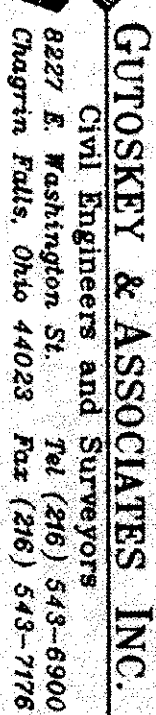


for: M.M. BOGART HOMES

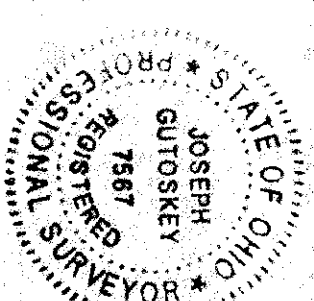
8621	STATION STREET	MENTOR
ADDRESS	STREET	CITY

196	QUAIL HOLLOW #4		
SUBLOT No.	SUBDIVISION NAME	VOL	PAGE
	CONCORD		OHIO
LOT TRACT	TOWNSHIP		



LOT DIMENSIONS & BEARINGS
TO NEAREST STREET
SUBLOT No. (PARCEL No.)

SURROUNDING OWNERS
BUILDING DIMENSIONS
BACK SIDE/LAND
DIST. & AROUND TYPE, WIDTH, THICKNESS
SLOPE & AROUND WITH THICKNESS
CULVERT TYPE, DIA., LENGTH
WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE & GRADE, LOCATION
SAN. M. CAST. STE., INV. ELEV.
SAN. CONN. SIZE & GRADE, LOCATION
STORM SEWER SIZE & GRADE, LOCATION
STORM M. CAST. STE., INV. ELEV.
PAV. TYPE, SIZE, GRADE, CURBS
GAS LINE, LOC., SIZE
SEPIC SYSTEM & DUPLICATION
WELL LOCATION & ISOLATION RADIUS



STATE SEAL

THIS PLAT WAS PREPARED BY ME AND IS CORRECT
TO THE BEST OF MY KNOWLEDGE.

NAME	DATE
John Smith	12/30/97

I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE 19 AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME _____

LEGEND

STORM MANHOLE 

SANITARY MANHOLE 

EXISTING CONTOURS --- -- 100 --- --

PROPOSED CONTOURS --- -- 100.0 --- --

EXIST. ELEV. 100.0

100.0 PROP. ELEV

DIRECTION OF SURFACE DRAINAGE -W-

DRAIN BY		SCALE	
N.		1" = 20'	
CHECK'D BY	DATE		
J.S.	7/97		
REV.			
REV.			
REV.			

BENCHMARK: 22 Mueller 02 Hydroant

STANDARD
E. J. 999 AS

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

By 65H Date 7-10-97

* DRIVE APRON AND WALK @ APRON SHALL BE 6" THICK CONCRETE.

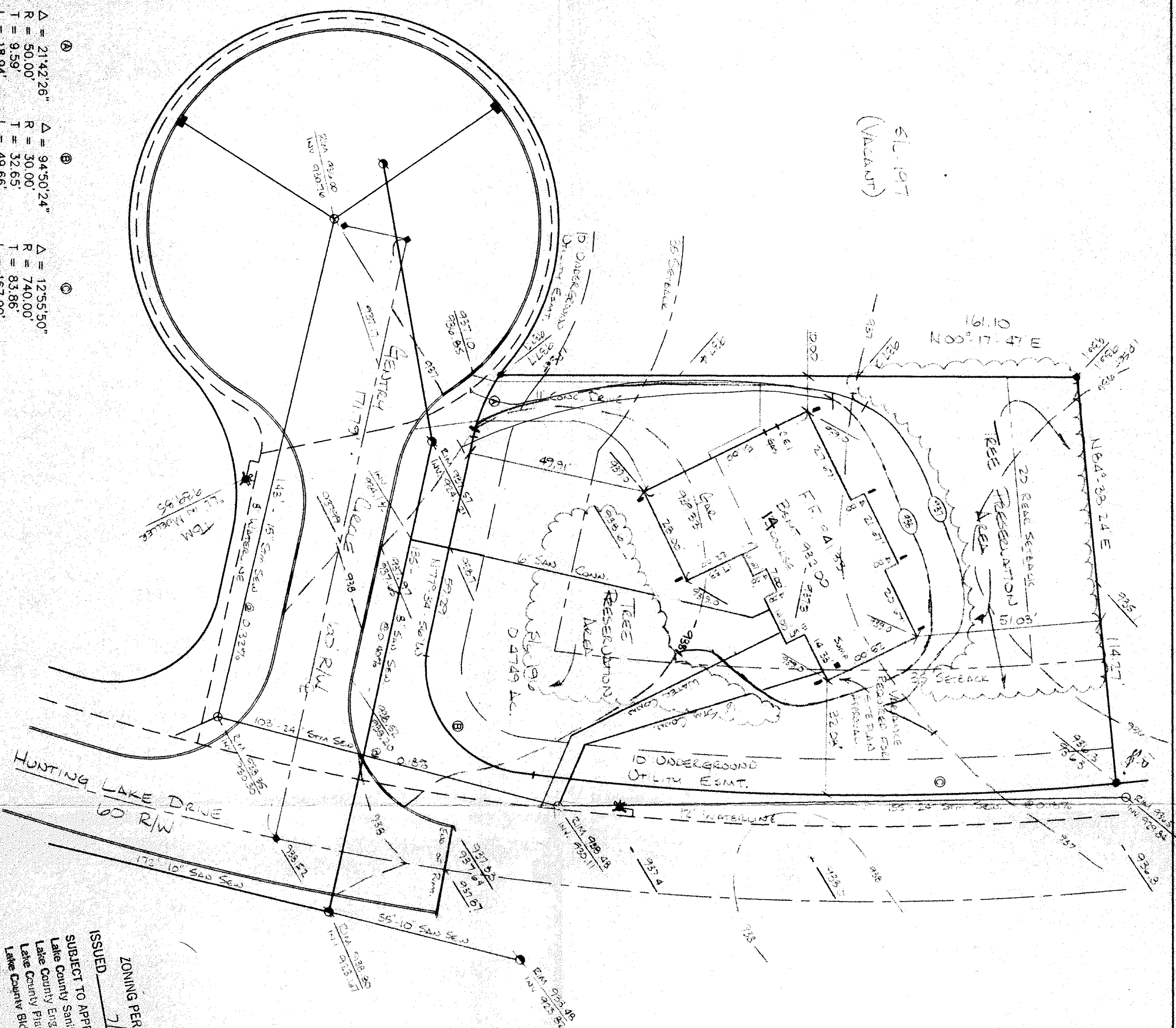
2 WORKING DAYS BEFORE YOU DIG
CALL TOLL FREE 800-362-2764
OHIO UTILITIES PROTECTION SERVICE

CONTRACTOR SHALL VERIFY ELEVATIONS OF LATERAL INVERTS IN THE FIELD AT TIME OF FOUNDATION EXCAVATION.

(IN FEET)
1 inch = 20 ft

CONTRACT NO.

97-868-196



6/6.197
(Macdon)

161.10
N 00° 17' 47" E

~~20 Real Separate~~
~~Free~~ ~~Preservation~~
~~Area~~

RESERVATION

10 UNDERGROUND
UTILITY ESMT.

HUNTING LAKE DRIVE
60 R/W

ZONING PERMIT # 0797-8791
7/8/57

ISSUED _____
APPROVAL BY _____

SUBJECT TO AN...
Sanitary Eng.

Lake County Eng. Depl. 12

Lake County Planning
Dept.

Lake County