

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

| ADDRESS | STREET | CITY | ZIP |
|---------|--------|------|-----|
|---------|--------|------|-----|

EAGLE RIDGE SUBDIVISION  
SUBDIVISION NAME  
12 VOL. - PG.  
SUBLOT NO. HERMITAGE  
STREET

LEGEND

|                      |         |             |
|----------------------|---------|-------------|
| SANITARY             | MANHOLE | ①           |
| STORM                | MANHOLE | ②           |
| INLET OR CATCH BASIN |         | ③           |
| HYDRANT              |         | ④           |
| EXISTING CONTOURS    |         | —           |
| PROPOSED CONTOURS    |         | —           |
| EXIST. ELEV.         | 100.0   | PROF. ELEV. |
|                      | 100.0   |             |

REMA  
ALL BOUNDARY DATA SHOWN WAS O  
SUBDIVISION PLAT OR OTHER PUBLIC  
LOCATIONS AS SHOWN OF ADJACENT W  
LAKE COUNTY HEALTH DEPARTMENT

DESIGN CER  
THIS PLAT WAS PREPARED  
TO THE BEST OF MY KNOW  
NAME  
SUPERV

| NAME              | SUPERVISOR | REGISTRATION | NO. |
|-------------------|------------|--------------|-----|
| <b>CHECK LIST</b> |            |              |     |

NO. OF BEDROOMS  
DIMENSIONS  
BEARINGS  
TIE TO NEAREST STREET  
SUBLOT NO. PARCEL NO.  
SURROUNDING OWNERS  
BLDG. DIMENSIONS FIN. GR.  
ALOG. TIES P.L.N. GRADSES  
ARROW TYPE WIDTH THICKNESS  
SIDEWALK TYPE WIDTH THICKNESS  
CULVERT TYPE DIA. LENGTH  
ROCK OUTCROPPINGS

| REVISIONS         |         |    |         |
|-------------------|---------|----|---------|
| NO.               | DATE    | BY |         |
| 1                 | 4-10-91 | PC | BABCOCK |
| 2                 |         |    |         |
| 3                 |         |    |         |
| 4                 |         |    |         |
| 5                 |         |    |         |
| DRAWN BY PC       |         |    |         |
| CHKD. [Signature] |         |    |         |
| CREW W B<br>CHIEF |         |    |         |

"AS BUILT" CERT  
I, HEREBY CERTIFY THAT THE CIR  
FINISH GRADES CHECKED IN THE FIE  
AND ARE CORRECT TO THE BEST OP

**REGISTERED SURVEYOR**

T.B.M. E. HERMITAGE

PINECREST ROAD

"1, the undersigned heretofore indicated by 6", 1" or 2" c.c. hereon represent an actual the 14th day of June 1944 elevations were taken at a of that date they existed as

Grading Plan Approved  
as shown and/or corrected  
THOMAS P. GILL  
Lake County Engineer

By G.H. Date 4/17/81

