

SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: PAVLISIN BUILDERS

CLIENT		OWNER	
ADDRESS	STREET	CITY	ZIP
CHAIRMAN COVE		NAME	TRACT
SUBDIVISION	33-28	LOT	STREET
6	VOL-PG	LOT	STREET
SUBLOT NO.	CHAIRMAN'S CRT.	VOL-PG	PERM. PARCEL NO.

LEGEND

SANITARY MANHOLE	---	EXST. ELEV. - 100.0
STORM MANHOLE	---	100.0 ± 2 PROP. ELEV.
INLET OR CATCH BASIN	---	AS BUILT ELEVATION
HYDRANT	---	INDICATES
EXISTING CONTOURS	---	DIRECTION OF
PROPOSED CONTOURS	---	SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

NAME Harry S. Jones, Jr. SURVEYOR REGISTRATION NO. 6343

CHECK LIST

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE & GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE & GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST. ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN GR.	PAV'T TYPE GRADE CURBS
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA., LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS

NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:
BABCOCK · JONES & ASSOCIATES, INC.
PAINESVILLE, OHIO

DRAWN BY T.R.	SCALE 1"=20'	PHONE NO. 440-367-1811
CHK'D. H.J.	DATE 6/24/99	DRAWING NO. 99-185-6
APP'D M.M.	APP'D H.J.	

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 6/24/99, 1999 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

C1: R=530.00'
L=113.06'
T=56.75'
D=121°3'20"
C=112.85'
S41°23'36"W

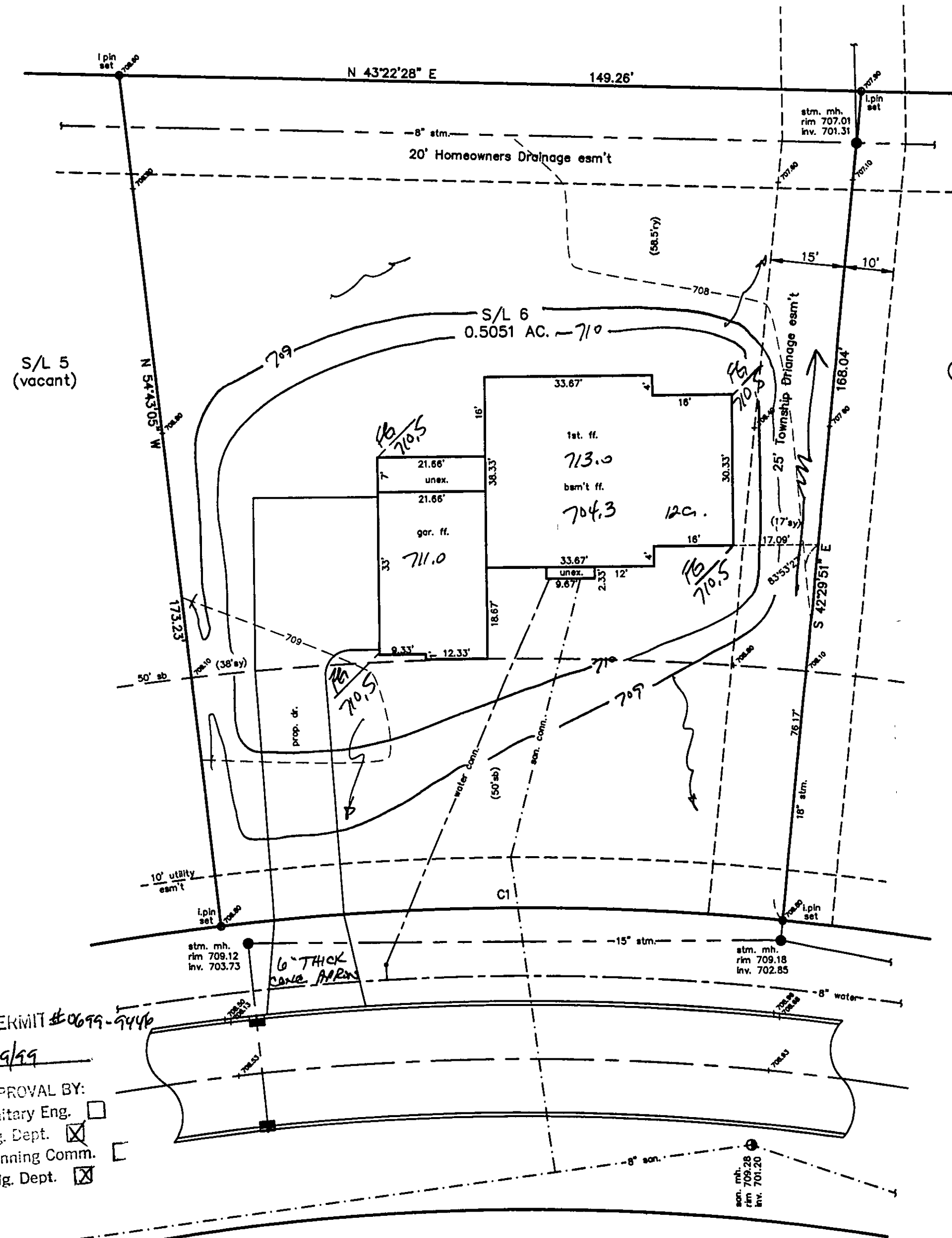
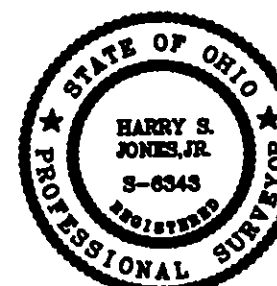
TBM-TOP OF HYDRANT 8/L 4
ELEV.=712.16

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

By Tom Swale Date 7/1/99
Swale as shown

"I, the undersigned hereby certify that this topography indicated by 6", 1", or 2" contours, and elevations shown hereon represent an actual field survey made by me on the 24th day of June, 1999 and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon."

Name Harry S. Jones, Jr. Reg. No. 6343



CHAIRMAN'S COURT - 60'

713.0	1st Floor F.F. Per Approved Site Plan
	"As-built" Top of Block/Slab
	1st Floor F.F. Per "As-built" Site Plan

ZONING PERMIT #0699-9446
ISSUED 6/29/99
SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒

NOTES:
-SUMP PUMP REQUIRED
-DOWNSPOUTS TO BE SPLASHBLOCKED
-CONC. SW. 6" THICK @ APRON
4" REMAINDER