

CONCORD TOWNSHIP, ~~LAKE~~ COUNTY, OHIO

101: \_\_\_\_\_ CLIENT \_\_\_\_\_

[illegible]

STONE HOLLOW SUBDIVISION  
SUBDIVISION NAME  
23 VOL. 30  
SUBLOT NO. FIELDSTONE CT  
STREET

LOT	TRACT
VOLUME	PAGE
GEN. PARCEL NO.	STREET

## LEGEND

- SANITARY MANHOLE --- ①  
 STORM MANHOLE --- ---  
 INLET OR CATCH BASIN --- ■  
 HYDRANT --- ◇  
 EXISTING CONTOURS --- ---  
 PROPOSED CONTOURS --- ---  
 EXIST. ELEV. --- 100.0 --- PROP. ELEV. --- 100.0
- WATER VALVE (GAS) --- ④  
 WATER METER (GAS) --- ---  
 AS BUILT ELEVATION --- ---
- INDICATES  
 DIRECTION OF  
 SURFACE DRAINAGE
- 100.0

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED  
SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT  
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME	SURVEYOR	REGISTRATION	NO

## CHECK LIST

NO. OF BEDROOMS	CHIMNEYS	SEALING/INS	TIE TO NEAREST STREET	SUBLOT NO. PARCEL NO.	BLIND/BLINDING OWNERS	BLOOD CHIMNEYS FIN. GR.	BLDG. TIES P.L.T. GRADERS	COMMON TYPE WHEEL THICKNESS	SEWERALLY TIE WIDELY THICKNESS	DAWNT TYPE DIA. LENGTH	HOOT/OUTGOINGS	
WATER MAIN SIZE	LOCATION	DOWN SEWER SIZE	% GR. LOC.	SAN. MAIN CAST. ELEV. INV. ELEV.	SAN. COIN. SIZE LOC. DEPTH	STORM SEWER SIZE % GR. LOC.	STORM MAIN CAST ELEV. INV. ELEV.	PAV'T TYPE GRADE CURBS	GAS LINE LOC. SIZE PRESSURE	SEPTIC TANK LOCATION & DIA.	LOCATION AFTER WELL LOCATION	RADIUS FROM WELL ISOLATION

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY			
1			<b>BABCOCK • JONES &amp; ASSOCIATES, INC.</b> PAINESVILLE, OHIO		
2					
3					
4			DRAWN BY	SCALE	PHONE NO.
5			CHK'D.	DATE	DRAWING NO.
6			CHECKED	APP'D.	

## "AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING  
FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 19\_\_\_\_  
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

REGISTERED SURVEYOR REG. NO.

TBM: TOP OF HYDRANT 3/4 25, ELEV. = 925.44

(6-5-91)

1789#

# ZONING PERMIT

ISSUED 6-20-91

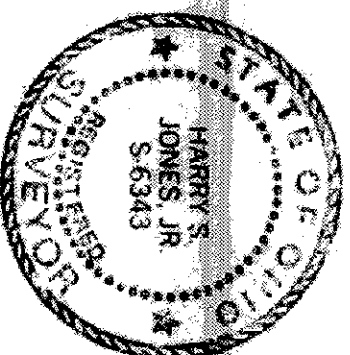
SUBJECT TO APPROVAL BY:

Lake County Sanitary Eng  
Lake County Eng Dept

Lake County Planning Comm. ☐

same country bldg. Dept.

Penno 8. March



S/L 24  
(VACANT)

NOTE: HGT WML  
PUMBALE RESO'D)

CURVE DATA:  $A = 51.21$ ,  $C = 49.60$   
 $N 44^{\circ} 02' 22'' W$

FIELDSTONE  
COURT - 60'