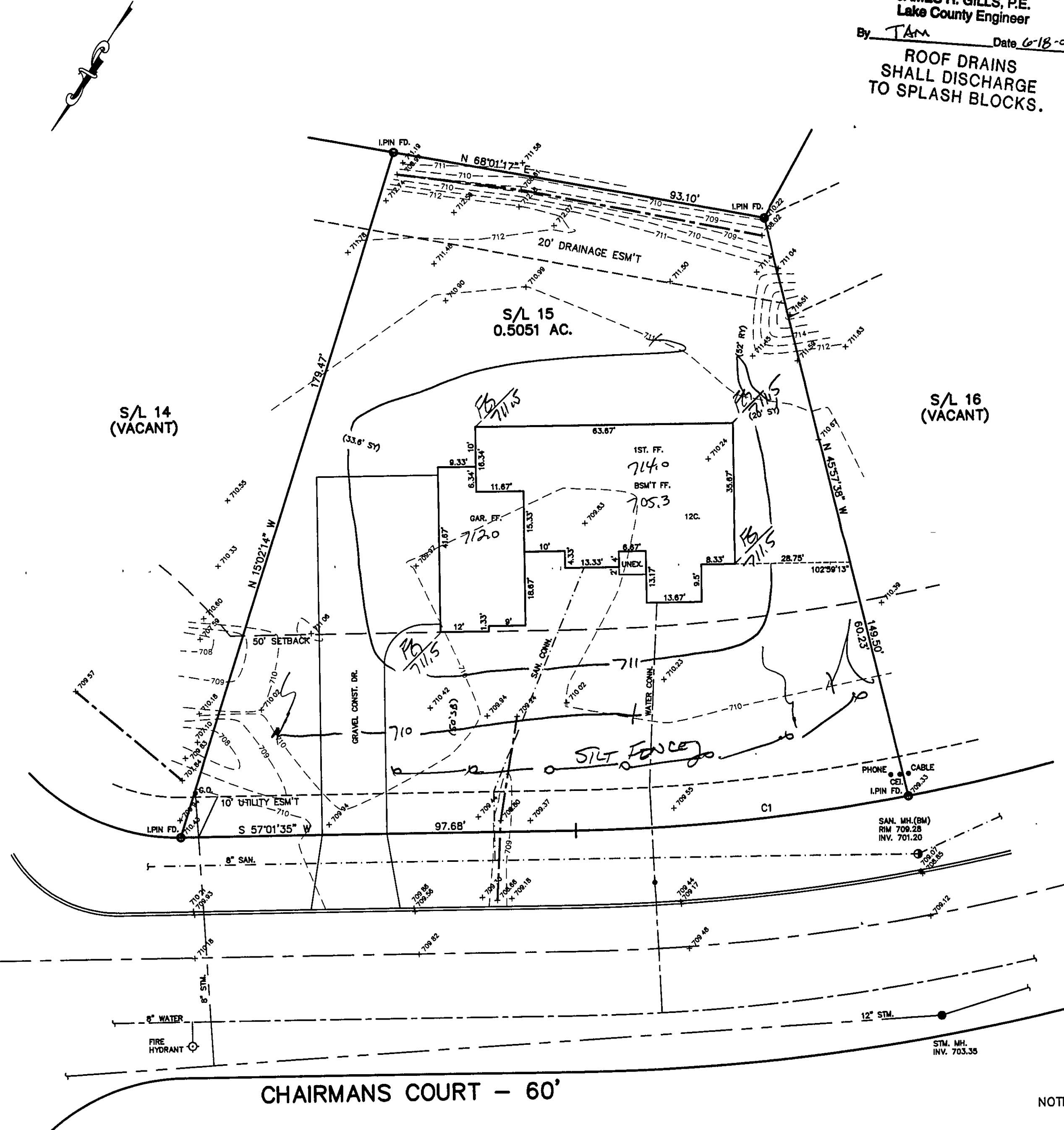




Grading Plan Approved
as shown and/or noted
JAMES R. GILLS, P.E.
Lake County Engineer
By TAM Date 6-18-01
ROOF DRAINS
SHALL DISCHARGE
TO SPLASH BLOCKS.

SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO
for: HANDCRAFTED HOMES

CLIENT		OWNER	
ADDRESS	STREET	CITY	ZIP
CHAIRMAN COURT		TRACT	
SUBDIVISION <u>33-28</u>	NAME	LOT	STREET
<u>15</u>	VOL- <u>PG.</u>	CHAIRMAN'S COURT	LOT
SUBLOT NO.	STREET	VOL- <u>PG.</u>	PERM. PARCEL NO.

LEGEND

- SANITARY MANHOLE
 - STORM MANHOLE
 - INLET OR CATCH BASIN
 - HYDRANT
 - EXISTING CONTOURS
 - PROPOSED CONTOURS
- EXIST. ELEV. 100.0
100.0 ± PROP. ELEV.
AS BUILT ELEVATION
INDICATES
DIRECTION OF
SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED
SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM
LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT
TO THE BEST OF MY KNOWLEDGE AND BELIEF.
Harry S. Jones, Jr. #6343
NAME SURVEYOR REGISTRATION NO.

CHECK LIST

- | | |
|----------------------------|---|
| NO. OF BEDROOMS | WATER MAIN SIZE, LOCATION |
| DIMENSIONS | SAN. SEWER SIZE & GR. LOC. |
| BEARINGS | SAN. MH. CAST. ELEV. INV. ELEV. |
| TIE TO NEAREST STREET | SAN. CONN. SIZE, LOC. DEPTH |
| SUBLOT NO. PARCEL NO. | STORM SEWER SIZE & GR. LOC. |
| SURROUNDING OWNERS | STORM MH. CAST ELEV. INV. ELEV. |
| BLDG. DIMENSIONS FIN GR. | PAVT TYPE GRADE CURBS |
| BLDG. TIES FL'R. GRADES | GAS LINE LOC. SIZE PRESSURE |
| APRON TYPE WIDTH THICKNESS | SEPTIC TANK LOCATION & DUPLICATION AREA |
| SIDEWALK TYPE DIA. LENGTH | WELL LOCATION |
| CULVERT TYPE DIA. LENGTH | ISOLATION RADIUS FROM WELL |
| ROCK OUTCROPPINGS | |

REVISIONS			PLAN PREPARED BY:	
NO.	DATE	BY		BABCOCK JONES & ASSOCIATES, INC.
1				PAINESVILLE, OHIO
2				
3				DRAWN BY T.R. SCALE 1"=20' PHONE NO. 440-357-1811
4				CHK'D. H.J. DATE 6/5/01 DRAWING NO. 99-185-15
5			CREW CHIEF R.B. APP'D H.J.	

"AS BUILT" CERTIFICATION
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING
FINISH GRADES CHECKED IN THE FIELD ON 6/5/01, 20____
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.
C1: R=470.00'
L=83.01'
T=41.61'
D=10°07'10"
C=82.90'
S51°58'00" W
ZONING PERMIT # 0601-10196
ISSUED 6-14-01
SUBJECT TO APPROVAL BY:

BM-SANITARY MANHOLE #3
RIM=709.28

- ☒ Lake Co. Sanitary Engineer
- ☐ Lake Co. Eng. Dept.
- ☐ Lake Co. Planning Comm.
- ☐ Lake Co. Building Dept.
- ☐ Lake Co. Soil & Water Cons. Dist.

NOTE: TEMPORARY SEEDING REQUIRED
IN DISTURBED AREAS

