

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD	BEARING	DELTA
C1	113.06	470.00	111.37	N40°06'10"E	13°36'30"

SITE PLAN

CONCORD TWP., LAKE COUNTY, OHIO

for: **GALLAGHER**

446-479-9070

CLIENT

OWNER

ADDRESS

STREET

CITY

ZIP

CHAIRMAN'S COVE

SUBDIVISION

33-28-1

NAME

TRACT

STREET

16

VOL-PG.

CHAIRMAN'S COURT

LOT

PERM. PARCEL NO.

SUBLOT NO.

STREET

VOL-PG.

PERM. PARCEL NO.

LEGEND

SANITARY MANHOLE

STORM MANHOLE

INLET OR CATCH BASIN

HYDRANT

EXISTING CONTOURS

PROPOSED CONTOURS

EXIST. ELEV. 100.0

100.0 ± PROP. ELEV.

AS BUILT ELEVATION

INDICATES

DIRECTION OF

SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME *Harry Jones* SURVEYOR REGISTRATION NO. #6343

CHECK LIST

NO. OF BEDROOMS

DIMENSIONS

BEARINGS

TIE TO NEAREST STREET

SUBLOT NO. PARCEL NO.

SURROUNDING OWNERS

BLDG. DIMENSIONS FIN GR.

BLDG. TIES FL'R. GRADES

APRON TYPE WIDTH THICKNESS

SEWAGE TYPE WIDTH THICKNESS

CULVERT TYPE DIA. LENGTH

ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION

SAN. SEWER SIZE & GR. LOC.

SAN. MH. CAST. ELEV. INV. ELEV.

SAN. CONN. SIZE, LOC. DEPTH

STORM SEWER SIZE & GR. LOC.

STORM MH. CAST. ELEV. INV. ELEV.

PAV'T TYPE GRADE CURBS

GAS LINE LOC. SIZE PRESSURE

SEPTIC TANK LOCATION & DUPLICATION AREA

WELL LOCATION

ISOLATION RADIUS FROM WELL

REVISIONS

NO.	DATE	BY
1	6/24/02	HJ
2	6/26/02	HJ
3		
4		
5		

PLAN PREPARED BY:



BABCOCK JONES & ASSOCIATES, INC.

PAINESVILLE, OHIO

DRAWN BY

B.P.

SCALE 1"=20'

DATE 6/21/02

APP'D H.J.

PHONE NO. 440-357-1811

DRAWING NO. 99-185-16

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 6/21/02, 2002 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

"I, the undersigned hereby certify that this topography indicated by 6", 1', or 2' contours, and elevations shown hereon represent an actual field survey made by me on the 21st day of June, 2002 and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon."

Name *Harry Jones* Reg. No. #6343

Grading Plan Approved as shown and/or noted JAMES R. GILLS, P.E. Lake County Engineer

By *W.H.* Date 7/2/02

EXISTING UTILITIES NOTE: THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.



CHAIRMAN'S COURT - 60'