

SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: KNEZ CONSTRUCTION

CLIENT		OWNER	
ADDRESS	STREET	CITY	ZIP
ELLISON CREEK SUB.		TRACT	STREET
SUBDIVISION	NAME	LOT	STREET
15	VOL-PG. ELLISON CREEK DRIVE	LOT	STREET
SUBLOT NO.	STREET	VOL-PG.	PERM. PARCEL NO.

LEGEND	
SANITARY MANHOLE	EXIST. ELEV. 100.0
STORM MANHOLE	AS BUILT ELEVATION
INLET OR CATCH BASIN	INDICATES DIRECTION OF SURFACE DRAINAGE
HYDRANT	
EXISTING CONTOURS	
PROPOSED CONTOURS	

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME: *Harry S. Jones, Jr.* SURVEYOR REGISTRATION NO. *86343*

CHECK LIST	
NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE & GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE & GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST. ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN GR.	PAV'T TYPE GRADE CURES
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA., LENGTH	ISOLATION RADIUS FROM WELL
ROCK-OUTCROPPINGS	

REVISIONS			PLAN PREPARED BY:	
NO.	DATE	BY	BABCOCK & JONES & ASSOCIATES, INC.	
1			PAINESVILLE, OHIO	
2				
3			DRAWN BY B.P.	SCALE 1"=20'
4			CHK'D. H.J.	DATE 2/13/02
5			CREW CHIEF R.B.	APP'D H.J.
			PHONE NO. 440-357-1811	DRAWING NO. 00-265-15

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 20, 2002 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

BM-SANITARY MH #13
RIM-708.93

CONCORD TOWNSHIP ZONING OFFICE

ISSUED PERMIT # *1102-10854* NOTE: TEMPORARY SEEDING REQUIRED IN DISTURBED AREAS.

ISSUED Nov. 21, 2002

SUBJECT TO APPROVAL BY:

By *Harry S. Jones, Jr.*
City Engineer
City Planning Comm.
City Building Dept.
Lake Co. Soil & Water Cons. Dist.

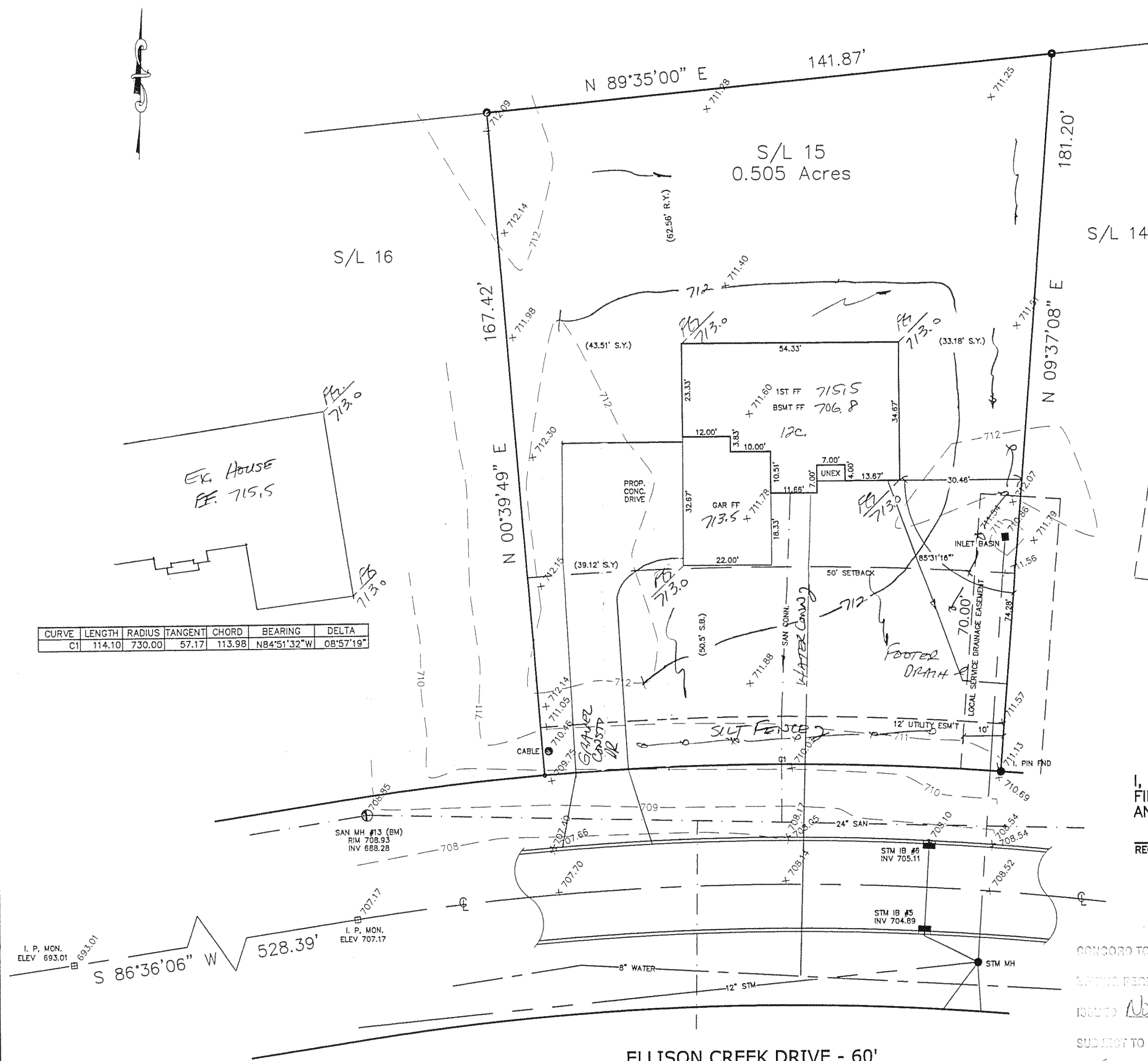
Grading Plan Approved as shown and/or noted
JAMES D. GILL, P.E.
1/11/2002

By *Harry S. Jones, Jr.* 1/11/2002

HYDRANT



CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	114.10	730.00	57.17	113.98	N84°51'32"W	08°57'19"



ELLISON CREEK DRIVE - 60'