



1/2

SITE PLAN

CONCORD TWP., LAKE COUNTY, OHIO
for: ALEXANDRA FINE HOMES

ADDRESS	STREET	CITY	ZIP
MOUNTAINSIDE			
SUBDIVISION	NAME	TRACT	STREET
43-29	HUMPHREY HILL	LOT	
7		VOL.-PG.	PERM. PARCEL NO.

LEGEND	
SANITARY MANHOLE	EXIST. ELEV. 100.0
STORM MANHOLE	100.0
INLET OR CATCH BASIN	AS BUILT ELEVATION
HYDRANT	INDICATES DIRECTION OF SURFACE DRAINAGE
EXISTING CONTOURS	
PROPOSED CONTOURS	

REMARKS
ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION
THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
NAME: HARRY S. JONES, JR. SURVEYOR REGISTRATION NO. #6343

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE & GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE & GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST. ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN GR.	PAY'T TYPE GRADE CURBS
ELDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA., LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS			PLAN PREPARED BY:	
NO.	DATE	BY	BABCOCK · JONES & ASSOCIATES, INC.	
1			PAINESVILLE, OHIO	
2			DRAWN BY N.S. SCALE 1"=30' PHONE NO. 440-357-1811	
3			CHK'D. H.J. DATE 4/29/04 DRAWING NO. 03-007-7	
4			CREW CHIEF E.W.H. APP'D H.J.	
5				

"AS BUILT" CERTIFICATION
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 20____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

Stormwater Management Plan
Approved as shown and/or noted
JAMES R. GILLS, P.E.
County Drainage Engineer
By: [Signature] Date 7/06/04
Subject to approval by:

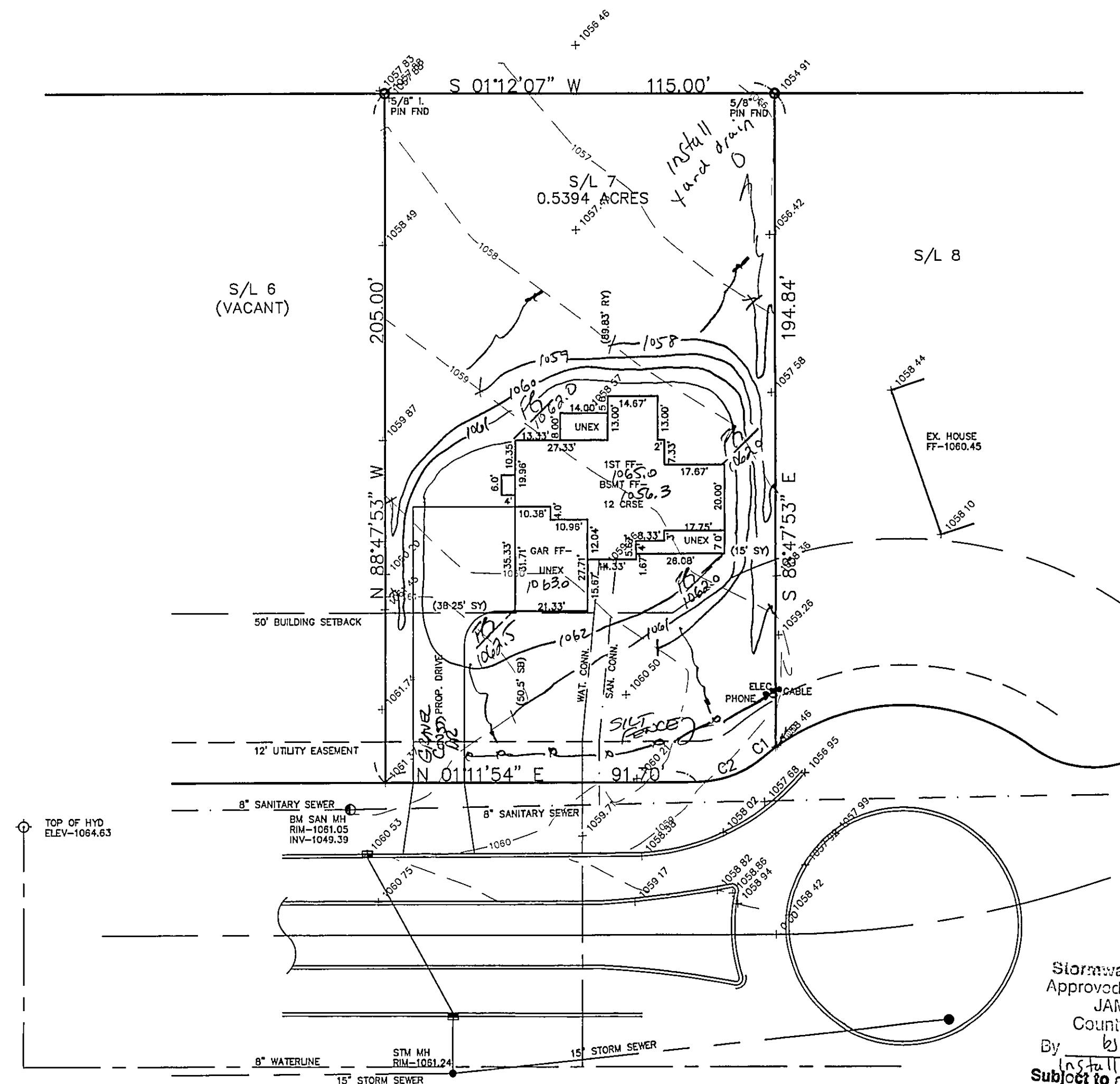
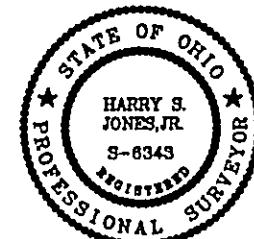
BM SANITARY MANHOLE
ELEV-1061.05

- ☒ Zoning Department
- ☐ Lake County Health District
- ☒ Lake County Water Conservation District
- ☐ [Other Department (for approval)]

CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	5.01	65.00	2.51	5.01	S36°45'01"E	04°25'02"
C2	21.03	30.00	10.97	20.60	N18°52'45"W	40°09'37"

ROOF DRAINS
SHALL DISCHARGE
TO SPLASH BLOCKS.

EXISTING UTILITIES NOTE:
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.



HUMPHREY HILL DRIVE - 90'