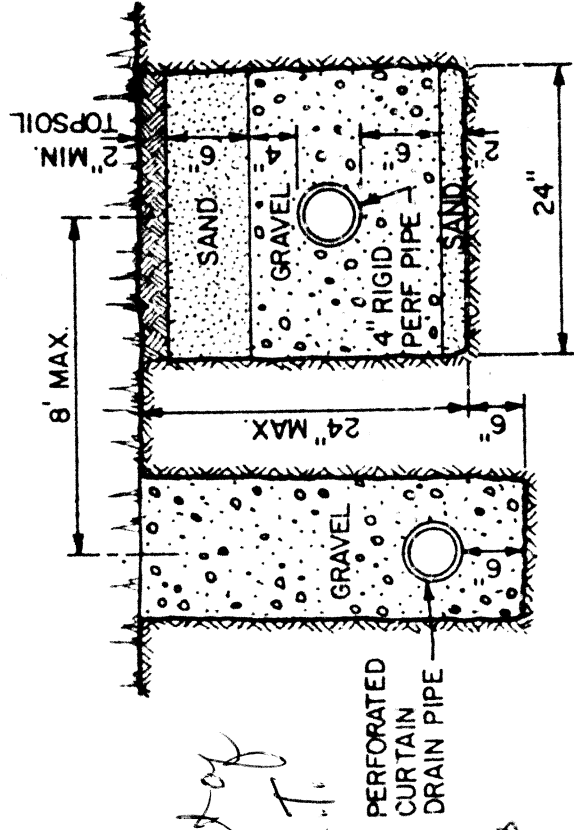


**Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer**

By km Date 4.13.87



TRENCH DETAIL

SEWAGE DISPOSAL PERMIT MUST BE
OBTAINED BY A LAKE COUNTY LICENSED
INSTALLER BEFORE INSTALLATION IS
STARTED.

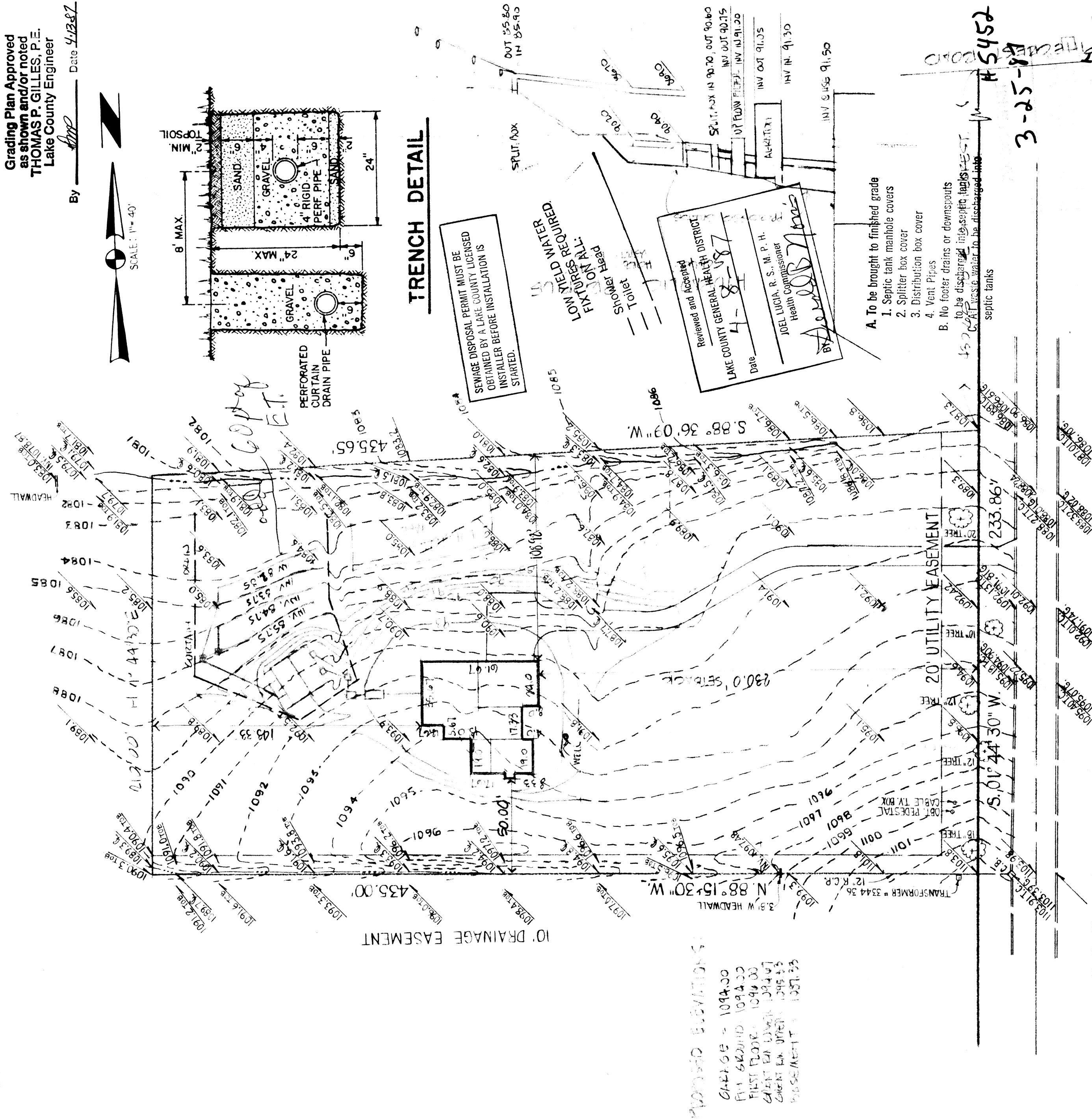
LOW YIELD WATER
FIXTURES REQUIRED
NO FILL

Reviewed and Accepted _____
LAKE COUNTY GENERAL HEALTH DISTRICT
4-8-87
Date _____
JOEL LUCIA, R. S., M. P. H.
Health Commissioner

Bryant

1. Septic tank manhole covers
2. Splitter box cover
3. Distribution box cover
4. Vent Pipes

B. No footer drains or downspouts to be discharged into septic tanks



SITE PLAN

for J. W. BETTELEY BLDG. CO., INC. **CLIENT**

411 N. STATE ST. **ADDRESS**

PALM BEACH, FLA. **STREET**

8	HARWOOD II	4	14
SUBLOT NO.	SUBDIVISION NAME	VOL.	PAGE
	CONCORD		
LOT, TRACT			OHIO

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS). LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT.

LEGEND

SANITARY MANHOLE — 
PROPOSED CONTOURS
EXIST. ELEV. → 100.0
100.0 ← PROP. ELEV

CHECK LIST

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE, %, GR. LOC.
BEARINGS	SAN. MH. ELEV. IN ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE, %, GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN. GR.	PAVT TYPE GRADE CURBS
BLDG. TIES FT. R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION &
SIDEWALK TYPE WIDTH THICKNESS	DUPLICATION AREA
CULVERT TYPE DIA. LENGTH	WELL LOCATION
ROCK OUTCROPPINGS	ISOLATION RADIUS FROM WELL

DESIGN CERTIFICATE

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE
BEST OF MY KNOWLEDGE AND BELIEF.

SURVEYOR REGISTRATION NO.	NAME

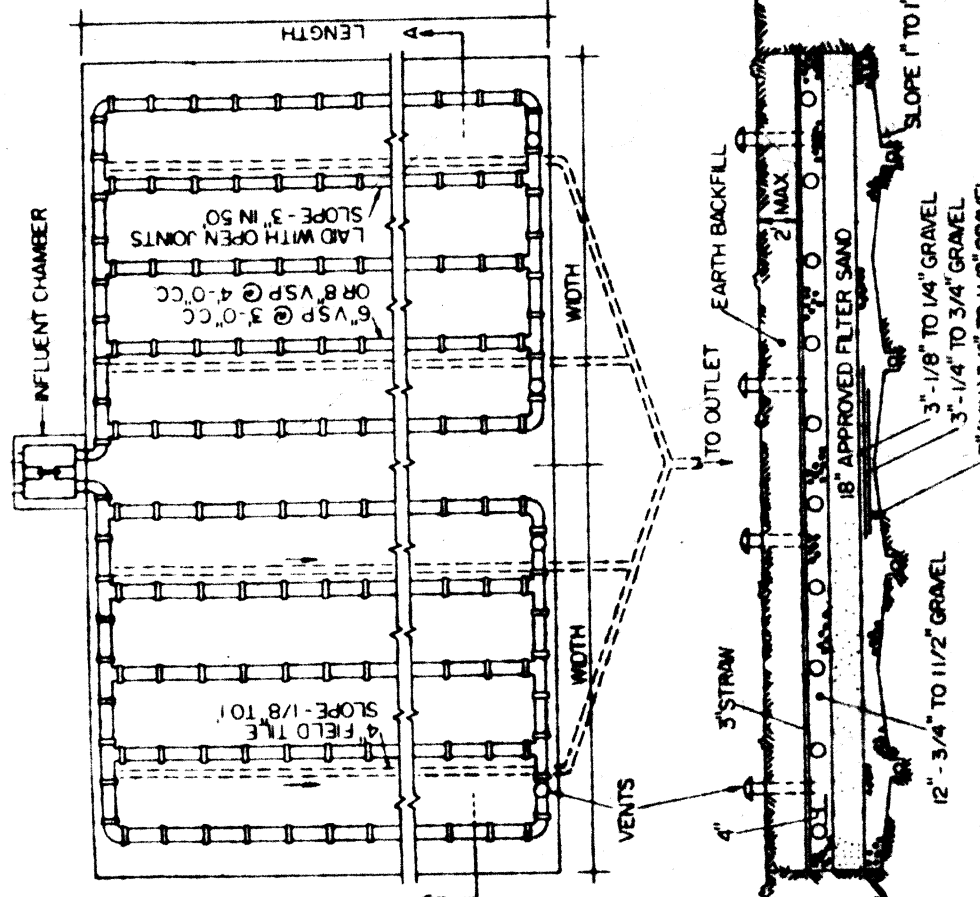
"AS'BUILT" CERTIFICATION
I HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXIST-
ING GRADES OBTAINED ON THE SITE ON
19 AND ARE CORRECT TO THE BEST OF MY KNOWL-
EDGMENT AND BELIEF.



LAND DESIGN consultants

8601 EAST AVENUE, MENTOR OHIO 44060
TELEPHONE: 216-951-LAND

1	4/7/57	JQP	DRAWN BY	SCALE 1" = 40'	DRAWING NO. 87-017-8
2			CHK'D.	DATE	
3			CREW CHIEF	APP'D.	



SECTION A-A

HARWOOD LANE 60'

BENJAMIN
P. & HARWOOD + P
ELEVATION 1070.5

Temp. 2. March
 4-10-87
 Revised JAM