

A		B	
R	= 323.97'	R	= 30.00'
Δ	= 9°59'41"	Δ	= 75°21'26"
A	= 56.51'	A	= 39.46'
T	= 28.33'	T	= 23.17'
C	= 56.44'	C	= 36.67'
N 57°03'05" W		N 24°22'13" W	

SITE PLAN

for: LANMARK HOMES		
P.O. BOX 1336	MENTOR	
ADDRESS	STREET	CITY
3	CHAIRMANS COVE	33, 28
SUBLOT No.	SUBDIVISION NAME	VOL PAGE
31, 4	CONCORD	OHIO
LOT, TRACT	TOWNSHIP	

GUTOSKEY & ASSOCIATES INC.
Civil Engineers and Surveyors
10205 Queens Way, Unit 6 Tel (440) 543-8900
Chagrin Falls, Ohio 44023 Fax (440) 543-7176

CHECK LIST
LOT DIMENSIONS & BEARINGS
TIE TO NEAREST STREET
SUBLOT No. (PARCEL No.)
SURROUNDING OWNERS
BUILDING DIMENSIONS
SETBACK, SIDEYARD, REARYARD
FINISHED GRADES
DRIVE & APRON TYPE, WIDTH, THICKNESS
SIDEWALK TYPE, WIDTH, THICKNESS
CULVERT TYPE, DIAM., LENGTH
WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE, % GRADE, LOCATION
SAN. M.H. CAST. ELEV., INV. ELEV.
SAN. CONN. SIZE, % GRADE, LOCATION
STORM SEWER SIZE, % GRADE, LOCATION
STORM M.H. CAST. ELEV., INV. ELEV.
PAV'T. TYPE, GRADE, CURBS
GAS LINE LOC., SIZE
SEPTIC SYSTEM & DUPLICATION
WELL LOCATION & ISOLATION RADIUS



STATE SEAL

DESIGN CERTIFICATION
THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE.

JOSEPH GUTOSKEY P.S. #7567 DATE 9/10/01

"AS-BUILT" CERTIFICATION
I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE 20 AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

JOSEPH GUTOSKEY P.S. #7567

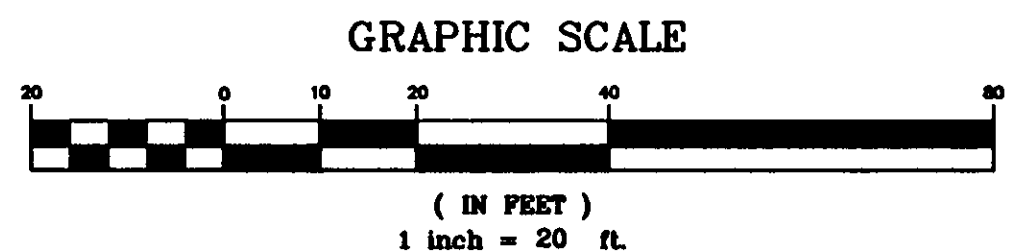
LEGEND		DRAWN BY	SCALE
STORM MANHOLE	○	PN	1"=20'
SANITARY MANHOLE	○	CHK'D BY	DATE
EXISTING CONTOURS	---	JG	9/2001
PROPOSED CONTOURS	---	REV. SHOW AS S/L 3 9/14/01	
EXIST. ELEV.	100.0	REV.	
100.0 PROP. ELEV.		REV.	
DIRECTION OF SURFACE DRAINAGE	→		

BENCHMARK: "LL" IN MUELLER ON HYDRANT AT SUBLOT 5; ELEV. 711.63

* DRIVE APRON AND WALK @ APRON SHALL BE 6" THICK CONCRETE.

2 WORKING DAYS BEFORE YOU DIG
CALL TOLL FREE 800-362-2764
OHIO UTILITIES PROTECTION SERVICE

CONTRACTOR SHALL VERIFY ELEVATIONS OF LATERAL INVERTS IN THE FIELD AT THE TIME OF FOUNDATION EXCAVATION.



CONCORD TOWNSHIP ZONING OFFICE
ZONING PERMIT # 0901-10343
ISSUED 9/18/2001
SUBJECT TO APPROVAL BY:
☐ Lake Co. Sanitary Engineer
☒ Lake Co. Eng. Dept.
☐ Lake Co. Planning Comm.
☒ Lake Co. Building Dept.
☒ Lake Co. Soil & Water Cons. Dist.

□ = STRAW BALE
SB
—SF—SF— = SILT FENCE

NOTE: SEEDING OR MULCHING SHALL BE COMPLETED WITHIN 30 DAYS OF COMPLETION OF HOUSE.

LIMIT OF DISTURBANCE: ALL OF LOT.

Site Plan "A"

Grading Plan Approved as shown and/or noted JAMES R. GILLS, P.E. Lake County Engineer

By TAM Date 9/25/01

ROOF DRAINS SHALL DISCHARGE TO SPLASH BLOCKS.