

SITE PLAN

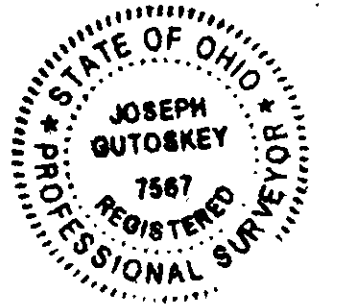
LANMARK HOMES, INC.

for: MENTOR
P.O. BOX 1336
 ADDRESS STREET CITY
11 CHAIRMANS COVE
 SUBLOT No. SUBDIVISION NAME VOL. PAGE
31, 4 CONCORD OHIO
 LOT, TRACT CITY

GUTOSKEY & ASSOCIATES INC.
 Civil Engineers and Surveyors
 10205 Queens Way, Unit 6 Tel (440) 843-6900
 Chagrin Falls, Ohio 44023 Fax (440) 843-7176

CHECK LIST

LOT DIMENSIONS & BEARINGS
 TIE TO NEAREST STREET
 SUBLOT No. (PARCEL No.)
 SURROUNDING OWNERS
 BUILDING DIMENSIONS
 SETBACK, SIDEYARD, REARYARD
 FINISHED GRADES
 DRIVE & APRON TYPE, WIDTH, THICKNESS
 SIDEWALK TYPE, WIDTH, THICKNESS
 CULVERT TYPE, DIAM., LENGTH
 WATER MAIN SIZE, LOCATION
 SAN. SEWER SIZE, % GRADE, LOCATION
 SAN. M.H. CAST. ELEV., INV. ELEV.
 SAN. CONN. SIZE, % GRADE, LOCATION
 STORM SEWER SIZE, % GRADE, LOCATION
 STORM M.H. CAST. ELEV., INV. ELEV.
 PAVT. TYPE, GRADE, CURBS
 GAS LINE SIZE, LOCATION
 SEPTIC SYSTEM & DUPLICATION
 WELL LOCATION & ISOLATION RADIUS



STATE SEAL

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE.

Joseph Gutoskey 9/15/99
 JOSEPH GUTOSKEY P.S. #7567 DATE

"AS-BUILT" CERTIFICATION

I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE 19__ AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

JOSEPH GUTOSKEY P.S. #7567

LEGEND

STORM MANHOLE O
 SANITARY MANHOLE
 EXISTING CONTOURS --- 100 ---
 PROPOSED CONTOURS (100)
 EXIST. ELEV. 100.0
 100.0 PROP. ELEV.
 DIRECTION OF SURFACE DRAINAGE

DRAWN BY	P.S.	SCALE
CHK'D BY	J.G.	DATE
REV.		9/99
REV.		
REV.		

BENCHMARK: "LL" in Muever on Highway
 @ 9.0; Elev. 712.20

* DRIVE APRON SHALL BE 6" THICK CONCRETE.

2 WORKING DAYS BEFORE YOU DIG
 CALL TOLL FREE 800-362-2764
 OHIO UTILITIES PROTECTION SERVICE

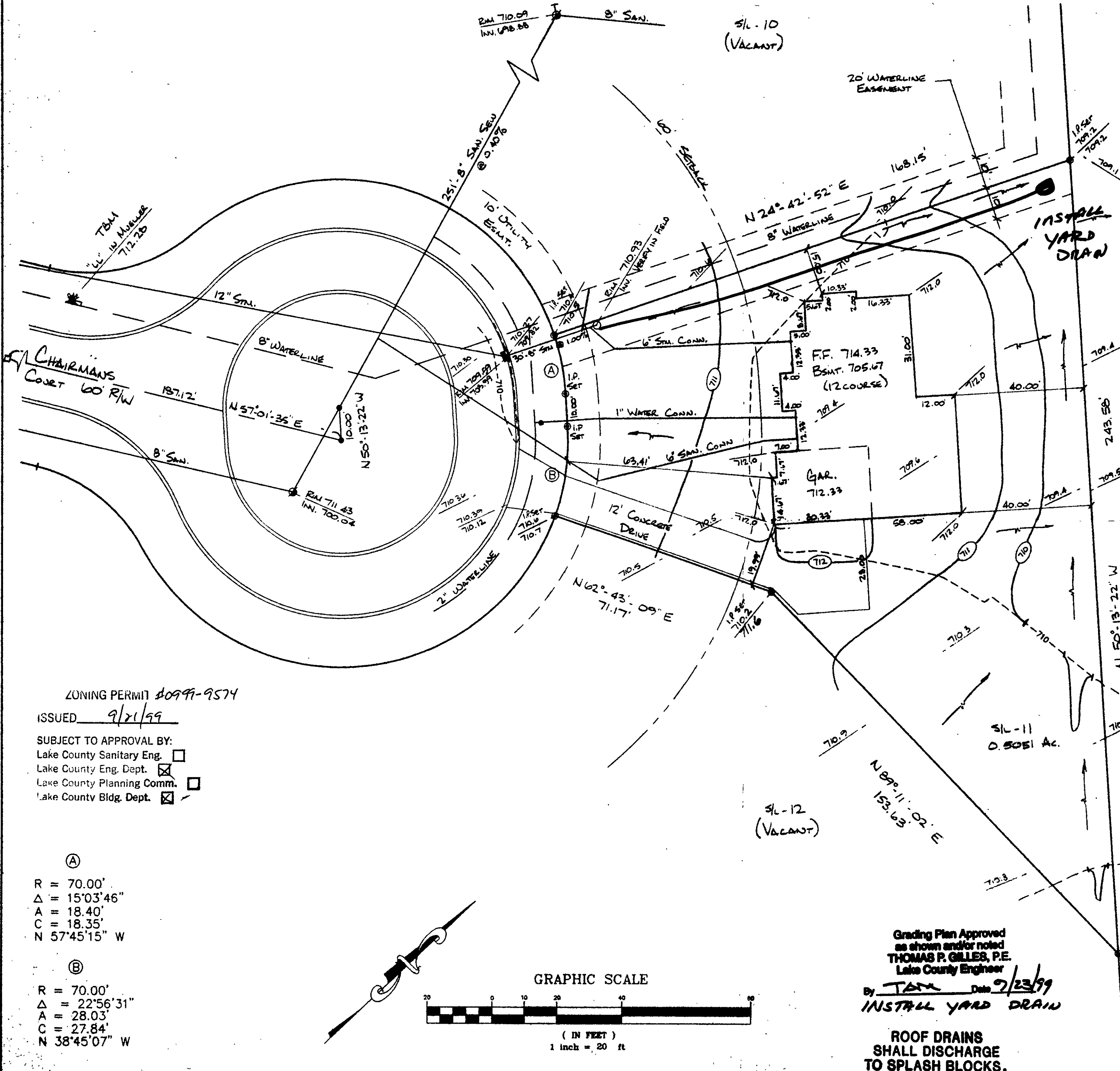
CONTRACTOR SHALL VERIFY ELEVATIONS OF LATERAL INVERTS IN THE FIELD AT THE TIME OF FOUNDATION EXCAVATION.

Grading Plan Approved
 as shown and/or noted
 THOMAS P. GILLES, P.E.
 Lake County Engineer

By *TAM* Date *9/23/99*
 INSTALL YARD DRAIN

ROOF DRAINS
 SHALL DISCHARGE
 TO SPLASH BLOCKS.

CONTRACT NO.
 97-866-11



ZONING PERMIT #0999-9574

ISSUED 9/21/99

SUBJECT TO APPROVAL BY:
 Lake County Sanitary Eng. ☐
 Lake County Eng. Dept. ☒
 Lake County Planning Comm. ☐
 Lake County Bldg. Dept. ☒

(A)
 R = 70.00'
 $\Delta = 15^{\circ}03'46''$
 A = 18.40'
 C = 18.35'
 N $57^{\circ}45'15''$ W

(B)
 R = 70.00'
 $\Delta = 22^{\circ}56'31''$
 A = 28.03'
 C = 27.84'
 N $38^{\circ}45'07''$ W

