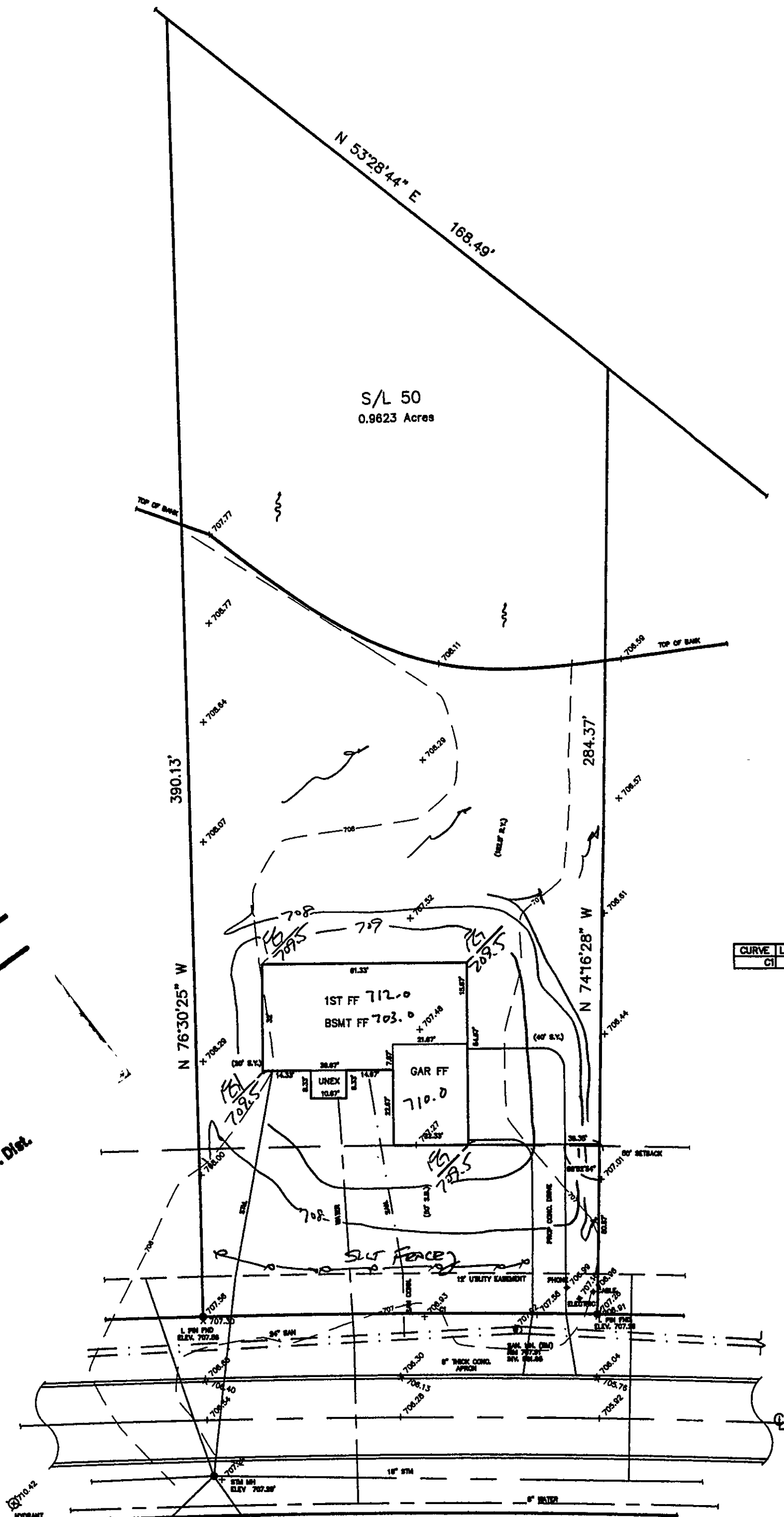


CONCORD TOWNSHIP ZONING OFFICE
ZONING PERMIT # 0402-10549
ISSUED 4/30/02
SUBJECT TO APPROVAL BY:
☒ Lake Co. Sanitary Engineer
☒ Lake Co. Eng. Dept.
☒ Lake Co. Planning Comm.
☒ Lake Co. Soil & Water Cons. Dist.



CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	118.05	3030.00	59.03	118.04	N14°38'34"E	92°13'58"

SITE PLAN
CONCORD TOWNSHIP, LAKE COUNTY, OHIO
for: KNEZ CONSTRUCTION

CLIENT _____ OWNER _____
ADDRESS _____ STREET _____ CITY _____ ZIP _____
ELUSON CREEK
SUBDIVISION 39-17 NAME _____ TRACT _____ STREET _____
VOL-PG. 50 LOT _____
SUBLOT NO. DEERHAVEN DRIVE VOL-PG. _____ PERM. PARCEL NO. _____

LEGEND
SANITARY MANHOLE --- EXIST. ELEV. --- 100.0 PROP. ELEV. 100.0
STORM MANHOLE ---
INLET OR CATCH BASIN ---
HYDRANT ---
EXISTING CONTOURS ---
PROPOSED CONTOURS ---
AS BUILT ELEVATION
INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS
ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION
THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
NAME Harry S. Jones, Jr. SURVIVOR 26343 REGISTRATION NO. _____

CHECK LIST
NO. OF BEDROOMS _____
DIMENSIONS _____
BEARINGS _____
TIE TO NEAREST STREET _____
SUBLOT NO. PARCEL NO. _____
SURROUNDING OWNERS _____
BLDG. DIMENSIONS FIN GR. _____
BLDG. TIES FL'R. GRADES _____
APRON TYPE WIDTH THICKNESS _____
SIDEWALK TYPE WIDTH THICKNESS _____
CULVERT TYPE DIA. LENGTH _____
ROCK OUTCROPPINGS _____
WATER MAIN SIZE, LOCATION _____
SAN. SEWER SIZE & GR. LOC. _____
SAN. MH. CAST. ELEV. INV. ELEV. _____
SAN. CONN. SIZE, LOC. DEPTH _____
STORM SEWER SIZE & GR. LOC. _____
STORM MH. CAST. ELEV. INV. ELEV. _____
PAV'T TYPE GRADE CURBS _____
GAS LINE LOC. SIZE PRESSURE _____
SEPTIC TANK LOCATION & DUPLICATION AREA _____
WELL LOCATION _____
ISOLATION RADIUS FROM WELL _____

REVISIONS			PLAN PREPARED BY:	
NO.	DATE	BY	Bj BABCOCK JONES & ASSOCIATES, INC.	
1	4/10/02	B.P.	PAINESVILLE, OHIO	
2				
3			DRAWN BY B.P.	SCALE 1"=30' PHONE NO. 440-357-1811
4			CHK'D. H.J.	DATE 2/20/02 DRAWING NO.
5			CREW CHIEF R.B.	APP'D H.J. 00-265-50

"AS BUILT" CERTIFICATION
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 20 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR _____ REG. NO. _____
BM-SANITARY MANHOLE #2
RM-707.91

NOTE: TEMPORARY SEEDING REQUIRED IN DISTURBED AREAS.

Grading Plan Approved as shown and/or noted
JAMES R. GILLS, P.E.
Lake County Engineer

By GH Date 5/2/02
FF per HJ

