





| seeding Dates           | Species            | Lb./1,000 ft. <sup>2</sup> | Per Ac.  |
|-------------------------|--------------------|----------------------------|----------|
| farch 1 to August 15    | Oats               | 3 .                        | 4 bushel |
|                         | Tall Fescus        | 1                          | 40 lb.   |
|                         | Annual Ryegresa    | 1                          | 40 lb.   |
|                         | Perannial Ryegrass | 1                          | 40 lb.   |
|                         | Tail Fescue        | 1                          | 40 lb.   |
|                         | Annual Ryegrass    | 1                          | 40 lb.   |
| lugust 16 to November 1 | Rye                | 3                          | 2 bushel |
| •                       | Tall Fescue        | 1                          | 40 lb.   |
|                         | Annual Ryegrass    | 1                          | 40 lb.   |
|                         | Wheat              | 3                          | 2 bushel |
|                         | Tali Fescue        | 1 1                        | 40 lb.   |
|                         | Annual Ryegrass    | 1                          | 40 lb.   |
|                         | Perennial Ryegrass | 1                          | 40 lb.   |
|                         | Tall Fescue        | 1 1                        | 40 lb.   |
|                         | Annual Ryagrass    | 1                          | 40 lb.   |

Erosion and Sediment Control Schedule

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A stone access drive complete with under lying geo-textile fabric (20 feet wide and 50 feet long) for ingress and egress at the site shall be installed. This drive shall be the only entrance and exit to the site.

A silt fence shall be installed prior to any earthwork activities at the site in the locations shown on the site plan as well as along the front of any lot that slopes towards the street.

Temporary Seeding
Disturbed areas of the site that are to remain idle for more than thirty(30) days shall be properly seeded and straw mulched within seven(7) days of completion of intitial grading.

Temporary seeding and mulching as a thirty(30) foot strip of the entire front of the lot shall be maintained on the site once initial grading is complete.

Stabilization of critical areas within fifty(50) feet of any stream or wetland shall be complete within two(2) days of the disturbance if the site is to remain inactive for longer than fourteen(14) days.

Mulching
Straw—mulch shall be applied at a rate of 1 bale per every ten
(10) feet of curb, at a width of thirty(30) feet to the entire
length of the lot. Wood chips may also be used but must be spread at a minimum depth of four inches over the thirty-foot width and must be accompanied by a properly installed silt fence.

Erosion and sediment controls shall be inspected every seven(7) days or within 24 hours of a 0.5" or greater rainfall event. Necessary repairs shall be made at this time.

| "I, the undersigned hereby certify that    |
|--|
| this topography indicated by 6", 1', or 2' |
| contours, and elevations shown hereon      |
| represent an actual field survey made by   |
| me on the 1874 day of N/My ,2005           |
| and that the elevations were taken at      |
| appropriate intervals and that as of that  |
| date they existed as indicated hereon."    |

Reg. No.

| 2 |                         |          |                       |            |               |                        |                              |  |           |
|---|-------------------------|----------|-----------------------|------------|---------------|------------------------|------------------------------|--|-----------|
|   | <u>C</u>                | owco     | RD T                  | -<br>OWNSt | HP,           | ALL                    | ≦ COL                        | JNTY, (  | OHIO      |
|   | foi                     | r:       | PRO L                 | CLENT      | Home          | 25                     | OWNER                        |  |           |
|   |                         | ADORE    |                       |            |               | EE                     | cm                           | <del>,                                      </del> | 70        |
|   | <b>Z</b> <sub>1</sub> ( |          |                       | 1 5.0      | 316           | EE!                    | - CIT                        |  | ZIP       |
|   |                         | DIVISION | 2W0W                  |            | WE            | TR                     | NCT                          | STREET   | <u> </u>  |
|   | 5                       | 7        | VOL-                  | Foles      | ST /ALL       | and All                | F                            | , SINCE  |           |
|   | SUB                     | LOT NO.  |                       |            | EET           | / Vo                   | LPG.                         | PERM. F  | WRCEL NO  |
| İ |                         |          |                       |            | LEGE          |                        | - <del> </del>               | 0  |           |
|   | SANITA                  | RY MANI  | IOLE                  |            | •             | 5031. ELI              | · → - 199                    | 8±Z_PRO  | P. ELEV.  |
| l | STORM                   |          |                       |            | 2             | AS BUILT               | ELEVATION                    |  | (83)      |
|   | HYDRA                   |          | H BASIN -             |            | ᅙᅵ            | کے                     | INDICATES                    |  |           |
|   | EXISTN                  | IG CONT  | TOURS -               |            | -*            | >                      | DIRECTION                    |  |           |
|   | PROPO                   | SED CO   | mours—                |            | -             | ♥                      | SURFACE                      | DRAINAGE   |           |
|   |                         |          |                       | -          | REMA          |                        |                              |  |           |
|   | ALL I                   |          | URY DATA              | SHOWN W    | AS OBTAI      | NED FRO                | M (DEEDS,                    | RECORDE  | •         |
| ł |                         |          |                       |            |               | •                      | SEDTIO TAI                   | NKS OBTAI  | VED EDAL  |
|   | LAKE                    | COUNT    | Y HEALT               | H DEPARTI  | MENT          | TO MIN                 | SEPIN IA                     | NNS OBIAL  | NED PRO   |
| ŀ |                         |          |                       | 05010      |               |                        | 0.47101                      | · · · · · · · · · · · · · · · · · · ·              |           |
|   |                         | TUIC     |                       |            |               |                        | CATION                       |  |           |
|   |                         | TO       | HE BE                 | STOF M     | KNOW          | LEDGE                  | AND BELI                     | CORRECT  |           |
| ı |                         |          | 7                     | dely       |               | tres                   |                              | 343  |           |
| - |                         | NAM      |                       |            | SURV          |                        | REGI                         | TRATION NO   |           |
|   | MO 05                   | BEDROO   | AAR                   | (91        | HECK          | LIST                   |                              |  |           |
|   | DIMENS                  | IONS     |                       |            |               | water mai<br>San. Sewe | IN SIZE, LOC<br>OR SIZE % OF | ATION<br>R. LOC.                                   |           |
|   | TIE TO                  | NEAREST  | STREET                |            |               | San. MH. (             | CAST. ELEV.<br>I. SZZE, LOC  | NV. ELEV.  |           |
| ł | SURRO                   | unding ( | XINERS                |            | 9 3           | STORM SEI              | WER SIZE X                   | OR. LOC.   |           |
| - | BLDG. T                 | nes fl'r | NS FIN OF<br>. GRADES |            |               | PAV'T TYPE             | GRADE CUI                    | <b>185</b> .                                       |           |
| - | SIDEWA                  | LK TYPE  | THE THICK             | CIONESS    |               |                        | WK LOCATION                  | & DUPLICA  | TION AREA |
|   | ROCK C                  | TITYPE L | XA., LENG<br>PINGS    | TH         | Į.            | SOLATION               | RADIUS FRO                   | M WELL   |           |
|   | R                       | EVISIONS |                       |            | <u>_</u> _    |                        |                              |  |           |
|   | NO.                     | DATE     | BY                    | 62 _       | <b>5665</b> : |                        | PREPARED E                   |  |           |
|   | 1                       |          |                       |            | BCOCK         | ·JON                   | ES & AS                      | SOCIATE  | ES, INC   |
|   | 2                       |          |                       |            |               |                        | SEWILLE, OHIO                | )  |           |
|   | 3                       |          |                       | DRAWN BY   | BP            | SCALE                  |                              | PHONE NO.<br>440-                                  | -357-181  |
|   | 4                       |          |                       | CHKTD.     | HT            | DATE S                 | 20/05                        | DRAWING NO   | ,         |
|   |                         |          |                       |            |               |                        |                              |  |           |

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING
FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_\_\_, 20\_ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REDISTERED SURVEYOR

REG. NO.

EXISTING UTILITIES NOTE:
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL
OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN
OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.

