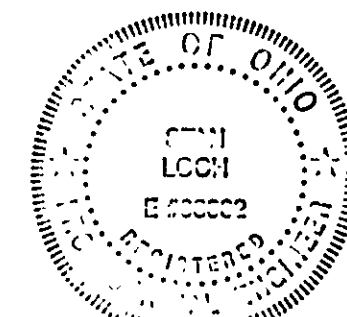
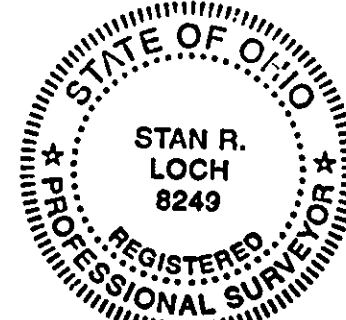
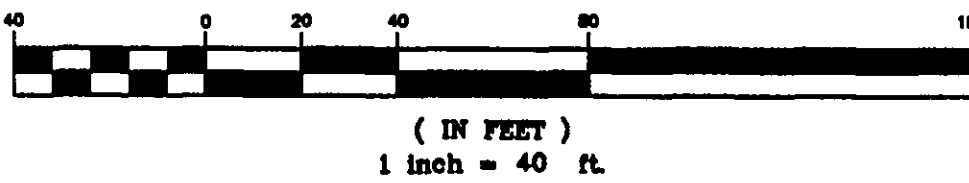


I, the undersigned hereby certify that this topography, indicated by 6", 1" or 2" contours, and elevations shown hereon represent an actual field survey made by me on the 2ND day of MAY, 2005, and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon.

Name L-25-87  
R.S. Reg.# 8244



GRAPHIC SCALE



LEGEND

- = IRON PIN FND
- = MONUMENT BOX
- W = WATER VALVE
- ⊕ = FIRE HYDRANT
- ⊕ = CURB INLET
- ⊕ = CATCH BASIN
- ⊕ = TELEPHONE PEDESTAL
- ⊕ = CABLE PEDESTAL
- ⊕ = TRANSFORMER BOX
- = LINE STAKE
- ⊕ = WATER METER
- = FLOW DIRECTION
- = SWALE
- = EXISTING GRADE
- = PROPOSED GRADE

| CURVE TABLE |        |        |       |             |
|-------------|--------|--------|-------|-------------|
| CURVE       | LENGTH | RADIUS | CHORD | BEARING     |
| CT          | 99.76  | 70.00  | 50.49 | 91.54       |
|             |        |        |       | N53°52'21"W |
|             |        |        |       | 81°40'04"   |

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE       | LENGTH | BEARING     |
| LT         | 70.00  | S04°49'23"E |

TOW = TOP OF RETAINING WALL  
BOW = BOTTOM OF RETAINING WALL

- ① = EX 1" WATER LATERAL
- ② = PROP 1" TYPE K WATER CONNECTION
- ③ = PROP 6" STS TO BE DISCHARGED INTO CREEK
- ④ = PROP DOWNSPOUTS TO BE SPLASHBLOCKED

UTILITY INFORMATION  
TAKEN FROM COUNTY  
IMPROVEMENT PLANS

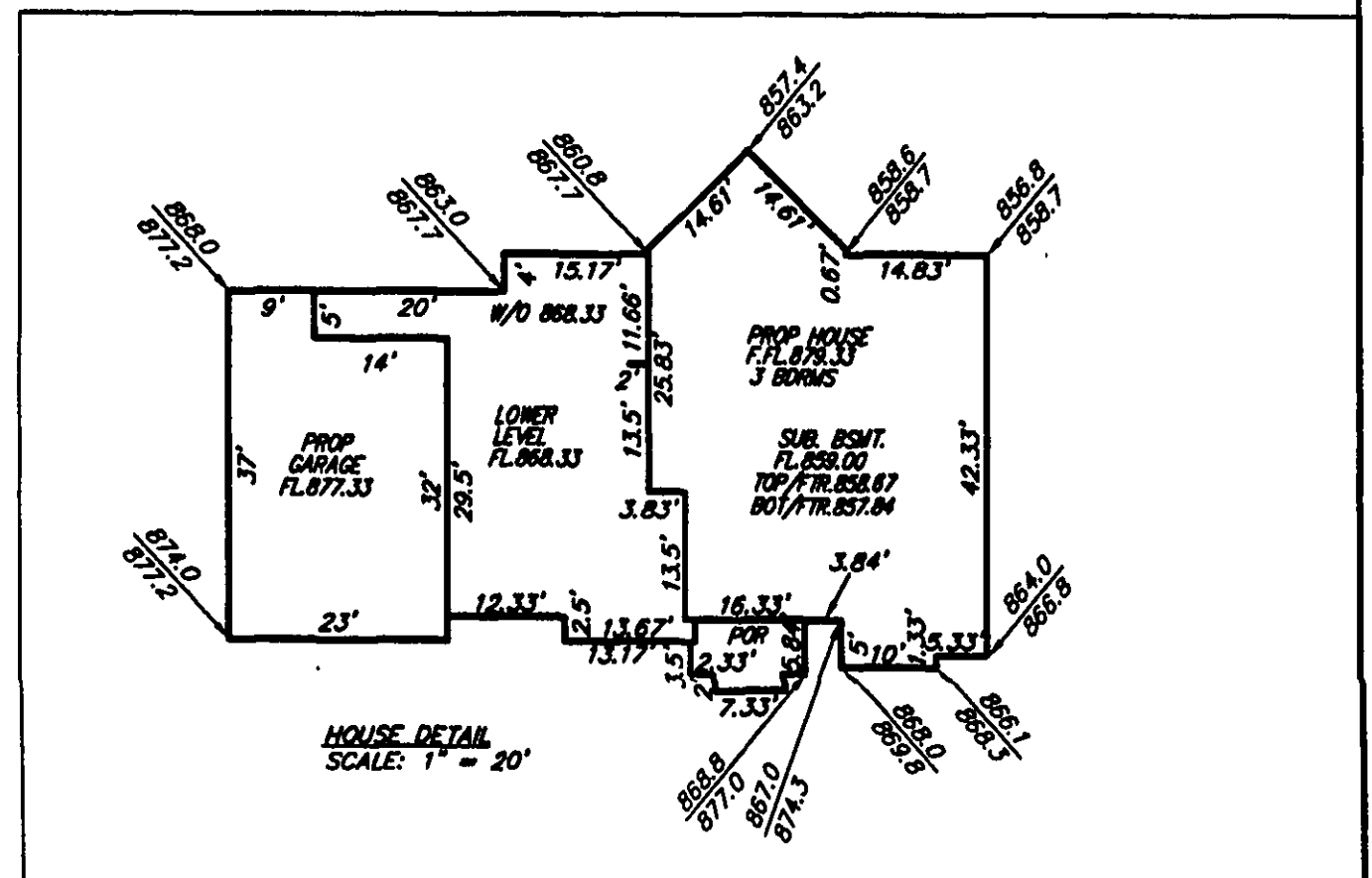
UTILITY LATERALS  
MUST BE FIELD VERIFIED  
BEFORE CONSTRUCTION

CURRENT ZONING: R-1 (RESIDENTIAL)  
MIN LOT AREA: 0.75 AC. (SINGLE FAMILY)  
MIN LOT WIDTH: 100' (AT BUILDING LINE)  
MIN LOT FRONTAGE: 50' (AT RIGHT-OF-WAY)  
MIN SETBACK: 80' FROM C/L OR 50' FROM R/W  
(WHICHEVER IS GREATER)  
MIN SIDEYARD: 15'  
MIN REAR YARD: 40'

BENCHMARK  
TOP STEM OF HYDRANT  
IN FRONT OF S/L 6  
ELEV = 890.27

EX OB  
R/W 892.40  
24" INV 874.50  
18" INV 875.00  
18" INV 875.00

NOTE: ALL PORTIONS OF  
RETAINING WALL  
(INCLUDING FOOTER)  
SHALL NOT ENCRUMB  
ON ADJACENT PROPERTY



SITE PLAN FOR  
PETER & SHEILA LEKSAN  
BEING SUBLT 7 IN THE CALI WOOD SUBDIVISION  
PLAT VOLUME 26, PAGE 22  
P.P.# 08-A-004-D-00-007-0  
SITUATED IN THE TOWNSHIP OF CONCORD, COUNTY OF LAKE  
STATE OF OHIO

38879 MENTOR AVENUE SUITE A  
WILLOUGHBY, OHIO 44094  
440-602-9071  
**AZTECH**  
ENGINEERING and SURVEYING  
Civil Engineering - Land Surveying

FAX 602-9401

|               |          |              |         |
|---------------|----------|--------------|---------|
| HORIZ. SCALE: | 1" = 40' | VERT. SCALE: | 1" = 5' |
| DRAWN BY:     | CL       | DATE:        | 7/15/05 |
| CHECKED BY:   | SRL      | DRAWING NO.: | 151661  |
| JOB NO.:      | 151661   | SHEET        | 1 OF 2  |

Stormwater Management Plan  
Approved as shown and noted  
JAMES R. CULLIS, P.E.  
County Drainage Engineer  
By: J.S. Date: 8/12/07