



# SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: **HANDCRAFTED HOMES**

CLIENT: \_\_\_\_\_ OWNER: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ STREET: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

**CHAIRMAN COVE**  
SUBDIVISION: **33-28** NAME: \_\_\_\_\_ TRACT: \_\_\_\_\_ STREET: \_\_\_\_\_  
VOL: **PG** LOT: \_\_\_\_\_  
**25** SUBLOT NO. **EXECUTIVE COURT** VOL: **PG** PERM. PARCEL NO. \_\_\_\_\_

## LEGEND

SANITARY MANHOLE: **100.0** DIST. ELEV. **100.0 ± 2** PROP. ELEV.  
STORM MANHOLE: **100.0** AS BUILT ELEVATION  
INLET OR CATCH BASIN:   
HYDRANT:   
EXISTING CONTOURS:   
PROPOSED CONTOURS:   
INDICATES DIRECTION OF SURFACE DRAINAGE:

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)  
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME: Harry S. Jones, Jr. SURVYOR: 6343 REGISTRATION NO. \_\_\_\_\_

## CHECK LIST

NO. OF BEDROOMS \_\_\_\_\_  
DIMENSIONS \_\_\_\_\_  
TIE TO NEAREST STREET \_\_\_\_\_  
SUBLOT NO. PARCEL NO. \_\_\_\_\_  
SURROUNDING OWNERS \_\_\_\_\_  
BLDG. DIMENSIONS FIN GR. \_\_\_\_\_  
BLDG. TIES FL'R. GRADES \_\_\_\_\_  
APRON TYPE WIDTH THICKNESS \_\_\_\_\_  
SIDEWALK TYPE WIDTH THICKNESS \_\_\_\_\_  
CULVERT TYPE DIA. LENGTH \_\_\_\_\_  
ROCK OUTCROPPINGS \_\_\_\_\_  
WATER MAIN SIZE, LOCATION \_\_\_\_\_  
SAN. SEWER SIZE & GR. LOC. \_\_\_\_\_  
SAN. MH. CAST. ELEV. INV. ELEV. \_\_\_\_\_  
SAN. CONN. SIZE, LOC. DEPTH \_\_\_\_\_  
STORM SEWER SIZE & GR. LOC. \_\_\_\_\_  
STORM MH. CAST. ELEV. INV. ELEV. \_\_\_\_\_  
PAV'T TYPE GRADE CURBS \_\_\_\_\_  
GAS LINE LOC. SIZE PRESSURE \_\_\_\_\_  
SEPTIC TANK LOCATION & DUPLICATION AREA \_\_\_\_\_  
WELL LOCATION \_\_\_\_\_  
ISOLATION RADIUS FROM WELL \_\_\_\_\_

## REVISIONS

NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY: **Bj BABCOCK · JONES & ASSOCIATES, INC.**  
PAINESVILLE, OHIO  
DRAWN BY: **B.P.** SCALE: **1"=20'** PHONE NO. **440-367-1811**  
CHK'D: **H.J.** DATE: **4/15/02** DRAWING NO. **99-185-25**  
APP'D: **H.J.**

## "AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 4/15/02, 2002 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

Grading Plan Approved as shown and/or noted  
**JAMES R. GILLS, P.E.**  
Lake County Engineer

BM - SANITARY MANHOLE  
RIM = 710.43

By: GJH Date: 04/18/02

NOTE: TEMPORARY SEEDING REQUIRED  
CONCORD TOWNSHIP DISTURBED AREAS.

ZONING PERMIT # 0402-10527

ISSUED 4-15-2002

SUBJECT TO APPROVAL BY:

- ☐ Lake Co. Sanitary Engineer
- ☒ Lake Co. Eng. Dept.
- ☐ Lake Co. Planning Comm.
- ☒ Lake Co. Building Dept.
- ☒ Lake Co. Soil & Water Cons. Dist.

