

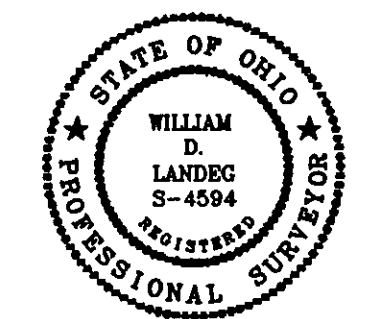
SITE PLAN

For: ACKERMAN HOMES

ADDRESS	STREET	CITY
197	HUNTCLUB SUBD	24 - 7
SUBLOT No.	SUBDIVISION NAME	VOL. PAGE
TOWNSHIP	TRACT-LOT	CONCORD CITY

Lake, Inc.
ENGINEERS & SURVEYORS
30601 EUCLID AVENUE WICKLIFFE, OHIO 44092
PHONE: (216) 585-2100 FAX: (216) 585-5722

- ### CHECK LIST
- LOT DIMENSIONS & BEARINGS
 - TIE TO NEAREST STREET
 - SUBLOT No. (PARCEL No.)
 - SURROUNDING OWNERS
 - BUILDING DIMENSIONS
 - SETBACK, SIDEYARD, REARYARD
 - FINISHED GRADES
 - DRIVE & APRON TYPE, WIDTH, THICKNESS
 - SIDEWALK TYPE, WIDTH, THICKNESS
 - CULVERT TYPE, DIAM., LENGTH
 - WATER MAIN SIZE, LOCATION
 - SAN. SEWER SIZE, GRADE, LOCATION
 - SAN. MH. CAST. ELEV., INV. ELEV.
 - SAN. CONN. SIZE, GRADE, LOCATION
 - STORM SEWER SIZE, GRADE, LOCATION
 - STORM MH. CAST. ELEV., INV. ELEV.
 - PAV'T. TYPE, GRADE, CURBS
 - GAS LINE LOC., SIZE
 - SEPTIC SYSTEM & DUPLICATION
 - WELL LOCATION & ISOLATION RADIUS



DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME _____

"AS-BUILT" CERTIFICATION

I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE 19 AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

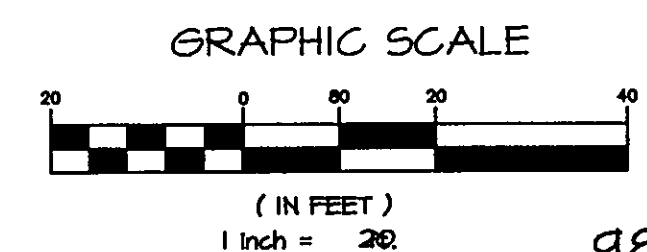
NAME _____

- ### LEGEND
- STORM MANHOLE
 - SANITARY MANHOLE
 - EXISTING CONTOURS
 - PROPOSED CONTOURS
 - PROP. FG
 - EXIST. ELEV.
 - DIRECTION OF SURFACE DRAINAGE

DRAWN BY	SCALE
DAG	1" = 20'
CHK'D BY	DATE
	1-15-98
JOB No.	
	98-006

BENCHMARK:
TOP OF HYDRANT ON SOUTH SIDE OF S/L #200
ELEV. = 940.45

CONTRACTOR TO VERIFY:
1. FIN. FLR. ELEVATIONS & HSE. SIZES.
2. LOCATION & ELEVATIONS OF EXIST. UTILITY CONNECTIONS.
"BEFORE STARTING CONSTRUCTION"



C-1
Δ = 05°18'16"
R = 50.00'
T = 2.32'
L = 4.63'
CH = 4.63'
CB = S 53°13'19" E

C-2
Δ = 71°00'28"
R = 60.00'
T = 47.73'
L = 80.64'
CH = 74.71'
CB = S 89°04'25" E

ZONING PERMIT #0698-9106

ISSUED 6/18/98

- SUBJECT TO APPROVAL BY:
- Lake County Sanitary Eng. ☐
 - Lake County E. & J. Dept. ☒
 - Lake County Planning Comm. ☐
 - Lake County Bldg. Dept. ☒

Grading Plan Approved as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

By G.J.H. Date 6/23/98

98-006

98-006