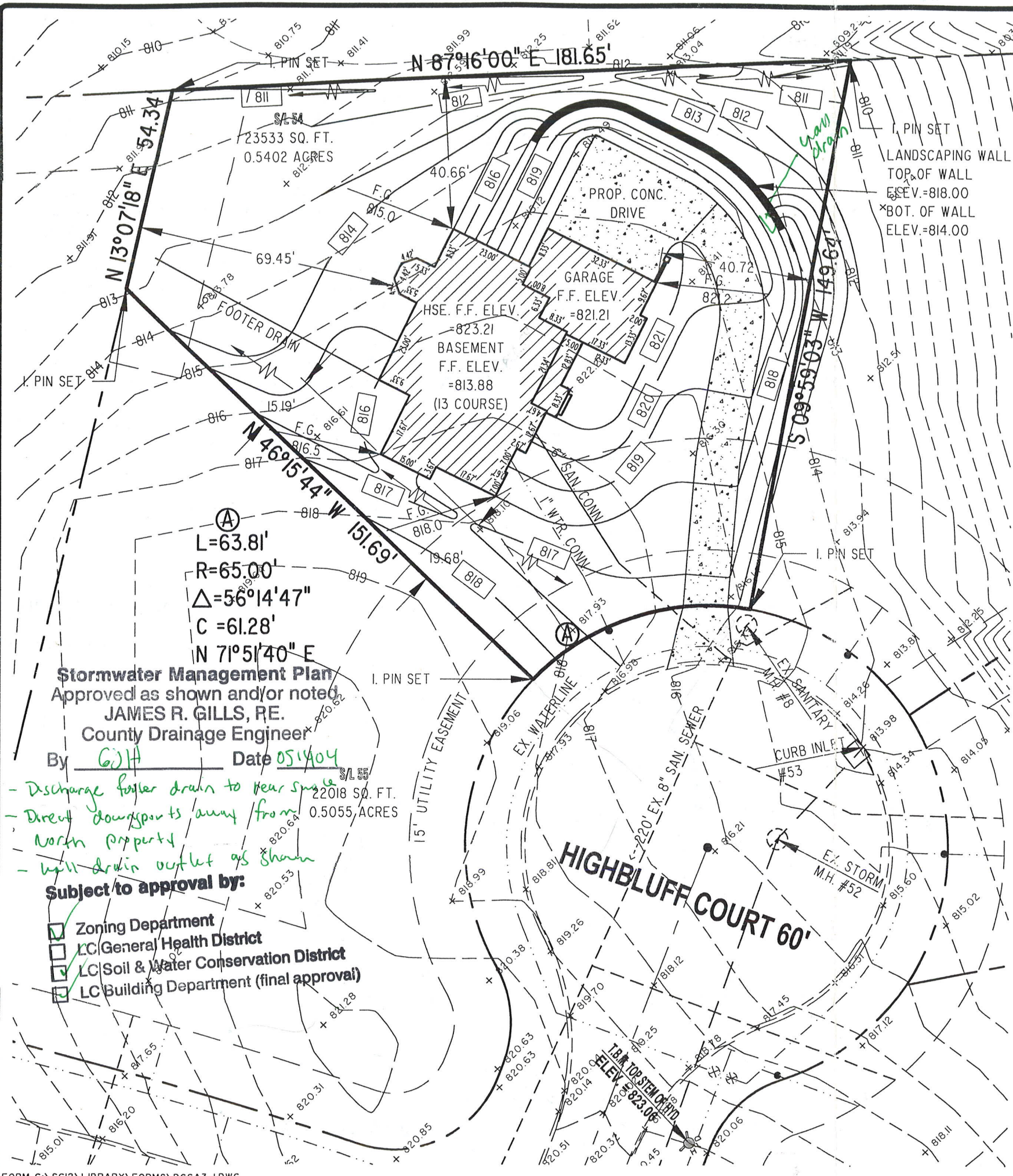


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FF-826.2-085-6/8/05-MAF



GENERAL NOTES:

1. BENCHMARK - TOP STEM OF EXISTING FIRE HYDRANT LOCATED IN FRONT SUBLOT 51, ELEVATION = 823.06.
2. DRIVEWAY APRON TO BE 6" THICK CONCRETE.
3. ALL DOWNSPOUTS TO BE OUTLETTED TO SPLASH BLOCKS.
4. CONTRACTOR RESPONSIBLE FOR CONTACTING THE OHIO UTILITY PROTECTION SERVICE (1.800.362.2764) AND ALL UTILITY COMPANIES A MINIMUM OF 48 HOURS PRIOR TO CONSTRUCTION.
5. THE LOCATION BOTH HORIZONTAL AND VERTICAL OF EXISTING UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A DILIGENT AND COMPREHENSIVE SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BARRINGTON CONSULTING GROUP, INC. DOES NOT GUARANTEE THE COMPLETENESS, NOR ACCURACY THEREOF.
6. CONTRACTOR SHALL VERIFY ELEVATIONS OF LATERAL INVERTS IN THE FIELD PRIOR TO FOUNDATION EXCAVATION.
7. SEE SHEET 2 FOR EROSION AND SEDIMENT-CONTROL PLAN
8. SEE SHEET 2 FOR SEEDING INFORMATION

CERTIFICATION :

"I THE UNDERSIGNED HEREBY CERTIFIES THAT THIS TOPOGRAPHY INDICATED BY 1 FOOT CONTOURS AND ELEVATION SHOWN HEREON REPRESENTS AN ACTUAL SURVEY MADE BY ME ON THE 15th DAY OF OCTOBER, 2002 AND THE ELEVATIONS WERE TAKEN AT AN APPROPRIATE INTERVAL AND AS OF THAT DAY THEY EXISTED AS INDICATED HEREON.

"I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF"

David W. Novak
 DAVID W. NOVAK, P.S. No. 7507

CERT-1.DWG

SANITARY M.H. #8

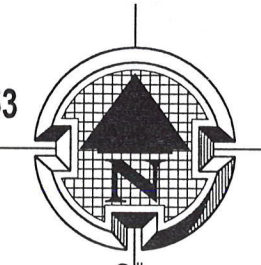
RIM = 816.07
 INV. = 807.04

STORM M.H. #52

RIM = 815.30
 INV. S. = 807.29
 INV. NE. = 805.49

CURB INLET #53

TBCURB = 813.98
 GUT = 813.58
 INV. NE. = 803.81
 INV. SW. = 803.86



Barrington
 CONSULTING GROUP, INC.

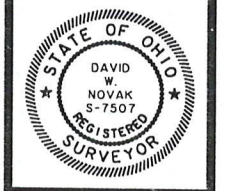
GRAPHIC SCALE



(IN FEET)
 1 inch = 30 ft.

REVISIONS	BY

Barrington
 CONSULTING GROUP, INC.
 38342 WESTERN PARKWAY, SUITE 10
 WILLoughBY, OHIO 44094
 PHONE 440.946.1761 FAX 440.918.0486



SITE PLAN
 7290 HIGHBLUFF COURT SIL 54 HERMITAGE BLUFFS PH. 2
 CONCORD, OHIO 44077
VICK FINAMORE

DRAWN WSO
CHECKED DWN
DATE APRIL 7, 2004
SCALE 1" = 30'
JOB NO. 04025-54
SHEET 112
OF SHEETS