

SITE PLAN

CONCORD TWP, LAKE COUNTY, OHIO

FOR: WILSHIRE HOMES

CLIENT

ADDRESS STREET CITY ZIP

CARRIAGE HILLS SUB II

LOT

TRACT

SUBDIVISION NAME

VOLUME

PAGE

SUBLOT NO. STREET

GENERAL PAVEMENT NO.

STREET

LEGEND

SANITARY MANHOLE --- WATER VALVE (GAS)
STORM MANHOLE --- WATER METER (GAS)
INLET OR CATCH BASIN --- AS BUILT ELEVATION
HYDRANT ---
EXISTING CONTOURS ---
PROPOSED CONTOURS ---
EXIST. ELEV. --- PROP. ELEV. ---
INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS).
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SURVEYOR REGISTRATION NO.

CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLDG. DIMENSIONS FIN. GR.
BLDG. TIE P.T.R. GRADES
ARCHON TYPE WIDTH THICKNESS
SIDEWALK TYPE DIA. LENGTH
ROCK OUTCROPPINGS
WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE & GR. LOC.
SAN. MH. CAST ELEV. INV. ELEV.
SAN. CORR. SIZE, LOC. DEPTH
STORM SEWER SIZE & GR. LOC.
STORM INLET ELEV. INV. ELEV.
PAV'TY TYPE GRADE CURVES
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK LOCATION & DUPLICATION AREA
WELL LOCATION
ISOLATION RADII FROM WELL

PLAN PREPARED BY:

BABCOCK • JONES & ASSOCIATES, INC.

PAINEVILLE, OHIO

NO.	DATE	BY
1		
2		
3		
4		
5		
6		

DRAWN BY JD SCALE 1" = 20'
CHKD. HP DATE 12-13-91
CREW WJB APPD. HP 91-230-33

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 19
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

BENCHMARK: TOP OF HYDRANT 3/4 40 3/4 41
ELEV = 936.62

Grading Plan Approved
to show and/or record
THOMAS P. GILLIS, P.E.
Lake County Engineer
4/14

ZONING PERMIT

ISSUED 12-17-91

By Date 12/18/91

SUBJECT TO APPROVAL BY:

Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒

ERUESTRIAN
COURT - 60'

