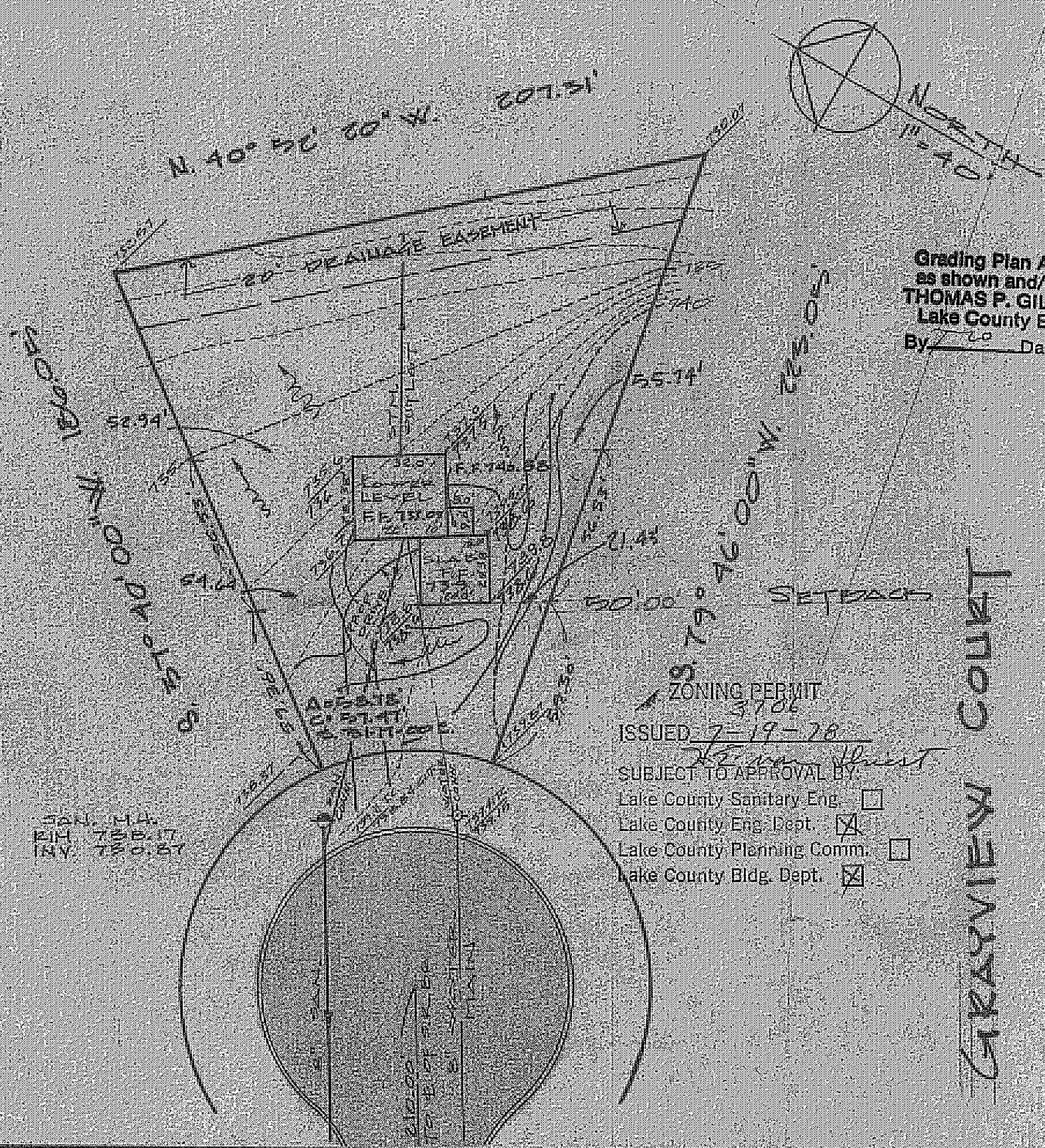




Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By 7-20 Date 21 July 78

ZONING PERMIT
3706
ISSUED 7-19-78
SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒

GRAYVIEW COURT

SITE PLAN

CONCORD TOWNSHIP LAKE COUNTY, OHIO
for: WILLIAM J. KEACH CLIENT OWNER
7215 HART ST. ADDRESS STREET CITY MENTOR ZIP 44060

<u>ELIO GRANDE EST.</u>		LOT	TRACT
SUBDIVISION	NAME	VOLUME	PAGE
<u>35</u>	<u>GRAYVIEW CT.</u>	PERM. PARCEL NO.	STREET
SUBLOT NO.	STREET		

LEGEND

SANITARY MANHOLE	-----○	WATER VALVE (GAS)	-----⊕
STORM MANHOLE	-----●	WATER METER (GAS)	-----⊕
INLET OR CATCH BASIN	-----■	AS BUILT ELEVATION	100.0
HYDRANT	-----○	INDICATES DIRECTION OF SURFACE DRAINAGE	↓
EXISTING CONTOURS	-----		
PROPOSED CONTOURS	-----		
EXIST. ELEV.	100.0		
	100.0% PROP. ELEV.		

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
Debevec Salo NAME SURVEYOR REGISTRATION NO. 4570

CHECK LIST

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE & GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE & GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN. GR.	PAV'T TYPE GRADE CURBS
BLDG. TIES FLR. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA. LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	DEBEVEC-SALO & ASSOCIATES, INC.		
1			130 EAST JACKSON ST. PAINESVILLE, OHIO		
2			DRAWN BY <u>W.J.K.</u>	SCALE <u>1"=40'</u>	PHONE NO. <u>352-9250</u>
3			CHK'D.	DATE <u>7-20-78</u>	DRAWING NO.
4			CREW CHIEF	APP'D.	
5					