

SITE PLAN

For : **Johns & Son Builders**
CLIENT

11785 Arbor Glen Dr. Chardon
ADDRESS CITY

SUBLOT NO. 6 Woodcrest 34 VOL. PAGE 16
LOT TRACT CITY/TOWNSHIP OHIO

Prepared By:
LDC DESIGN CONSULTANTS
Civil Engineers and Surveyors
254-6938 951-LAND

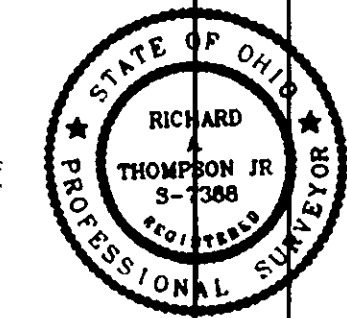
DESIGN CERTIFICATION

THIS PLAN WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Richard Thompson Jr.
1999

CHECK LIST

1. ALL UTILITIES SHOWN
2. ALL UTILITIES SHOWN
3. ALL UTILITIES SHOWN
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5. ALL UTILITIES SHOWN
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10. ALL UTILITIES SHOWN



"AS BUILT" CERTIFICATION

I HEREBY CERTIFY THAT THE INFORMATION IS CORRECT AS OBTAINED ON THE SITE AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME	DRAWN BY	SCALE
	JBR	1"=20'-0"
LEGEND	CHK'D BY/FIELD	DATE
1. R.A.T.		Sept. 1999
2.		

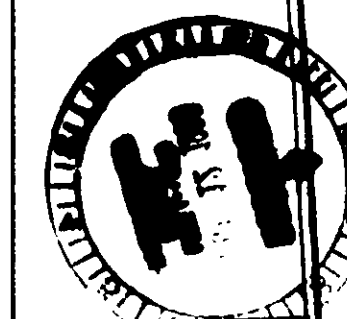
BENCHMARK: B.M. = I.B.M.'s Set On Top Of Hydrants Located As Noted

EXISTING UNDERGROUND UTILITIES NOTE
THE SIZE & LOCATION OF ALL EXISTING UTILITIES SHOWN HEREON HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL. LDC INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.

2 WORKING DAYS BEFORE YOU DIG
CALL TOLL FREE 800-362-2764
OHIO UTILITY PROTECTION SERVICE

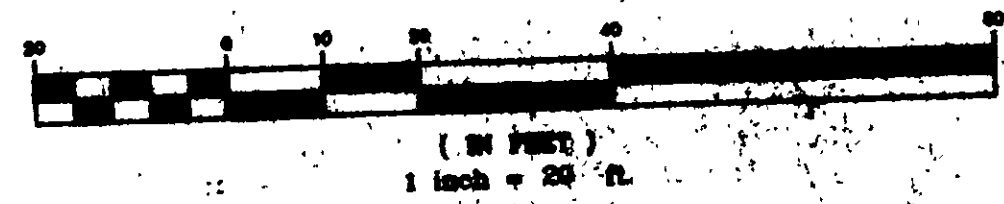
SEPTIC NOTE:
THE SEWAGE SYSTEM LOCATED ON THIS SITE AND GRADING PLAN IS SHOWN FOR THE PURPOSE OF ESTABLISHING THE SITE LOCATION, REQUIREMENTS AND ELEVATIONS ACCORDING TO THE COUNTY HEALTH DISTRICT AND NO GUARANTEE OR ITS OPERATION IS IMPLIED OR ASSUMED BY LDC INC.

ZONING PERMIT #041-9607
ISSUED 10/15/99
SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng.
Lake County Eng. Dept.
Lake County Planning Comm.
Lake County Bldg. Dept.



DWG. NAME
JOHN1-9910

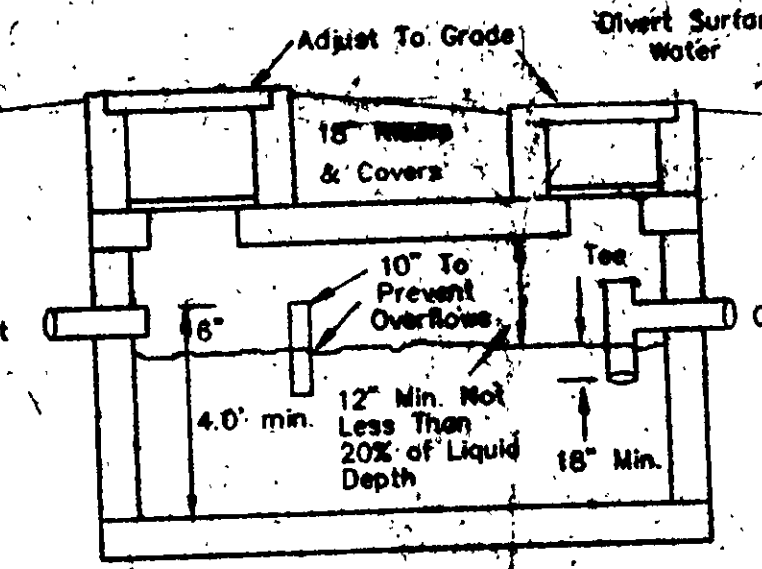
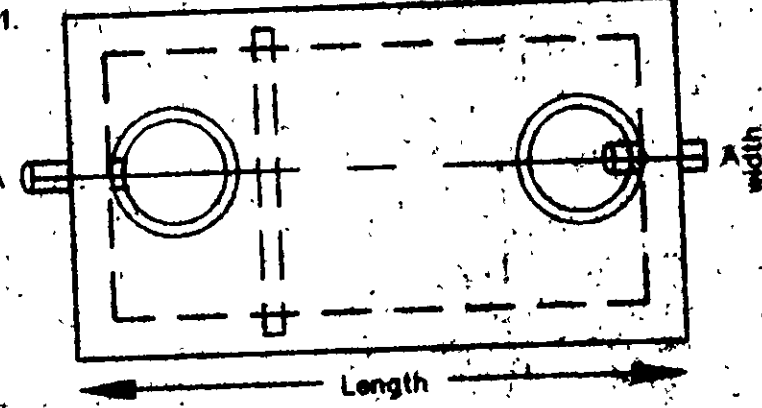
GRAPHIC SCALE



THE UNDERSIGNED HEREBY CERTIFY THAT THIS TOPOGRAPHY, REVISIONS, ELEVATIONS, AND ELEVATIONS ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Richard Thompson Jr.
1999

- Ratio of length to width to depth, 2:1:1. If dual compartment tanks are used, this may be increased to 4:1:1, overall.
- Maximum width = 10'
- Minimum liquid depth = 4'
- Maximum liquid depth = 10'
- Minimum free board, 1/4 liquid depth.



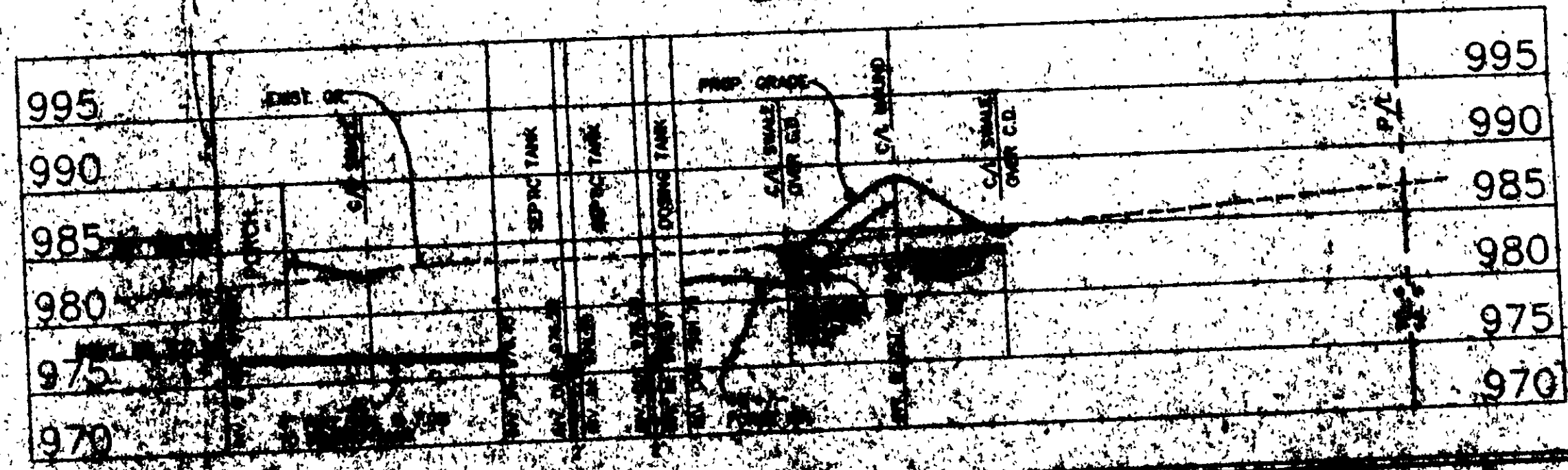
Section A-A
SEPTIC TANK DETAIL

NOTE:
A SCREEN/STRAINER SHALL BE INCLUDED ON THE DISCHARGE TEE AND SHALL BE READILY ACCESSIBLE AND CLEANABLE AND SHALL REMOVE MATERIALS LARGER THAN 1/8" IN GREATEST DIMENSION TO PROTECT THE PUMP AND MOUND ORIFICES FROM FOULING.

ROOF DRAINS SHALL DISCHARGE TO SPLASH BLOCKS.

HYDRAULIC PROFILE

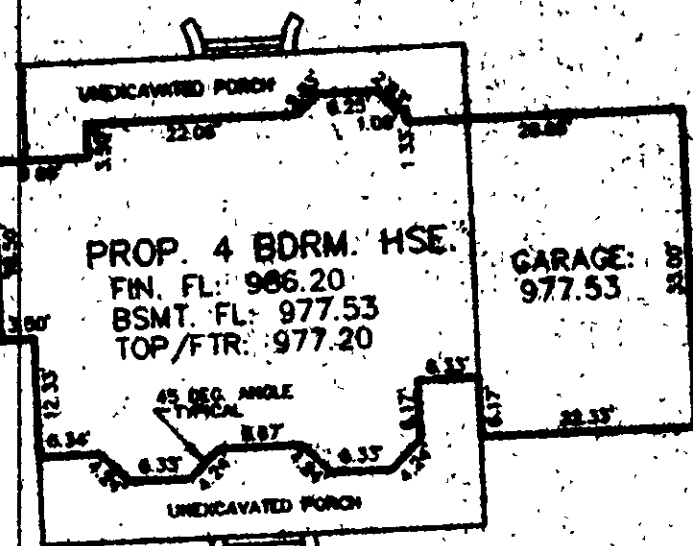
SCALE: HORIZ. 1" = 20'
VERT. 1" = 10'



REVIEWED AND ACCEPTED
LAKE COUNTY GENERAL
HEALTH DISTRICT
DATE 10-18-99 Daniel Lee

FOR LOCAL PERMIT MUST BE
APPROVED BY LAKE COUNTY LICENSED
SEWER INSTALLATION IS REQUIRED

NOTES:
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS OF THE LAKE COUNTY GENERAL HEALTH DISTRICT.
2. THE SEWAGE SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE LAKE COUNTY GENERAL HEALTH DISTRICT.
3. THE SEWAGE SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE LAKE COUNTY GENERAL HEALTH DISTRICT.



HOUSE DETAIL
SAME SCALE

Keystone Drive 60'

Easthill Way 60'

Sublot 6
(1.372 Acres)

S/L 7
(Necont)

S/L 5
(Necont)