRADE CURBS  
GAS LINE LOC. SIZE PRESSURE  
SEPTIC TANK LOCATION & DUPLICATION AREA  
WELL LOCATION  
ISOLATION RADIUS FROM WELL

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	BABCOCK - JONES & ASSOCIATES, INC.		
1	8/4/00	HJ	PAINESVILLE, OHIO		
2			DRAWN BY T.R.	SCALE 1"=20'	PHONE NO. 440-357-1811
3			CHK'D. H.J.	DATE 7/5/00	DRAWING NO.
4			CREW CHIEF K.J.	APP'D H.J.	88-158-114
5					

## "AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING  
FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 20\_\_\_\_  
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR \_\_\_\_\_ REG. NO. \_\_\_\_\_

## CONCORD TOWNSHIP ZONING OFFICE

ZONING PERMIT # 0800 9884

ISSUED 8-11-00

SUBJECT TO APPROVAL BY:

- ☐ Lake Co. Sanitary Engineer
- ☒ Lake Co. Eng. Dept.
- ☐ Lake Co. Planning Comm.
- ☒ Lake Co. Building Dept.
- ☐ Lake Co. Soil & Water Cons. Dist.

