

SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: RIVER OAKS

|                        |                       |         |                  |
|------------------------|-----------------------|---------|------------------|
| CLIENT                 |                       | OWNER   |                  |
| ADDRESS                | STREET                | CITY    | ZIP              |
| MOUNTAINSIDE FARMS SUB |                       | TRACT   |                  |
| SUBDIVISION 43-29      | NAME                  | STREET  |                  |
| 26                     | VOL-PG. HUMPHREY HILL | LOT     | LANE             |
| SUBLOT NO.             | STREET                | VOL-PG. | PERM. PARCEL NO. |

LEGEND

|                      |         |   |                                 |
|----------------------|---------|---|---------------------------------|
| SANITARY MANHOLE     | ---○--- | EXIST. ELEV. $\rightarrow$ 100.0        | PROP. ELEV. $\rightarrow$ 100.0 |
| STORM MANHOLE        | ---●--- | AS BUILT ELEVATION                      |                                 |
| INLET OR CATCH BASIN | ---○--- | INDICATES DIRECTION OF SURFACE DRAINAGE |                                 |
| HYDRANT              | ---○--- |   |                                 |
| EXISTING CONTOURS    | ---○--- |   |                                 |
| PROPOSED CONTOURS    | ---○--- |   |                                 |

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)  
 LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*James R. Gills* #6343  
 NAME SURVEYOR REGISTRATION NO.

CHECK LIST

|                               |   |
|-------------------------------|---|
| NO. OF BEDROOMS               | WATER MAIN SIZE, LOCATION               |
| DIMENSIONS                    | SAN. SEWER SIZE % GR. LOC.              |
| BEARINGS                      | SAN. MH. CAST. ELEV. INV. ELEV.         |
| TIE TO NEAREST STREET         | SAN. CONN. SIZE, LOC. DEPTH             |
| SUBLOT NO. PARCEL NO.         | STORM SEWER SIZE % GR. LOC.             |
| SURROUNDING OWNERS            | STORM MH. CAST. ELEV. INV. ELEV.        |
| BLDG. DIMENSIONS FIN GR.      | PAV'T TYPE GRADE CURBS                  |
| BLDG. TIES FL'R. GRADES       | GAS LINE LOC. SIZE PRESSURE             |
| APRON TYPE WIDTH THICKNESS    | SEPTIC TANK LOCATION & DUPLICATION AREA |
| SIDEWALK TYPE WIDTH THICKNESS | WELL LOCATION                           |
| CULVERT TYPE DIA., LENGTH     | ISOLATION RADIUS FROM WELL              |
| ROCK OUTCROPPINGS             |   |

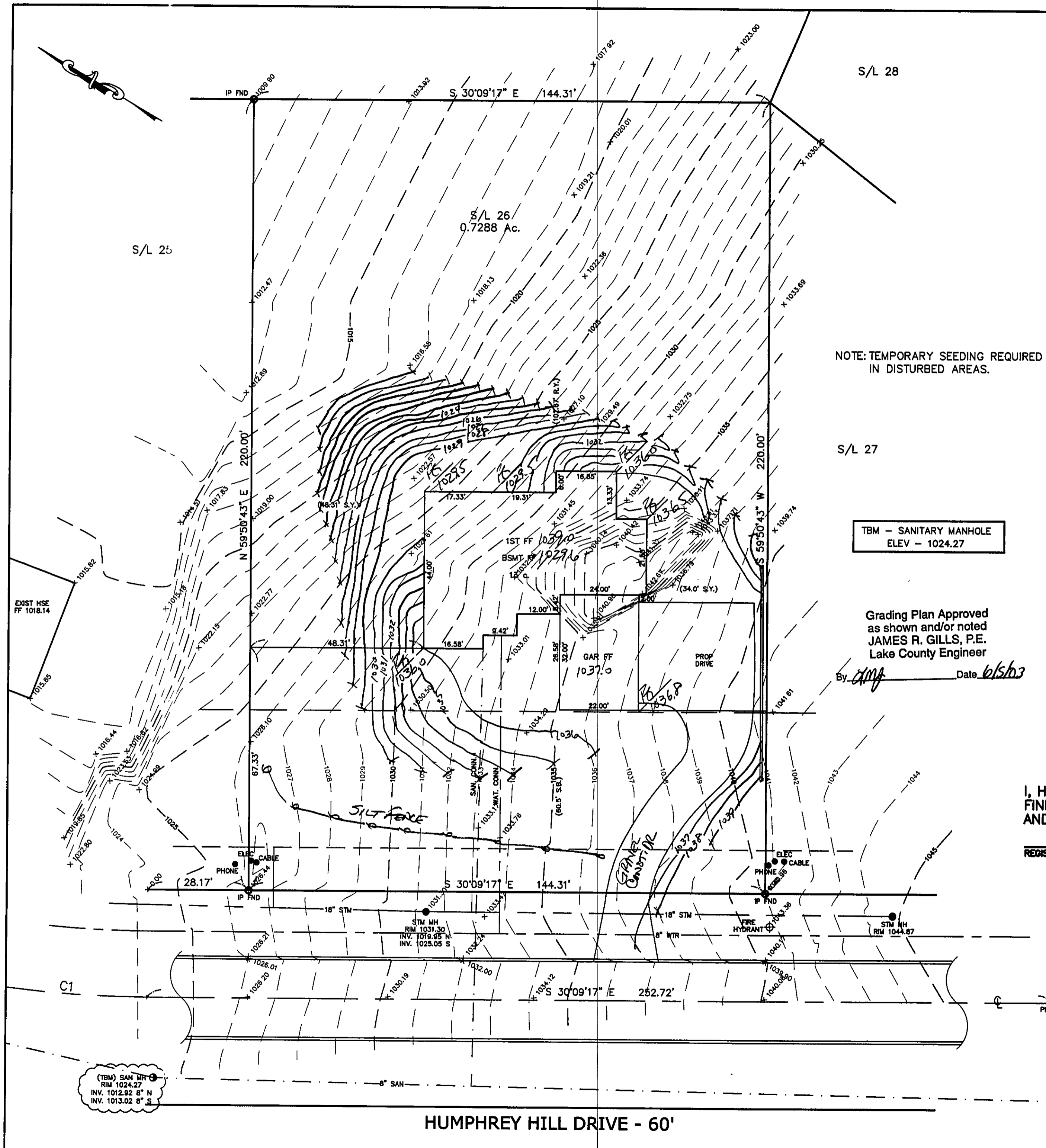
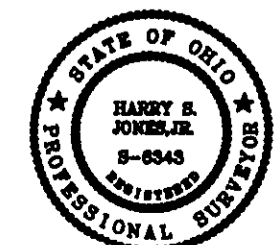
| REVISIONS |         |    | PLAN PREPARED BY:                        |                |                        |
|-----------|---------|----|--|----------------|------------------------|
| NO.       | DATE    | BY | B. J. BABCOCK · JONES & ASSOCIATES, INC. |                |                        |
| 1         | 6/13/03 | JF | PAINESVILLE, OHIO                        |                |                        |
| 2         |         |    | DRAWN BY B.P.                            | SCALE 1" = 20' | PHONE NO. 440-357-1811 |
| 3         |         |    | CHK'D. H.J.                              | DATE 5/13/03   | DRAWING NO.            |
| 4         |         |    | CREW CHIEF E.H.                          | APP'D H.J.     | 03-007-26              |

"AS BUILT" CERTIFICATION  
 I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 20\_\_\_\_ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR \_\_\_\_\_ REG. NO. \_\_\_\_\_

| CURVE TABLE |        |        |         |        |             |           |
|-------------|--------|--------|---------|--------|-------------|-----------|
| CURVE       | LENGTH | RADIUS | TANGENT | CHORD  | BEARING     | DELTA     |
| C1          | 162.28 | 300.00 | 83.18   | 160.31 | S14°39'30"E | 30°59'36" |

EXISTING UTILITIES NOTE:  
 THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.



NOTE: TEMPORARY SEEDING REQUIRED IN DISTURBED AREAS.

TBM - SANITARY MANHOLE  
 ELEV - 1024.27

Grading Plan Approved as shown and/or noted  
 JAMES R. GILLS, P.E.  
 Lake County Engineer  
 By *JMG* Date *6/15/03*

(TBM) SAN MH  
 RM 1024.27  
 INV. 1012.92 8" N  
 INV. 1013.02 8" S

SAN MH  
 RM 1053.85  
 INV. 1040.90 8" - N.S. & E

SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: RIVER OAKS

CLIENT \_\_\_\_\_ OWNER \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ STREET \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

MOUNTAINSIDE FARMS SUB. \_\_\_\_\_ TRACT \_\_\_\_\_  
 SUBDIVISION 43-29 NAME \_\_\_\_\_ LOT \_\_\_\_\_ STREET \_\_\_\_\_  
 26 VOL-PG. HUMPHREY HILL LANE LOT \_\_\_\_\_  
 SUBLOT NO. \_\_\_\_\_ STREET \_\_\_\_\_ VOL-PG. \_\_\_\_\_ PERM. PARCEL NO. \_\_\_\_\_

LEGEND

SANITARY MANHOLE --- (S) ---  
 STORM MANHOLE --- (S) ---  
 INLET OR CATCH BASIN --- (S) ---  
 HYDRANT --- (H) ---  
 EXISTING CONTOURS --- (Dashed) ---  
 PROPOSED CONTOURS --- (Solid) ---

EXIST. ELEV. 100.0  
 100.0 ± PROP. ELEV.  
 AS BUILT ELEVATION  
 INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS

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 LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAN WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME: *James Jones* SURVEYOR REGISTRATION NO. 10313

CHECK LIST

NO. OF BEDROOMS \_\_\_\_\_  
 DIMENSIONS \_\_\_\_\_  
 BEARINGS \_\_\_\_\_  
 TIE TO NEAREST STREET \_\_\_\_\_  
 SUBLOT NO. PARCEL NO. \_\_\_\_\_  
 SURROUNDING OWNERS \_\_\_\_\_  
 BLDG. DIMENSIONS FIN GR. \_\_\_\_\_  
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 APRON TYPE WIDTH THICKNESS \_\_\_\_\_  
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 CULVERT TYPE DIA. LENGTH \_\_\_\_\_  
 ROCK OUTCROPPINGS \_\_\_\_\_

WATER MAIN SIZE, LOCATION \_\_\_\_\_  
 SAN. SEWER SIZE & GR. LOC. \_\_\_\_\_  
 SAN. MH. CAST. ELEV. INV. ELEV. \_\_\_\_\_  
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 PAVT TYPE GRADE CURBS \_\_\_\_\_  
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 WELL LOCATION \_\_\_\_\_  
 ISOLATION RADIUS FROM WELL \_\_\_\_\_

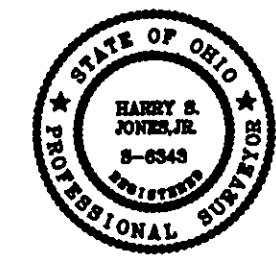
| REVISIONS |      |    | PLAN PREPARED BY:                     |              |              |
|-----------|------|----|---------------------------------------|--------------|--------------|
| NO.       | DATE | BY | Bj BABCOCK · JONES & ASSOCIATES, INC. |              |              |
| 1         |      |    | PAINESVILLE, OHIO                     |              |              |
| 2         |      |    | DRAWN BY                              | B.P.         | SCALE 1"=20' |
| 3         |      |    | CHK'D.                                | H.J.         | DATE 5/13/03 |
| 4         |      |    | CREW CHIEF                            | E.H.         | APP'D H.J.   |
| 5         |      |    | PHONE NO.                             | 440-357-1811 | DRAWING NO.  |
|           |      |    |                                       |              | 03-007-26    |

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SAN MH  
 RIM 1053.85  
 INV. 1040.90 8" - N.S. & E

Grading Plan Approved as shown and/or noted JAMES R. GILLS, P.E. Lake County Engineer

By *JMG* Date 5/28/03

S/L 25

CONCORD TOWNSHIP ZONING OFFICE

ZONING PERMIT # 0503-11049

ISSUED 5/27/03

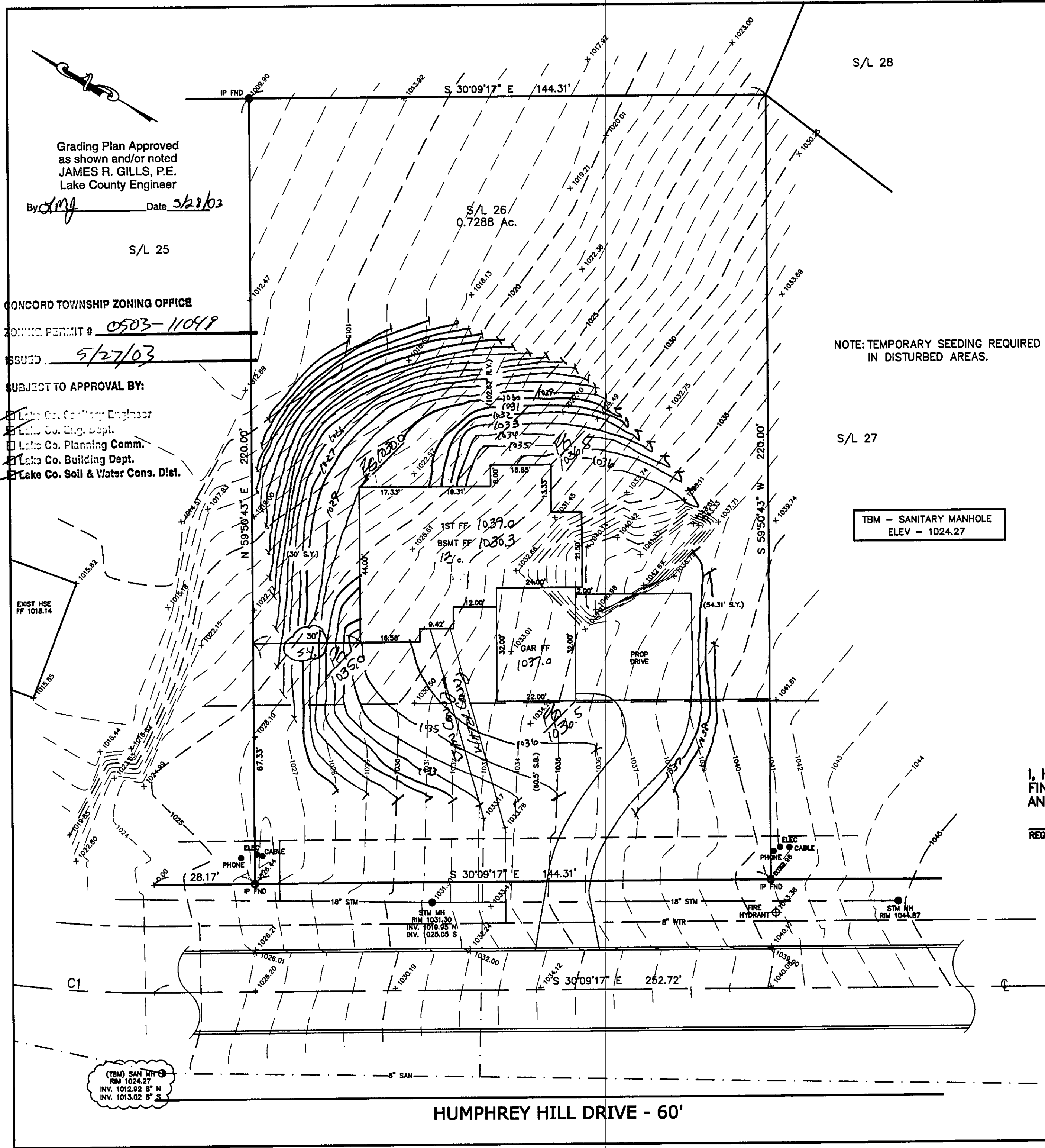
SUBJECT TO APPROVAL BY:

- Lake Co. Civil Engineer
- Lake Co. Eng. Dept.
- Lake Co. Planning Comm.
- Lake Co. Building Dept.
- Lake Co. Soil & Water Cons. Dist.

NOTE: TEMPORARY SEEDING REQUIRED IN DISTURBED AREAS.

S/L 27

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 ELEV - 1024.27



(TBM) SAN MH  
 RIM 1024.27  
 INV. 1012.92 8" N  
 INV. 1013.02 8" S

HUMPHREY HILL DRIVE - 60'