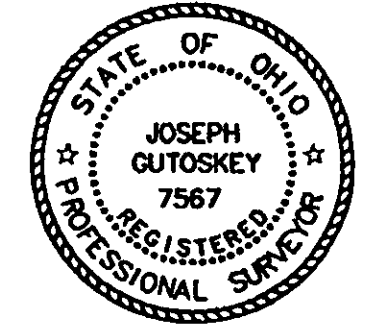


| | | | |
|-----------------------------|------------------|---------------------------|------|
| for: _____ | | 20th CENTURY CONSTRUCTION | |
| 2167 | MENTOR AVENUE | PAINESVILLE | |
| ADDRESS | STREET | CITY | |
| 25 CROSSROADS AT SUMMERWOOD | | 53 - 23 | |
| SUBLOT No. | SUBDIVISION NAME | VOL. | PAGE |
| | CONCORD | OHIO | |
| LOT | CITY | | |

GUTOSKEY & ASSOCIATES INC.
Civil Engineers, Surveyors & Land Planners
17078 Munn Road, Suite 3 Tel (440) 543-6900
Chagrin Falls, Ohio 44023 Fax (440) 543-7178

CHECK LIST

LOT DIMENSIONS & BEARINGS
TIE TO NEAREST STREET
SUBLOT No. (PARCEL No.)
SURROUNDING OWNERS
BUILDING DIMENSIONS
SETBACK, SIDEYARD, REARYARD
FINISHED GRADES
DRIVE & APRON TYPE, WIDTH, THICKNESS
SIDEWALK TYPE, WIDTH, THICKNESS
CULVERT TYPE, DIAM. LENGTH
WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE, % GRADE, LOCATION
SAN. M.H. CAST. ELEV. INV. ELEV.
SAN. CONN. SIZE, % GRADE, LOCATION
STORM SEWER SIZE, % GRADE, LOCATION
STORM M.H. CAST. ELEV. INV. ELEV.
PAV. TYPE, GRADE, CURBS
GAS LINE LOC. SIZE
SEPTIC SYSTEM & DUPLICATION
WELL LOCATION & ISOLATION RADIUS



DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT
TO THE BEST OF MY KNOWLEDGE.

"AS-BUILT" CERTIFICATION

I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING
AS OBTAINED ON THE SITE _____20_____ AND IS
CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

LEGEND

STORM MANHOLE
SANITARY MANHOLE
EXISTING CONTOURS --- 100 ---
PROPOSED CONTOURS --- 100 ---
EXIST. ELEV. 100.0
100.0 PROP. ELEV.
DIRECTION OF SURFACE DRAINAGE →

| | |
|--------------------------------|-----------------|
| DRAWN BY CB | SCALE 1"=30' |
| CHK'D BY JG | DATE 5/2008 |
| REV. Paved 500' 1st 5/17/08 | |
| REV. | |
| REV. | |

● = 5/8" IRON PIN SET

* DRIVE APRON SHALL BE
6" THICK CONCRETE.

2 WORKING DAYS BEFORE YOU DIG
CALL TOLL FREE 800-362-2764
OHIO UTILITIES PROTECTION SERVICE

CONTRACTOR SHALL VERIFY ELEVATIONS
OF LATERAL INVERTS IN THE FIELD AT
THE TIME OF FOUNDATION EXCAVATION.

BENCHMARK: TOP NUT HYDRANT
ELEV. 1068.04

GRAPHIC SCALE



Stormwater Management Plan
Approved as shown and/or noted 1
JAMES R. GILLS, P.E.
County Drainage Engineer,
 By E.S. Date 5/20/2008

CONTRACT NO.
08-2392

