

STRAW BALE

SILT FENCE

SEEDING OR MULCHING SHALL  
BE COMPLETED WITHIN 30 DAYS OF  
COMPLETION OF HOUSE.

PERMITS: ALL OF LOT

# SITE PLAN

for: LANMARK HOMES

P.O. BOX 1336

MENTOR

ADDRESS

STREET

CITY

33

CHAIRMAN'S COVE PH.2

SUBLOT No.

SUBDIVISION NAME

VOL. PAGE

31.4

CONCORD

OHIO

LOT, TRACT

TOWNSHIP/CITY/VILLAGE

**GUTOSKEY & ASSOCIATES INC.**  
Civil Engineers and Surveyors

10205 Queens Way, Unit 6 Tel (440) 543-8900  
Chagrin Falls, Ohio 44023 Fax (440) 543-7770

## CHECK LIST

LOT DIMENSIONS & BEARINGS  
TO NEAREST STREET  
SUBLOT No. (PARCEL No.)  
SURROUNDING OWNERS  
BUILDING FOOTPRINTS  
SETBACK, SIDEYARD, REARYARD  
FENCED GRADIES  
DRIVE & APRON TYPE, WIDTH, THICKNESS  
SIDEWALK TYPE, WIDTH, THICKNESS  
CURB TYPE, WIDTH, LENGTH  
WATER MAIN SIZE, LOCATION  
SAN. SEWER SIZE & GRADE, LOCATION  
SAN. LIA. CASE, ELEV., INV. ELEV.  
SAN. CONC. SEUL. & GRADE, LOCATION  
STORM SEWER SIZE & GRADE, LOCATION  
STORM LIA. CASE, ELEV., INV. ELEV.  
P.A.V. TYPE, GRADES, CURVES  
GAS LINE LOC. & SIZE  
SEPTIC SYSTEM & DUPLICATION  
WELL LOCATION & ISOLATION RADIUS



STATE SEAL

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT  
TO THE BEST OF MY KNOWLEDGE.

*Joseph Gutoskey P.S.* 2/2/03  
JOSEPH GUTOSKEY P.S. #7567 DATE

## "AS-BUILT" CERTIFICATION

I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING  
AS OBTAINED ON THE SITE 20 AND IS  
CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

JOSEPH GUTOSKEY P.S. #7567

## LEGEND

STORM MANHOLE O  
SANITARY MANHOLE S  
EXISTING CONTOURS --- 100 ---  
PROPOSED CONTOURS (100)  
EXIST. ELEV. 100.0  
100.0 PROP. ELEV.  
DIRECTION OF SURFACE DRAINAGE

|             |          |
|-------------|----------|
| DRAWN BY    | SCALE    |
| J.T.G./P.N. | 1" = 20' |
| CHKD BY     | DATE     |
| J.G.        | 2/2/03   |
| REV.        |          |
| REV.        |          |
| REV.        |          |

**BENCHMARK:** TOP NUT OF HYDRANT LOCATED AT  
SOUTH-WEST OF CUL-DE-SAC.  
ELEV. = 712.21

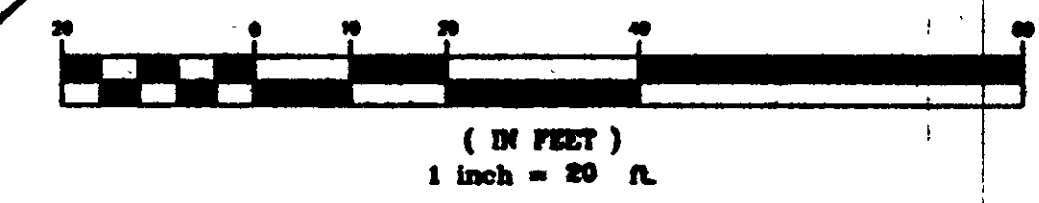
• = 5/8" IRON PIN SET

\* DRIVE APRON AND WALK @ APRON SHALL BE  
6" THICK CONCRETE.

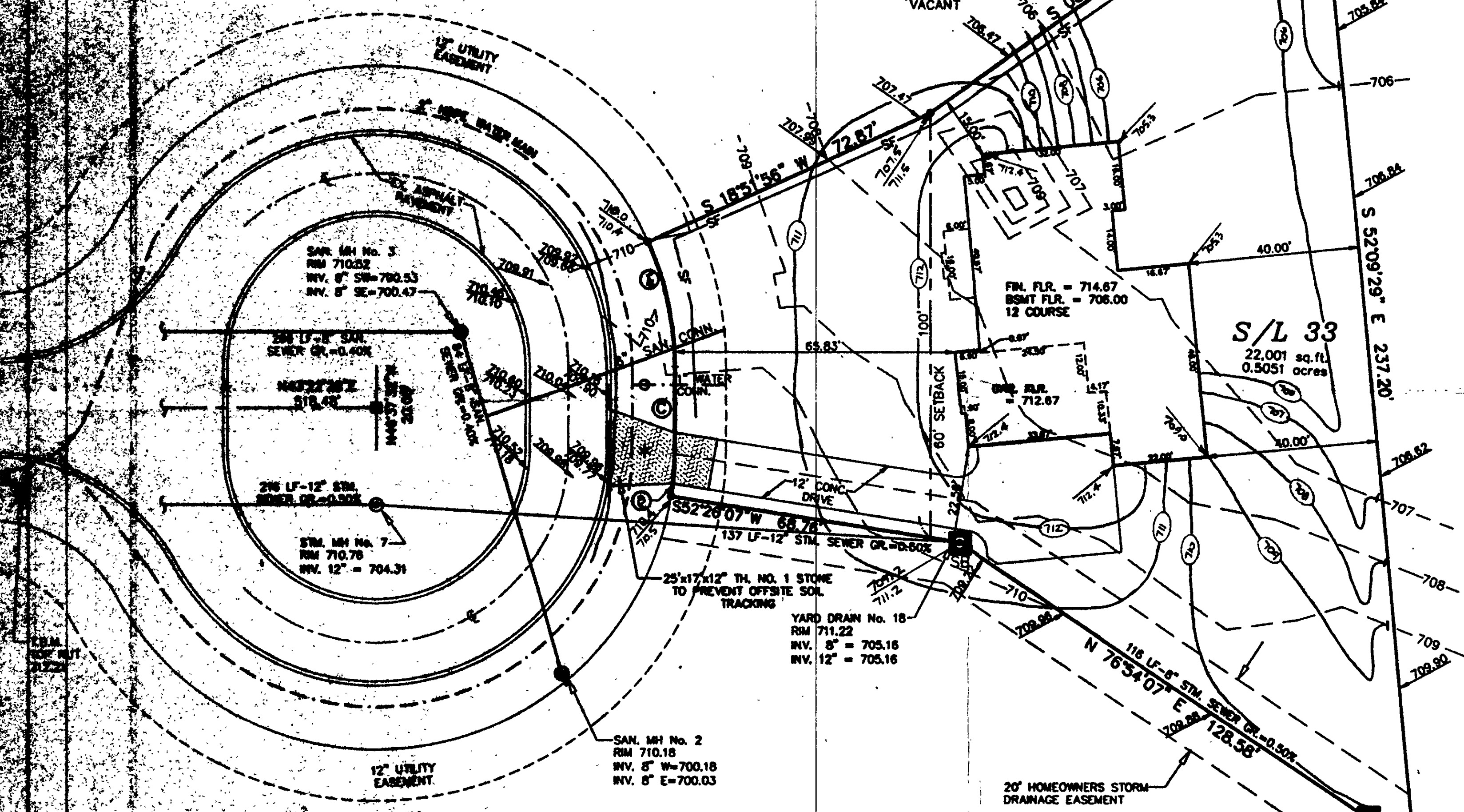
2 WORKING DAYS BEFORE YOU DIG  
CALL TOLL FREE 800-362-2764  
OHIO UTILITIES PROTECTION SERVICE

CONTRACTOR SHALL VERIFY ELEVATIONS  
OF LATERAL INVERTS IN THE FIELD AT  
THE TIME OF FOUNDATION EXCAVATION.

## GRAPHIC SCALE



CONTRACT NO.  
01-1444-33



- (A) R = 70.00'  
L = 29.94'  
T = 15.20'  
Δ = 24°30'32"  
C = 29.72'  
N 58°52'47" W
- (B) R = 70.00'  
L = 11.07'  
T = 5.55'  
Δ = 09°03'39"  
C = 11.06'  
N 42°05'42" W
- (C) N 46°37'32" W  
20.80'

## CONCORD TOWNSHIP ZONING OFFICE

ZONING PERMIT # 0203-10910  
ISSUED 2-25-03

## SUBJECT TO APPROVAL BY:

- ☒ Lake Co. Sanitary Engineer
- ☒ Lake Co. Eng. Dept.
- ☐ Lake Co. Planning Comm.
- ☒ Lake Co. Building Dept.
- ☒ Lake Co. Soil & Water Cons. Dist.

Grading Plan Approved  
as shown and/or noted  
JAMES R. GILLS, P.E.  
Lake County Engineer

By *James R. Gills* Date 2/26/2003