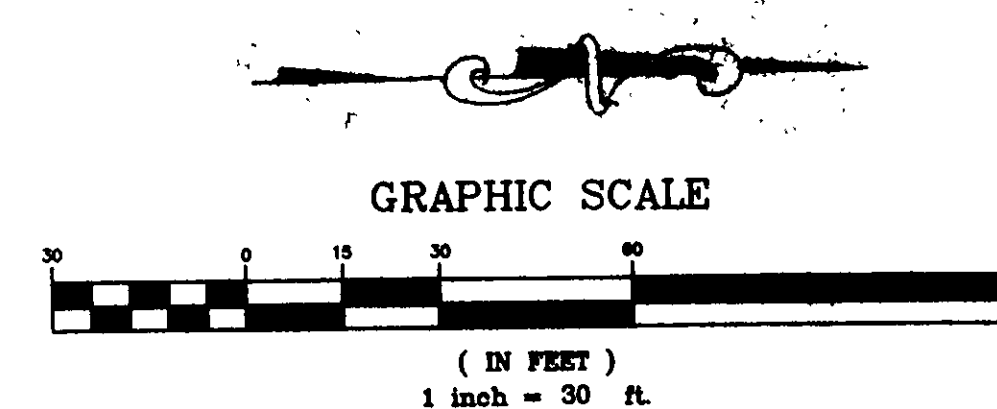
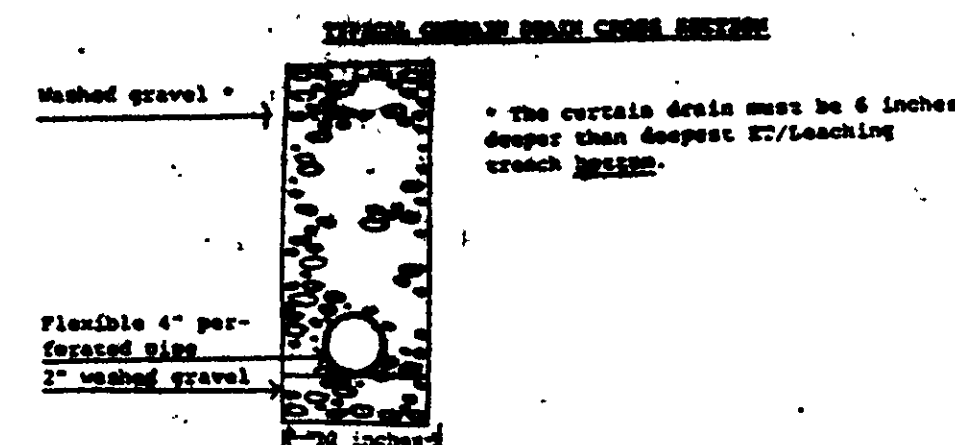
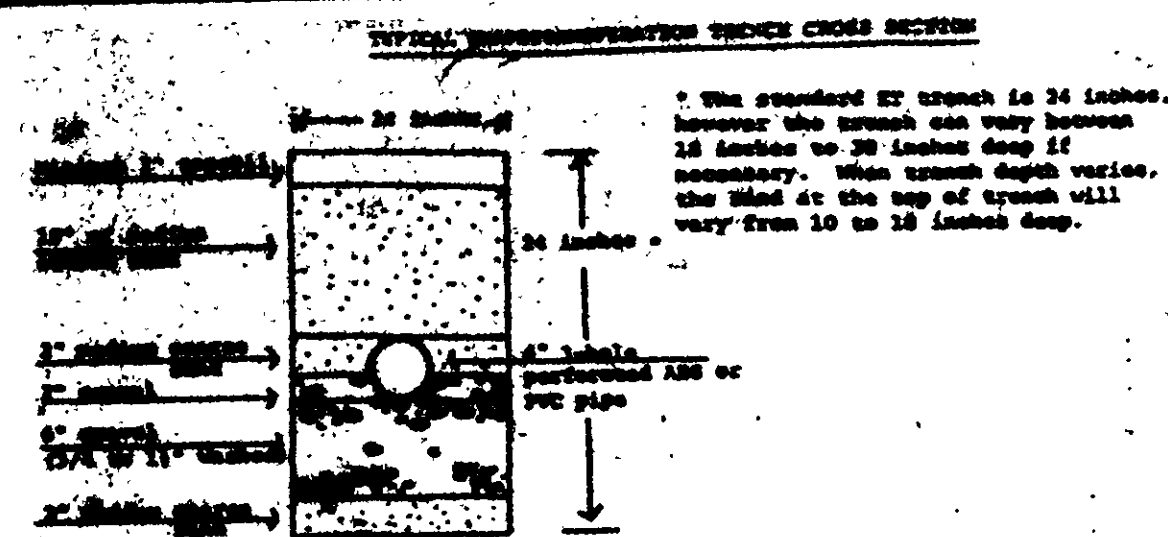




SITE PLAN

for: **SICILIANO CONSTRUCTION, INC.**

8681 HENDRICKS ROAD MENTOR, OHIO

ADDRESS STREET CITY

PPN# 8A-1-24 GIRDLED ROAD 131 250

SUBLOT No. SUBDIVISION NAME VOL PAGE

2.1 CONCORD OHIO

LOT, TRACT TOWNSHIP

GUTOSKEY & ASSOCIATES, INC.

Civil Engineers and Surveyors

8227 E. Washington St. Tel (216) 543-8800

Chagrin Falls, Ohio 44023 Fax (216) 543-7778

CHECK LIST

LOT DIMENSIONS & BEARINGS
TIE TO NEAREST STREET
SUBLOT No. (PARCEL No.)
SURROUNDING OWNERS
BUILDING DIMENSIONS
SETBACK, SIDEYARD, REARYARD
FINISHED GRADES
DRIVE & APRON TYPE, WIDTH, THICKNESS
SIDEWALK TYPE, WIDTH, THICKNESS
CULVERT TYPE, DIAM., LENGTH
WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE & GRADE, LOCATION
SAN. MAN. CAST. ELEV., INV. ELEV.
SAN. CONN. SIZE & GRADE, LOCATION
STORM SEWER SIZE & GRADE, LOCATION
STORM MAN. CAST. ELEV., INV. ELEV.
PAV'T. TYPE, GRADE, CURBS
GAS LINES, LOC. SIZE
SEWAGE SYSTEM & ISOLATION RADIUS
WELL LOCATION & ISOLATION RADIUS



DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE.

NAME *John P. Gutoskey* DATE *2/13/98*

"AS-BUILT" CERTIFICATION

I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE 19 AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME _____

LEGEND

STORM MANHOLE

SANITARY MANHOLE

EXISTING CONTOURS

PROPOSED CONTOURS

EXIST. ELEV. 100.0

100.0 PROP. ELEV.

DIRECTION OF SURFACE DRAINAGE

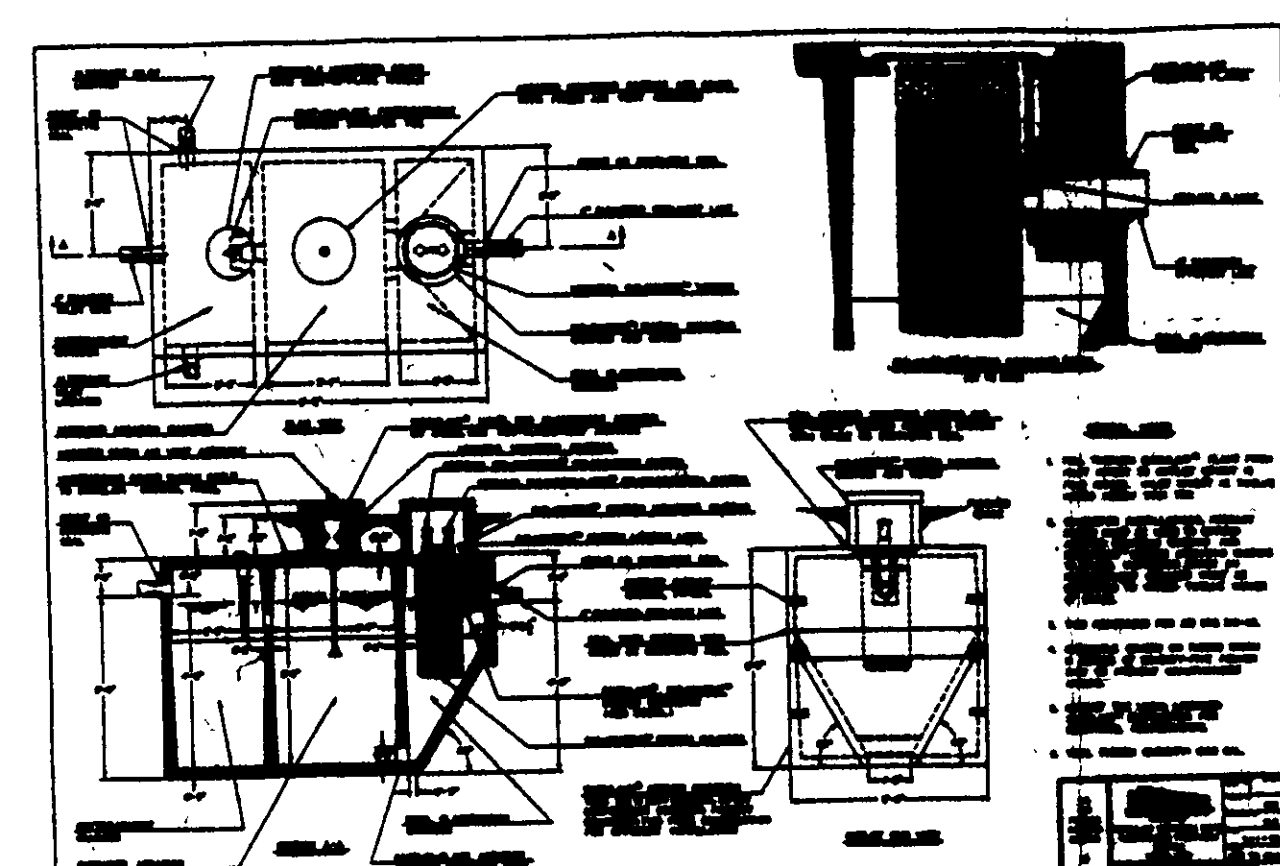
NAME _____

SCALE 1" = 30'

DATE 2/98

BENCHMARK: TOP OF IRON PIN @ NW CORNER, ELEV. 1000.3

2 WORKING DAYS BEFORE YOU DIG
CALL TOLL FREE 800-362-2764
OHIO UTILITIES PROTECTION SERVICE

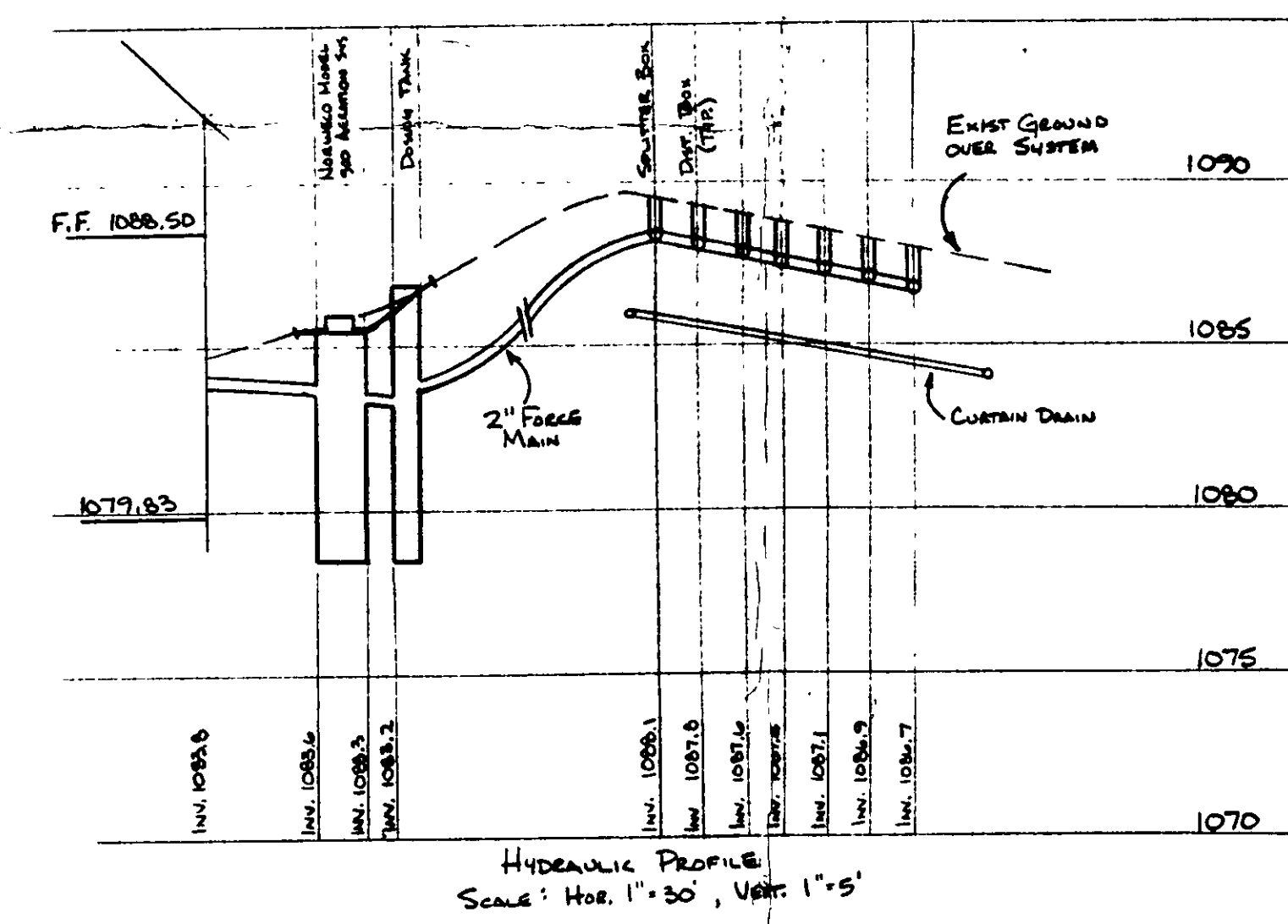


DAVID T. + BARBARA A. BAILY

REVIEWED AND ACCEPTED
LAKE COUNTY GENERAL
HEALTH DISTRICT

4-298

SEWAGE DISPOSAL PERMIT MUST BE OBTAINED BY A LAKE COUNTY LICENSED INSTALLER BEFORE INSTALLATION IS STARTED.



Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

By *LHA* Date *4-13-98*

ZONING PERMIT 04989014
ISSUED 4-13-98

SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☐
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☐

CONTRACT NO.
97-913

