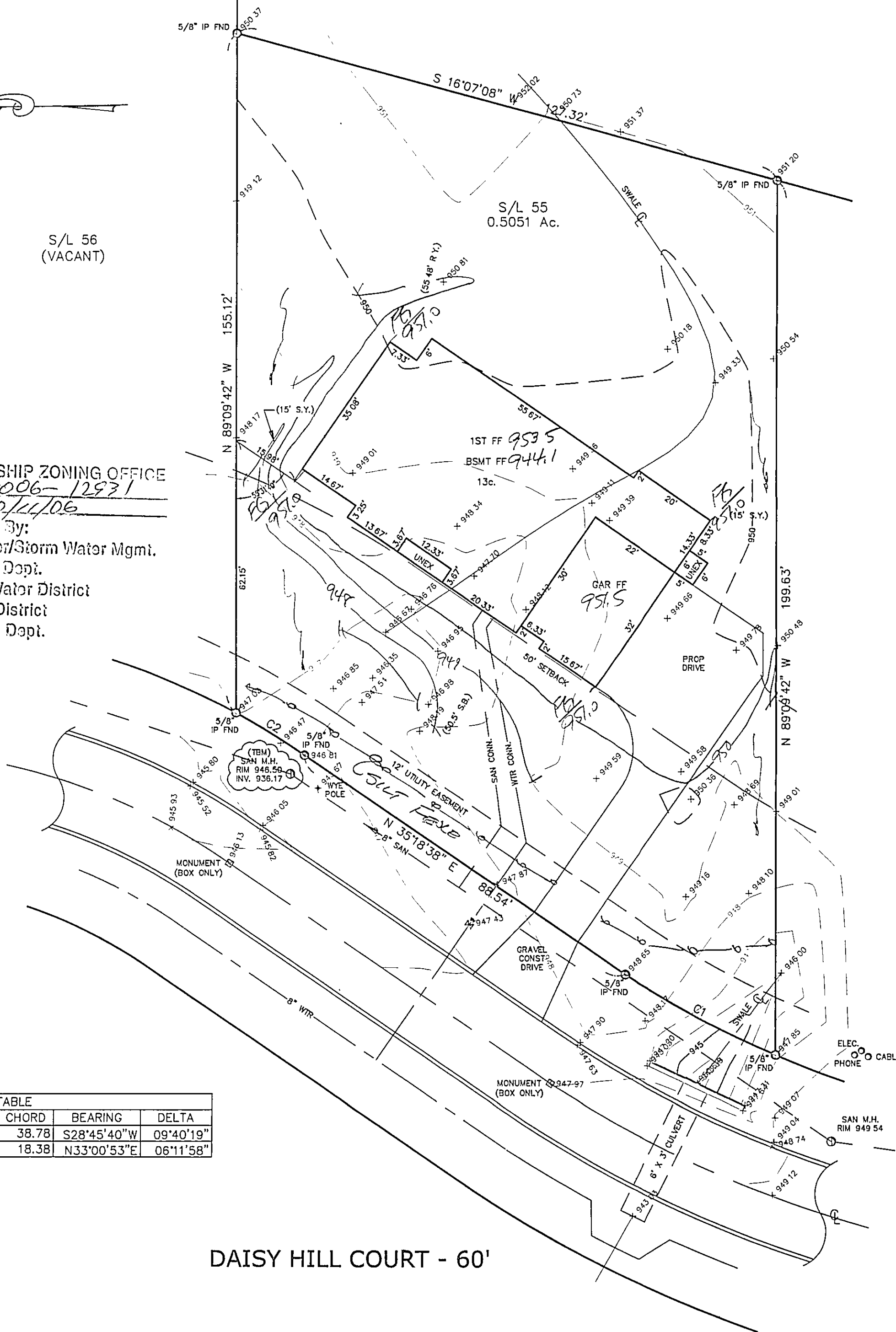


S/L 56  
(VACANT)

CONCORD TOWNSHIP ZONING OFFICE  
Zoning Permit # 1006-12931  
Date Issued 10/11/06  
Subject to Approval By:  
☒ Lake Co. Engineer/Storm Water Mgmt.  
☒ Lake Co. Utilities Dept.  
☒ Lake Co. Soil & Water District  
☒ Lake Co. Health District  
☒ Lake Co. Building Dept.

| CURVE TABLE |        |        |         |       |             |           |
|-------------|--------|--------|---------|-------|-------------|-----------|
| CURVE       | LENGTH | RADIUS | TANGENT | CHORD | BEARING     | DELTA     |
| C1          | 38.83  | 230.00 | 19.46   | 38.78 | S28°45'40"W | 09°40'19" |
| C2          | 18.39  | 170.00 | 9.21    | 18.38 | N33°00'53"E | 06°11'58" |

DAISY HILL COURT - 60'



1/2

By A.S. Date 10/11/06  
S. J. Jones, Jr.  
Professional Surveyor  
No. 8-6343  
State of Ohio

## SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: **DYNASTY HOMES**

|                           |                         |            |                  |
|---------------------------|-------------------------|------------|------------------|
| CLIENT                    |                         | OWNER      |                  |
| ADDRESS                   | STREET                  | CITY       | ZIP              |
| <b>MOUNTAINSIDE FARMS</b> |                         |            |                  |
| SUBDIVISION               | NAME                    | TRACT      | STREET           |
| <b>48-33</b>              | <b>DAISY HILL COURT</b> |            |                  |
| <b>55</b>                 | <b>DAISY HILL COURT</b> | <b>LOT</b> | <b>STREET</b>    |
| SUBLOT NO.                | STREET                  | VOL-PG.    | PERM. PARCEL NO. |

### LEGEND

|                                         |         |
|-----------------------------------------|---------|
| SANITARY MANHOLE                        | ---○--- |
| STORM MANHOLE                           | ---□--- |
| INLET OR CATCH BASIN                    | ---◇--- |
| HYDRANT                                 | ---●--- |
| EXISTING CONTOURS                       | --- --- |
| PROPOSED CONTOURS                       | --- --- |
| EXIST. ELEV.                            | 100.0   |
| AS BUILT ELEVATION                      | 100.0   |
| INDICATES DIRECTION OF SURFACE DRAINAGE | --->--- |

### REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)  
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

### DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME Harry S. Jones, Jr. SURVEYOR REGISTRATION NO. 8-6343

### CHECK LIST

|                               |                                         |
|-------------------------------|-----------------------------------------|
| NO. OF BEDROOMS               | WATER MAIN SIZE, LOCATION               |
| DIMENSIONS                    | SAN. SEWER SIZE & GR. LOC.              |
| BEARINGS                      | SAN. M.H. CAST. ELEV. INV. ELEV.        |
| TIE TO NEAREST STREET         | SAN. CONN. SIZE, LOC. DEPTH             |
| SUBLOT NO. PARCEL NO.         | STORM SEWER SIZE & GR. LOC.             |
| SURROUNDING OWNERS            | STORM M.H. CAST. ELEV. INV. ELEV.       |
| BLDG. DIMENSIONS FIN GR.      | PAV'T TYPE GRADE CURVES                 |
| BLDG. TIES FL'R. GRADES       | GAS LINE LOC. SIZE PRESSURE             |
| APRON TYPE WIDTH THICKNESS    | SEPTIC TANK LOCATION & DUPLICATION AREA |
| SIDEWALK TYPE WIDTH THICKNESS | WELL LOCATION                           |
| CULVERT TYPE DIA., LENGTH     | ISOLATION RADIUS FROM WELL              |
| ROCK OUTCROPPINGS             |                                         |

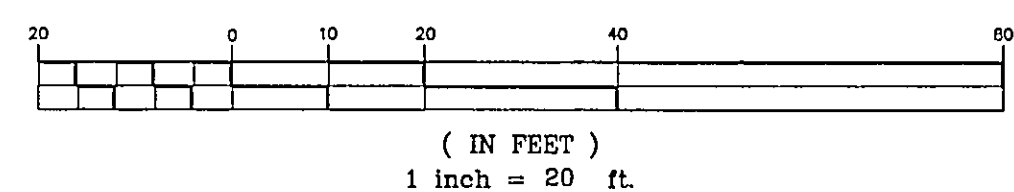
| REVISIONS |      |    | PLAN PREPARED BY:                  |              |
|-----------|------|----|------------------------------------|--------------|
| NO.       | DATE | BY | BABCOCK · JONES & ASSOCIATES, INC. |              |
| 1         |      |    | PAINESVILLE, OHIO                  |              |
| 2         |      |    | DRAWN BY                           | B.P.         |
| 3         |      |    | SCALE                              | 1"=20'       |
| 4         |      |    | CHK'D.                             | H.J.         |
| 5         |      |    | DATE                               | 6/8/06       |
|           |      |    | APP'D                              | H.J.         |
|           |      |    | CREW CHIEF                         | E.H.         |
|           |      |    | PHONE NO.                          | 440-357-1811 |
|           |      |    | DRAWING NO.                        | 03-007-55    |

"AS BUILT" CERTIFICATION  
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 6/8/06, 2006 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

TBM - SANITARY MANHOLE  
ELEV - 946.50

### GRAPHIC SCALE



EXISTING UTILITIES NOTE:  
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.

