SITE PLAN

for LUNKA CONSTRUCTION
CLIENT OWNER

10 PALMER AVE PAINESVILLE OH. 44077
ADDRESS STREET CITY

PHASE IA
ST. ANDREWS PLACE CONDOMINIUMS
SUBLOT NO. SUBDIVISION NAME VOL. PAGE

4, 2 CONCORD TWP., LAKE COUNTY OHIO
LOT, TRACT

CONCORD HAMBDEN ROAD

583 REVISED PLANS

SCALE : 1" = 40'

SANITARY SEWER (BY OTHERS)

WATER MAIN (BY OTHERS)

EXIST. INLET

(SEE PROFILE BELOW) 15" STORM SEWER

ODOT RWD. HEADWALLS

8" GATE VALVE & PLUG BY OTHERS

N. 82° 06' 51" E.

R = 517.96'
Δ = 20°50'57"
A = 25.75'
C = 25.75'
N 89° 30' 05" E

FUTURE BLDG.

POND TO BE CONSTRUCTED WITH 2ND PHASE H.W.L. ELEV. 72.50

284.42'

N 00° 33" E.

SANITARY SEWER @ 0.4%

ASPHALT DRIVE

8" WATER LINE

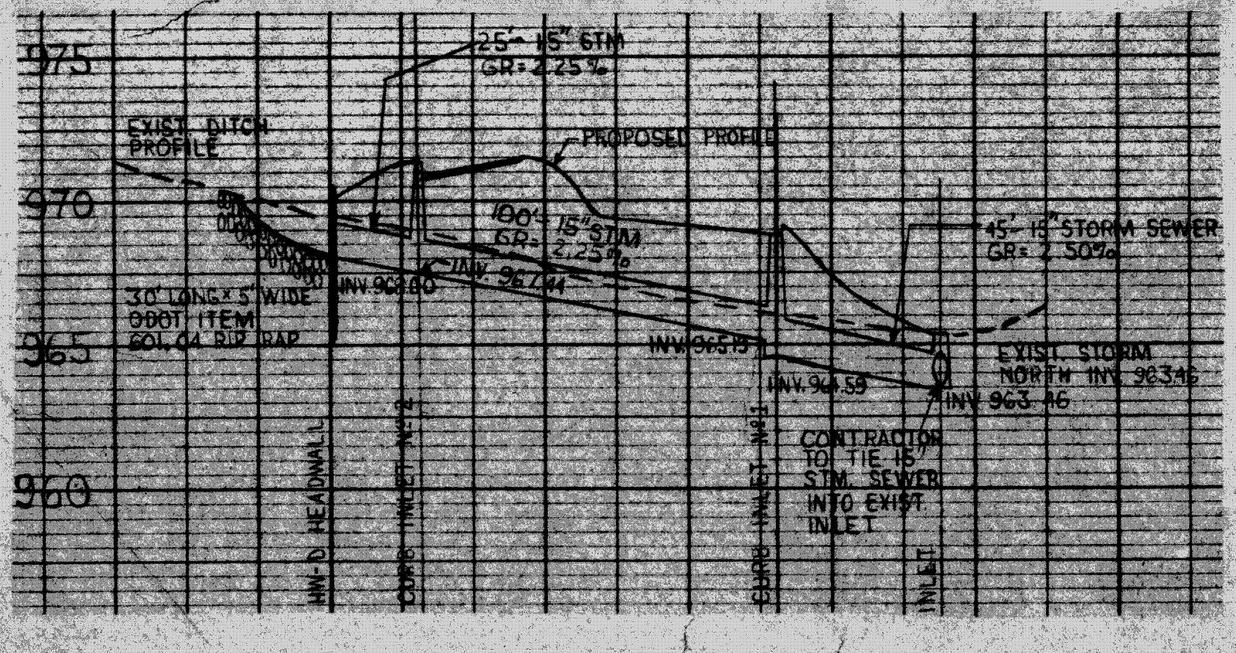
S. 00° 55' 33" W. 307.06'

FUTURE BLDG.

SAN. MH.

8" GATE VALVE
8" PLUG

N 89° 04' 27" W 167.67



REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS). LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT.

LEGEND

SANITARY MANHOLE
PROPOSED CONTOURS
EXIST. ELEV. 100.0 / 100.0 PROP. ELEV.
WATER VALVE (GAS)
DIRECTION OF SURFACE DRAINAGE

CHECK LIST

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE % GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. IN. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE % GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN. GR.	PAV'T TYPE GRADE CURBS
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA., LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SURVEYOR REGISTRATION NO. PE # 43816

"AS BUILT" CERTIFICATION

I HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING GRADES OBTAINED ON THE SITE ON _____ 19____ AND ARE CORRECT TO THE BEST OF MY ACKNOWLEDGMENT AND BELIEF.

LAND DESIGN consultants, inc.
9613 JACKSON STREET MENTOR, OHIO 44060
TELEPHONE (216) 951-6872 or 354-6646

1			DRAWN BY FJC	SCALE 1" = 40'	DRAWING NO. 86 - 515
2			CHK'D.	DATE 11-25-86	
3			CREW CHIEF	APP'D.	

STATE OF OHIO REGISTERED PROFESSIONAL ENGINEER