

# SITE PLAN

for **LUNKA CONSTRUCTION**  
 CLIENT  
**10 PALMER AVE PAINESVILLE OH. 44077**  
 ADDRESS STREET CITY

**PHASE I A-1**  
 SUBDIVISION NAME VOL. PAGE  
**ST. ANDREWS PLACE CONDOMINIUMS**  
**4, 2 CONCORD TWP, LAKE COUNTY OHIO**  
 LOT, TRACT

**REMARKS**  
 ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS). LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT.

**LEGEND**  
 SANITARY MANHOLE ---●--- WATER VALVE (GAS) ---#  
 PROPOSED CONTOURS --- DIRECTION OF SURFACE DRAINAGE  
 EXIST. ELEV. --- PROP. ELEV.  
 100.0 ---

**CHECK LIST**  
 WATER MAIN SIZE, LOCATION  
 SAN. SEWER SIZE & GR. LOC.  
 SAN. MH. CAST. ELEV. IN. ELEV.  
 STORM SEWER SIZE & GR. LOC.  
 STORM MH. CAST ELEV. IN. ELEV.  
 PAVT TYPE GRADE CURBS  
 GAS LINE LOC. SIZE PRESSURE  
 SEPTIC TANK LOCATION & DUPLICATION AREA  
 WELL LOCATION  
 ISOLATION RADIUS FROM WELL  
 ROCK OUTCROPPINGS  
 NO. OF BEDROOMS  
 DIMENSIONS  
 TIE TO NEAREST STREET  
 SUBLOT NO. PARCEL NO.  
 SURROUNDING OWNERS  
 BLDG. DIMENSIONS FIN. GR.  
 BLDG. TIES FL.R. GRADES  
 APRON TYPE WIDTH THICKNESS  
 SIDEWALK TYPE DIA. LENGTH  
 CULVERT TYPE DIA. LENGTH  
 ROCK OUTCROPPINGS

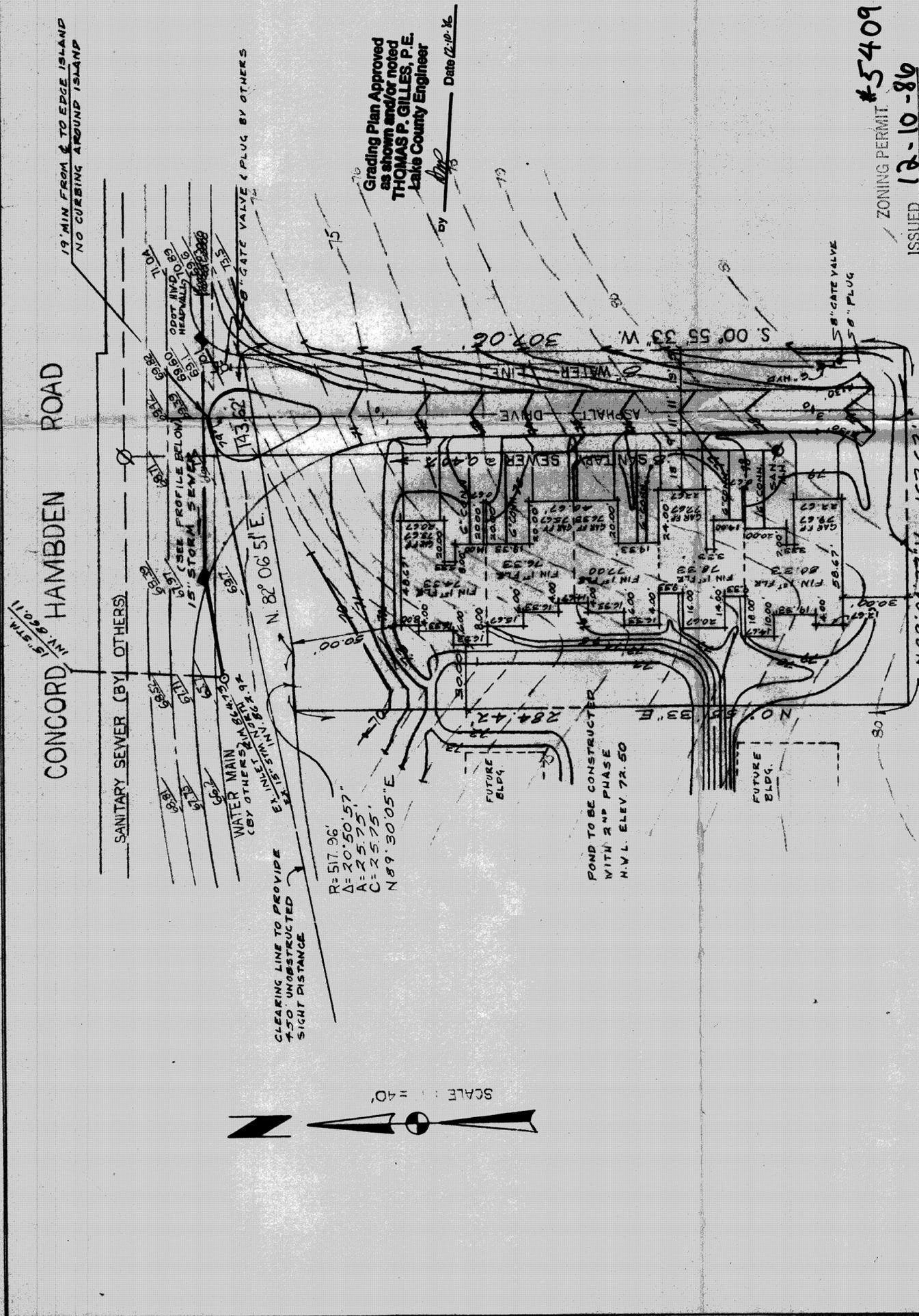
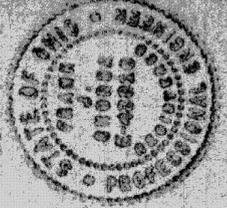
**DESIGN CERTIFICATION**  
 THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

"AS BUILT" CERTIFICATION  
 I HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING GRADES OBTAINED ON THE SITE ON 19 AND ARE CORRECT TO THE BEST OF MY ACKNOWLEDGMENT AND BELIEF.

NAME: **THOMAS P. GILLES, P.E.** SURVEYOR REGISTRATION NO. **43816**  
**LAND DESIGN CONSULTANTS, INC.**  
 9613 JACKSON STREET MENTOR, OHIO 44060  
 TELEPHONE (216) 951-6872 or 354-6646

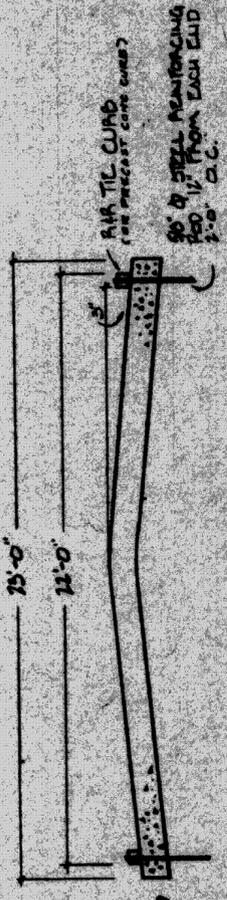
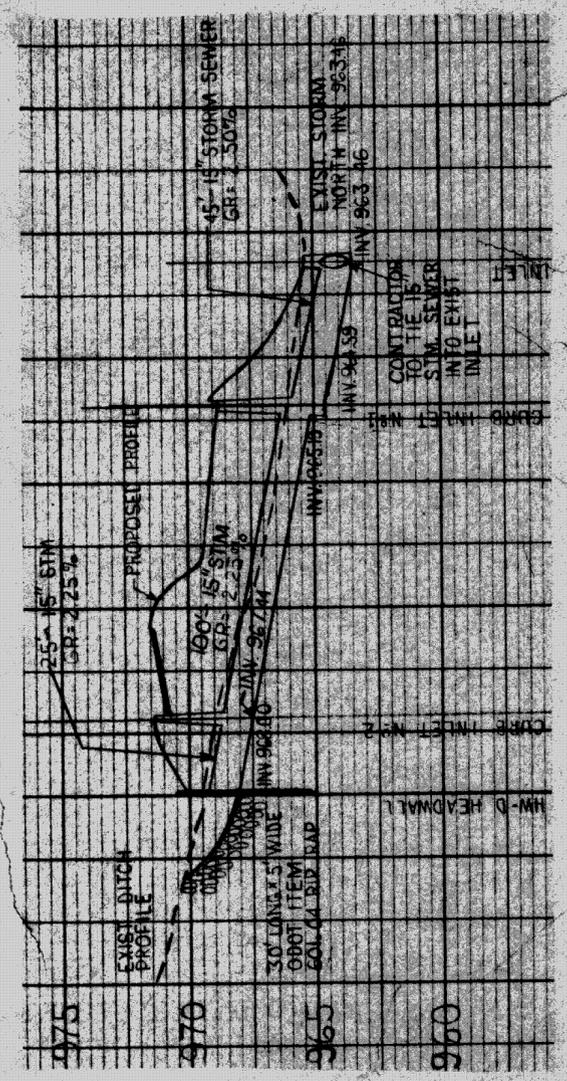
NO.	DRAWN BY	SCALE	DRAWING NO.
1	FJC	1" = 40'	36-515
2	CHK'D.	DATE 11-25-86	
3	CREW CHIEF	APPD.	

**REVISIONS:**  
 1) ISLAND LOCATION & ENTRANCE 12-8-86  
 2) SHOW EX. 15" STA. ACROSS CONC'D NAMEPARK 12-8-86  
 3) SHOW TYPICAL PAVT. SECTION 12-8-86  
 4) SHOW CLEARING LINE FOR SIGHT DISTANCE 12-8-86



ZONING PERMIT #5409  
 ISSUED 12-10-86  
 SUBJECT TO APPROVAL BY:  
 Lake County Sanitary Eng.   
 Lake County Eng. Dept.   
 Lake County Planning Comm.   
 Lake County Bldg. Dept.

*Tom J. Marano*



ALL OTHER STREETS

MANHOLE TO BE FULL DEPTH APPROX. TO CONCRETE WITH 18\"/>