



CONCORD TOWNSHIP ZONING OFFICE  
ZONING PERMIT # 0202-10468  
ISSUED 2/21/2002  
SUBJECT TO APPROVAL BY:  
☐ Lake Co. Sanitary Engineer  
☒ Lake Co. Eng. Dept.  
☐ Lake Co. Planning Comm.  
☒ Lake Co. Building Dept.  
☒ Lake Co. Soil & Water Cons. Dist.

**SITE PLAN**  
CONCORD TWP. LAKE COUNTY, OHIO  
for: **KNEZ BUILDERS**  
CLIENT \_\_\_\_\_ OWNER \_\_\_\_\_  
ADDRESS \_\_\_\_\_ STREET \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
ELISON CREEK SUB  
SUBDIVISION 39-17 NAME \_\_\_\_\_ TRACT \_\_\_\_\_ STREET \_\_\_\_\_  
VOL. PG. LOT \_\_\_\_\_  
S/L NO. 81 STREET ELLISON CREEK DR. VOL. PG. PERM. PARCEL NO. \_\_\_\_\_

**LEGEND**  
SANITARY MANHOLE --- (circle with cross) --- EXIST. ELEV. 100.0 PROP. ELEV. 100.0  
STORM MANHOLE --- (circle with dot) --- AS BUILT ELEVATION  
INLET OR CATCH BASIN --- (square) --- INDICATES DIRECTION OF SURFACE DRAINAGE  
HYDRANT --- (circle with cross) ---  
EXISTING CONTOURS --- (dashed line) ---  
PROPOSED CONTOURS --- (solid line) ---

**REMARKS**  
ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)  
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

**DESIGN CERTIFICATION**  
THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
NAME Harry S. Jones, Jr. SURVEYOR REGISTRATION NO. 6343

**CHECK/LIST**  
NO. OF BEDROOMS \_\_\_\_\_  
DIMENSIONS \_\_\_\_\_  
BEARINGS \_\_\_\_\_  
TIE TO NEAREST STREET \_\_\_\_\_  
SUBLOT NO. \_\_\_\_\_  
PARCEL NO. \_\_\_\_\_  
SURROUNDING OWNERS \_\_\_\_\_  
BLDG. DIMENSIONS FIN GR. \_\_\_\_\_  
BLDG. TIES FL'R. GRADES \_\_\_\_\_  
APRON TYPE WIDTH THICKNESS \_\_\_\_\_  
SIDEWALK TYPE WIDTH THICKNESS \_\_\_\_\_  
CULVERT TYPE DIA. LENGTH \_\_\_\_\_  
ROCK OUTCROPPINGS \_\_\_\_\_  
WATER MAIN SIZE, LOCATION \_\_\_\_\_  
SAN. SEWER SIZE & GR. LOC. \_\_\_\_\_  
SAN. MH. CAST. ELEV. INV. ELEV. \_\_\_\_\_  
SAN. CONN. SIZE, LOC. DEPTH \_\_\_\_\_  
STORM SEWER SIZE & GR. LOC. \_\_\_\_\_  
STORM MH. CAST. ELEV. INV. ELEV. \_\_\_\_\_  
PAV'T TYPE GRADE CURBS \_\_\_\_\_  
GAS LINE LOC. SIZE PRESSURE \_\_\_\_\_  
SEPTIC TANK LOCATION & DUPLICATION AREA \_\_\_\_\_  
WELL LOCATION \_\_\_\_\_  
ISOLATION RADIUS FROM WELL \_\_\_\_\_

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	BABCOCK - JONES & ASSOCIATES, INC.		
1	2/14/02	HJ	PAINESVILLE, OHIO		
2			DRAWN BY	M.M.	SCALE 1"=20'
3			CHK'D.	H.J.	DATE 02/14/02
4			CREW CHIEF	R.B.	APP'D H.J.
5			PHONE NO. 440-357-1811		
			DRAWING NO. 00-265-81		

Grading Plan Approved as shown and/or noted  
JAMES R. GILLS, P.E.  
Lake County Engineer  
By G.H. Date 02/21/02

ROOF DRAINS SHALL DISCHARGE TO SPLASH BLOCKS  
"AS BUILT" CERTIFICATION  
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 02/14/02 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR \_\_\_\_\_ REG. NO. \_\_\_\_\_

BM - SAN M.H. #13  
RIM=708.93

NOTE: TEMPORARY SEEDING REQUIRED IN DISTURBED AREAS.

