

CONCORD TOWNSHIP ZONING OFFICE

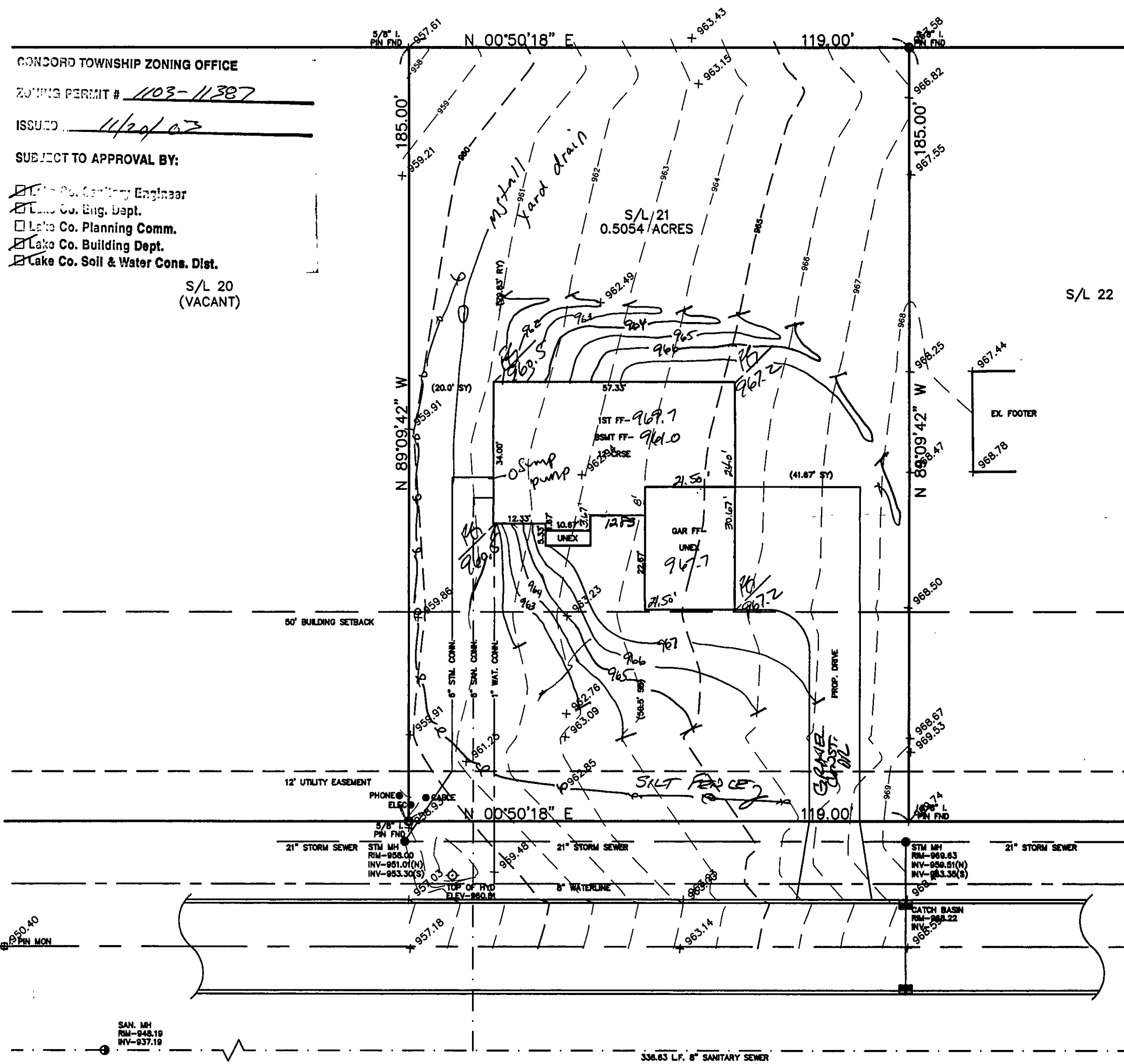
ZONING PERMIT # 1103-11387

ISSUED 11/29/03

SUBJECT TO APPROVAL BY:

- ☒ Lake Co. Engineering
☒ Lake Co. Eng. Dept.
☐ Lake Co. Planning Comm.
☒ Lake Co. Building Dept.
☒ Lake Co. Soil & Water Cons. Dist.

S/L 20
(VACANT)



HUMPHREY HILL DRIVE - 60'

SITE PLAN

CONCORD TWP., LAKE COUNTY, OHIO
for: **KNEZ CONSTRUCTION**

CLIENT _____ OWNER _____
ADDRESS _____ STREET _____ CITY _____ ZIP _____

MOUNTAINSIDE
SUBDIVISION 43-29 NAME _____ TRACT _____ STREET _____
VOL. 18 LOT _____
21 SUBLOT NO. _____ HUMPHREY HILL LOT _____ PERM. PARCEL NO. _____
STREET _____ VOL. 18

LEGEND

SANITARY MANHOLE --- --- DIST. ELEV. 5=100.0 PROP. ELEV. 100.0 ± 2
STORM MANHOLE --- --- AS BUILT ELEVATION
INLET OR CATCH BASIN --- --- INDICATES
HYDRANT --- --- DIRECTION OF
EXISTING CONTOURS --- --- SURFACE DRAINAGE
PROPOSED CONTOURS ---

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAN WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME James R. Gills, PE SURVEYOR REGISTRATION NO. 6343

CHECK LIST

NO. OF BEDROOMS _____
DIMENSIONS _____
BEARINGS _____
TIE TO NEAREST STREET _____
SUBLOT NO. _____
SURROUNDING OWNERS _____
BLDG. DIMENSIONS FIN OR _____
BLDG. TIES FLTR. GRADES _____
APRON TYPE WIDTH THICKNESS _____
SIDEWALK TYPE WIDTH THICKNESS _____
CULVERT TYPE DIA. LENGTH _____
ROCK OUTCROPPINGS _____
WATER MAIN SIZE, LOCATION _____
SAN. SEWER SIZE & OR. LOC. _____
SAN. MH. CAST. ELEV. INV. ELEV. _____
SAN. CONN. SIZE, LOC. DEPTH _____
STORM SEWER SIZE & OR. LOC. _____
STORM MH. CAST ELEV. INV. ELEV. _____
PAV'T TYPE GRADE CURBS _____
GAS LINE LOC. SIZE PRESSURE _____
SEPTIC TANK LOCATION & DUPLICATION AREA _____
WELL LOCATION _____
ISOLATION RADIUS FROM WELL _____

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	BABCOCK · JONES & ASSOCIATES, INC.		
1			PAINESVILLE, OHIO		
2					
3			DRAWN BY <u>N.S.</u>	SCALE <u>1"=20'</u>	PHONE NO. <u>440-357-1811</u>
4			CHK'D. <u>H.J.</u>	DATE <u>11/19/03</u>	DRAWING NO. <u>03-007-21</u>
5			CREW CHIEF <u>E.W.H.</u>	APP'D <u>H.J.</u>	

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 11/19/03, 2003 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

Stormwater Management Plan
Approved as shown and/or noted
JAMES R. GILLS, PE.
County Drainage Engineer

By _____ Date _____

Sut: for approval by:

- ☐ Department
☐ LC General Health District
☐ LC Soil & Water Conservation District
☐ Building Department (final approval)

NOTE: TEMPORARY SEEDING REQUIRED IN DISTURBED AREAS.

EXISTING UTILITIES NOTE:
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.

